

Dutch Letters 2014

Letters 1/6//2014

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From Ann Marie Scott, Regent, Bland Ballard Chapter, DAR of Eminence KY:

Carolyn, Thanks so much for your help and interest for Bland Ballard's stolen memorial marker. I have sent the information you and Amalie, Vince, Dianna and others have done on our behalf and (to) let member Phyllis and me know. I have contacted Barbara Zink and several others that Bland Ballard will have a rededication for the marker at the Low Dutch Meeting House in April after the State Conference and on a date that suits the State Regent or her designee. I would like for you and the others who were involved in this working and searching for us. Vince Akers wrote a wonderful article for the Henry County Local. If you did not see it, I could send you a copy.

Ann Marie Scott, Bland Ballard regent

----- (my reply)

I would love to have a copy of the article, which I could share with our DUTCH COUSINS group. I am assuming you know the history of our national group as descendants of the Dutch who settled the Dutch Tract in KY. I am coordinator and manage the mailing list, so I could share that article with all these on the email list (about 600 or 700 now). I am also DAR, member of the Oklahoma Prairies Chapter, and one of my Dutch ancestors, the Rev. Cornelius Cozine, was a Patriot.

Can you scan the article in and email it to me? Or if you need to mail the hard copy, my address is below. Thank you so much in advance.

Carolyn

from Jack "Johannes" TAYLOR, to answer the question if anyone remember how their parents/grandparents celebrated christmas.

Good Question,

In my family I can only remember a couple of things that tied us to The Netherlands.

1. Family tradition that they came from Holland.
2. A Blue and White boy dressed traditionally with wooden shoes and carrying a yoke that held a bucket at each end of the yoke. I have often wondered if it was a Delft brand. But, I don't see anything in their catalog that exactly corresponds to my memories.

Genealogically speaking my mother's father traces back through his male line to Hengelo, Gelderland, NL. His paternal Grandfather was Jack LAMBERT. But, his mother was a DeBAUN. I have never been able to determine if LAMBERT was a spelling change from the New Netherlands Dutch spelling of LAMBERT. Bottom line, I have 23 ancestral names traced to at least through NL.

Strangely Art RYNEIRSEN, one of two authors of our very excellent "A Genealogy of the REYNIERSEN Family"

had no tradition of being Dutch in his family until after his retirement when he began working on his genealogy. And, the great majority of his ancestors had never wandered far from the "Garden of the Dutch" around the Raritan River area of NJ!

From Amalie Preston who drove in to Harrodsburg to itemize the items we are leaving in storage at the Library until the next Dutch Cousins Gathering in 2014.

Carolyn: Well, it got to 25 today, the roads thawed, and I made it to Harrodsburg. The weatherman says the high temperature will be zero Monday! Brrrrrrr!

28 white Dutch Cousins 2013 tee shirts (3 small, 1 medium, 4 large, 9 XL, 5 2XL, 4 3XL, and 2 smudged shirts 2013, 1 medium and the other XL)

1 Orange tee shirt 2011, XL

4 Blue tee shirts 2009, size XL

80 Dutch cousins lapel pins and 8 pens in small box

1 flag (this would be the RYKER/RIKER family flag)

82 Blue and Cream book bags

28 Red tote bags

12 Old Mud Christmas Ornaments

1 box assorted heavy plastic table cloths (orange, brown, yellow, white, blue)

12 Chocolate Brown tablecloths

1 large Welcome banner

3 small banners (Harrodsburg 2009 and 2011, Madison 2013--didn't see Shelbyville 2007)

Miscellaneous brochures, note cards, and construction paper

(Did not see lanyards)

Mock-ups of Revolutionary War markers for Simeon Moore, Samuel Britton, John Smock, and Jacob Sortore.

Cozine and Comingore Family table top exhibits

archival quality storage boxes.

MANY MANY Thanks, Amalie! Now I can get the 2013 Dutch Cousins business minutes and reports out.

Carolyn: I have been intending to reply to "Low Dutch Station History" in the June 13, 2013 Dutch Letters and am just now getting around to it.

On the 1784 Filson map, the Low Dutch are shown near Harrod, but this is Harrod's Station located on his landgrant, not Fort Harrod which is designated as Harrods Towne further North on the map.

Some years ago Frances Keightley Moseley and I worked on establishing the location of Harrod's Station. We went to primary sources--a land dispute between John Braxdale and Henry Speed where the widow, Ann Harrod, was asked to mark the site of Harrod's Station. The spot she marked on Harrod's Run can be pinpointed on a present day Boyle County map using the surveyed contours of the creek in this old

document.

Another primary source is a letter from Robert B. McAfee in the Draper Manuscripts (11CC87-89) which stated that "Harrod's Station was on the west side of Harrods Run, and the Boiling Spring was on the same side. The Cove Spring is a different spring about one and a half miles N East of Harrods Station and on the west side of the turnpike road leading from Harrodsburgh to Danville." You all know this place--the spring across the road (U.S. 127) from the DeMott House on the Mercer/Boyle County Line. So conversely, Harrod's Station was 1 1/2 miles South West from Cove Spring or DeMott's. From this description, Harrod's Station and the Low Dutch Station cannot be at Burgin.

From Stockading Up by Nancy O'Malley, she concludes that, "taking the archaeological and documentary evidence into account, a possible reconstruction of the boiling spring settlement is postulated as follows. . . the station and the cemetery is suggested to be located on the west side of Harrod's Run (now Mock's Branch) next to the permanent spring now feeding a stock pond.. . The lower terraces on the east side are tentatively identified either as once containing the cabins of the Low Dutch or outbuildings associated with the farm . . . Only future research can settle the intriguing mysteries of Harrod's Boiling Spring Settlement." Wouldn't it be great to do an archaeological dig there?

Lastly, to the question of another Dutch Meetinghouse. I think we all knew these devout people were worshipping somewhere--I had always supposed in homes until they built Old Mud. I wonder (this is pure speculation) if perhaps the Dutch were using Wilson's Station for a meetinghouse. It was a very large fortified cabin located within sight of Old Mud and had been used for public meetings such as Kentucky land court and George May's surveying office as early as 1780.

Hope all of this makes some sense.

Amalie

=====

From OLIVETREEGENEALOGY:

Hand Marks - Elaborate Symbols that Replace an Ancestor's Signature

<http://tinyurl.com/cstcu2>

Ancestor Handmarks Revisited

<http://tinyurl.com/cxr9xp>

I've also added graphics of the handmarks of 26 early Dutch settlers who used these handmarks in 1648 in New Netherland. They can be viewed

at

<http://www.olivetreenealogy.com/nn/handmarks/> Over the years I've run across several sources of autographs of New Netherland people, sometimes called "HandMarks".

The biggest collection I've found is in

Manual of the Corporation of the City of New York

by David T. Valentine for 1863. Usually referred to as

Valentine's Manual. it was like an almanac with lots of

facts and figures. Several editions in the mid 1800's also had a "Historical" section that had info of interest to genealogists. It was different each year. The 1863 edition is online here: <http://archive.org/details/manualofcorpora1863newy>

The autographs are on 4 big (11" x 17") foldout pages following page 484. The autographs are sorted by year.

There is an index of these autographs alphabetized by last name and giving the year in the Year Book of the Holland Society of New York for 1900 starting on p. 183. That is available online at: <http://archive.org/details/yearbookofhollan1900holl>

(The year book for 1900 also has other interesting items including abstracts of Minutes of the Orphanmasters, and of notarial records of Salomon La Chair and of Walewyn van der Veen. You should be able to find the Orphanmaster and Van der Veen full records online. La Chair's has been recently printed as part of the New York Historical Manuscripts: Dutch so is still under copyright.)

There are also some autographs shown in the front matter to Abstracts of Wills pub. by the NY Historical Society, vol 11 (Unrecorded Wills). <http://babel.hathitrust.org/cgi/pt?id=uc1.b3494941#view=1up;seq=11>

(link from: http://nycnuts.net/new_york_books/index.html)

There is an intro starting on p. xiii, autographs begin on p. xvii. There are more in Revised History of Harlem ... by James Riker on pp. 165, 213, and 361. Plus that of Jesse de Forest on p. 83. Also, in O'Callaghan's History of New Netherland, vol 1 on p. 494 there are two dozen signatures of some of the principal men of the colony.

Finally, here are two sources of marks.

Documents Relative to the Colonial History of the State of New York, ed. by O'Callaghan, vol. 1, pp. 191-193 shows the marks of those who "signed" that way. Unfortunately, it doesn't show the signatures of those who wrote out their names.

The Register of the Provincial Secretary, vol. 1 online here <http://www.newnetherlandinstitute.org/research/online-publications/register-of-the-provincial-secretary-volume-1/>

also shows marks

Letters 1/8/2014 Dear Readers, as you know I am using a new mass mailer which makes sending out the "Dutch Letters" much easier. However, this morning I received two notices that when readers clicked on the hotlink to go to my website, they got a message it might be a malicious link. If you ever get a message like that please let me know. I can't fix it if I don't know.

Hugs, carolyn

Carolyn,

I also saw in your Dutch Letters today mention of the Low Dutch Meetinghouse near Harrods Station. Attached is a pdf of a paper I wrote four years ago on another "snow day" (like today!) describing the Low Dutch Meetinghouses of the early 1780s--where they were and what went on with them. Feel free to share it.

Vince Akers

 Untitled Attachment



Jack TAYLOR: "Most interesting, Amalie, thanks for your in depth comments in the 6 Jan 2014 Dutch Letters.

"Below I have copy and pasted from your message. Which I will further your thoughts and locate another place of worship for the KY Dutch."

(Amalie): "Lastly, to the question of another Dutch Meetinghouse. I think we all knew these devout people were worshiping somewhere--I had always supposed in homes until they built Old Mud. I wonder (this is pure speculation) if perhaps the Dutch were using Wilson's Station for a meetinghouse. It was a very large fortified cabin located within sight of Old Mud and had been used for public meetings such as Kentucky land court and George May's surveying office as early as 1780.

Hope all of this makes some sense.

Amalie"

Jack TAYLOR: "I am commenting mostly from memory without giving primary source references,

except for the map locating the historical location of "New Providence Presbyterian Church of Salvisa". So, take what I say as my present belief which can change in the light of better evidence.

"We often try to group several religious groups together as though they were in lock step with each other. Dutch Reformed is one. In truth they often split into smaller groups within the historical parent. An example for our ancestors was The Psalter (Hymn Book with words used only directly out of the Bible) was a bone of contention. And, to complicate things, over time they/we change.

"We generally understand that French Reformed (aka Huguenot), Dutch Reformed, Presbyterian and Baptist are/were somewhat similar, even though they had their differences. Now to the point of my usual long epistle.

"The New Providence Presbyterian Church at Salvisa presently just north of Harrodsburg at times historically had a KY Dutch Reformed congregation using their facilities. Ann BANTA REYNERSON, d/o Hendrick & Ann DEMAREE BANTA, was a member of that congregation.

There is much on the Internet about "History of New Providence Presbyterian Church Salvisa, KY". To whet your appetite try the link below to show the location on the KY River of the historical location of the church.

<https://maps.google.com/maps?q=37.9127200+-84.8238900+&hl=en&ll=37.912649,-84.823895&spn=0.048688,0.091667&sll=29.817178,-95.401291&sspn=0.856674,1.466675&t=h&z=14>

If the link does not show the pointer at the location on the KY river use Google Map and copy and past the map coordinates into Google Map for the historical location of the church near the KY River!
UMmm . . .?

37.912 7200	-84.823 8900
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Before this morning I had assumed the earliest location was next to the New Providence Presbyterian Cemetery near the Salt River. ???

Source of the historical location coordinates below

http://geonames.usgs.gov/pls/gnispublic/f?p=gnispq:3:3653145424597027::NO::P3_FID:2566067

from Amalie Preston, 1/6/2014

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Hope all of this makes some sense.

Amalie

Letters 1/9/2014

If you get this message when you click on one of my links, the experts say it is nothing to worry about.

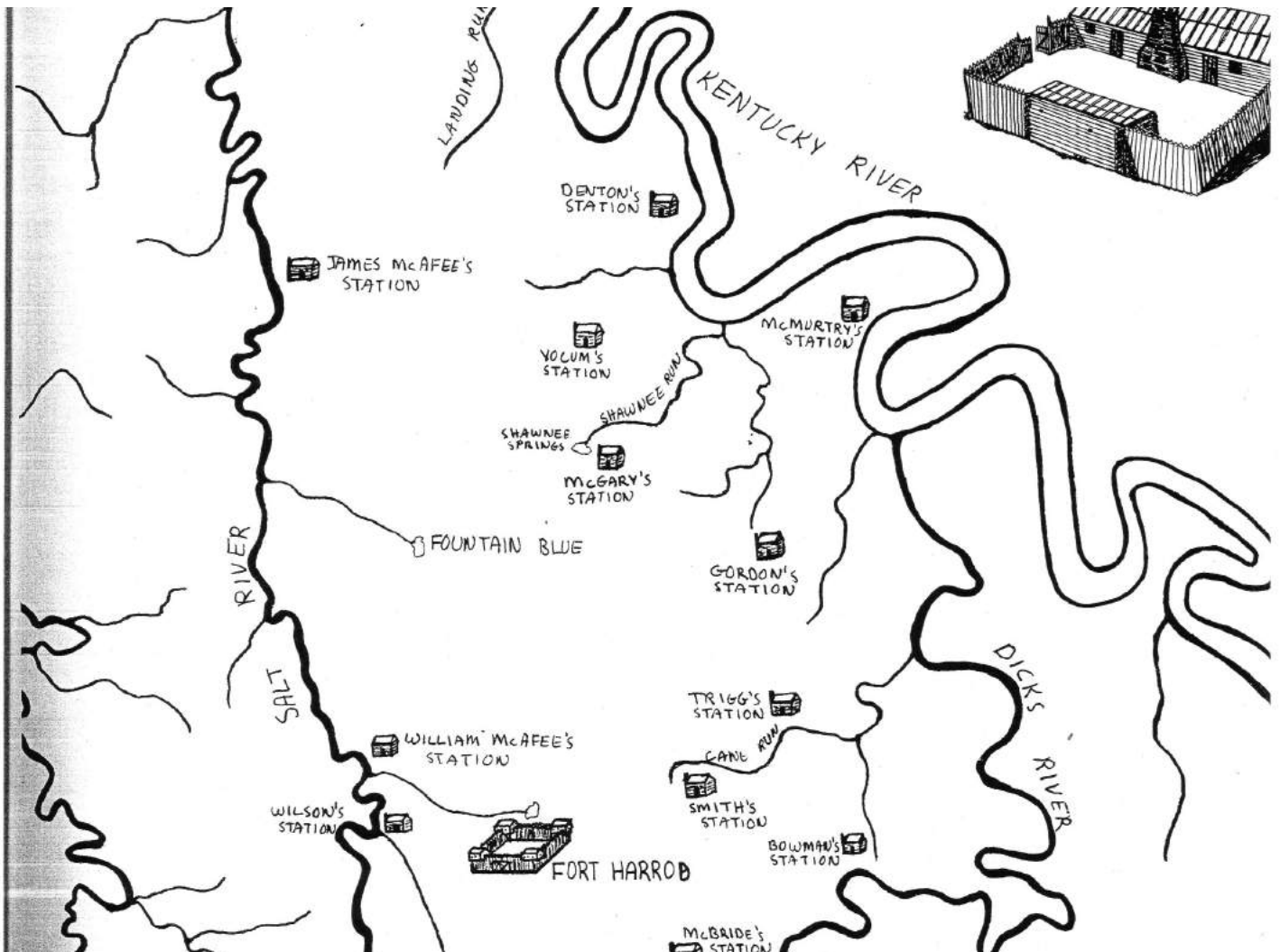
If you get this message when you click on one of my links, the experts say it is nothing to worry about. This link might be malicious. Please follow it with care. [Learn more about keeping your account secure.](#)

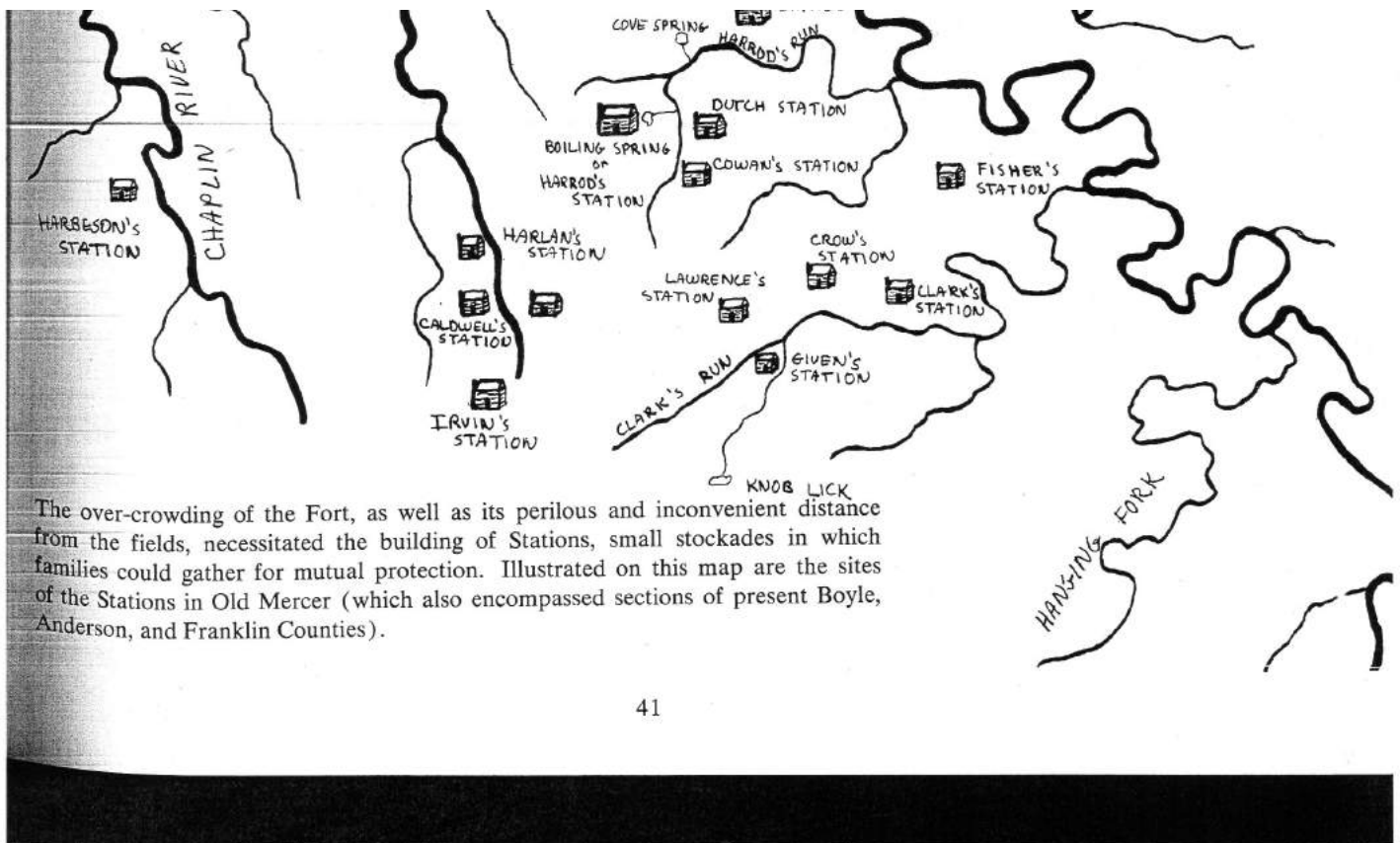
Carolyn, That is a typical response now to new websites or websites you visit infrequently. I get that response from a number of websites now. It's letting users know that there could be a virus if you do not know the sender.

Best Regards

Mike Vande Woude
Founder, SME WorkForce, LLC
Office [\(609\)466-5444](tel:6094665444)
Cell [\(908\)230-7301](tel:9082307301)
Toll Free (855)SME WORK (763-9675)
Fax [\(855\)763-4260](tel:8557634260)

 Untitled Attachment 





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vandewoude@smeworkforce.com

<http://www.smeworkforce.com/>

FROM ROBERT ADLET: Carolyn, I've been reading the stories on the location of the Dutch Station and Harrod's with interest. I searched thru my Low Dutch items and found this map which shows all the places mentioned by Amalie if you would like to share it with everyone. I'm sorry but I don't have the source documented.

Robert Adlet

NOTE FROM CAROLYN - I have seen that map before - might be from the book "stockading up"

Peggy Mendoza wrote:

My 5th great grandfather was Johannes Bernhardt Stagner (Barney) was killed by Indians 6/22/1777 at Fort Harrod. His great grandson's name was John Speed Stagner. Wonder if he was named after the Speed family mentioned above? Always wondered where my great great grandfather got the name Speed.

Ann Marie Scott, regent, Bland Ballard Chapter DAR, Eminence, KY:

Yes, Carolyn, I think I can forward Mr. Vince Akers information that he put in an email to me and to several DAR chapter regents in our area of Kentucky. I will also mail you a copy of the Henry County Local that contains what happened and gives some history of the Low Dutch in Henry County. I will send it tomorrow Jan. 7, 2014.

from Vince Akers: Carolyn, I saw in today's Dutch Letters you are looking for the Henry County Local article about the DAR marker. I realized the Local probably has it available on-line and it indeed does. The on-line version even has four photos versus three in print. Hopefully the following address will take you right to it. If not, just Google "henry county local" and click on their website where it's in the lead stories. I think non-subscribers are limited to three previews.

<http://www.hclocal.com/content/history-saved-auction#.UstPFCx2O4Y.email>

Hope your new year is going smoothly!

from Kellie Wachter

Hello Carolyn,

I have been receiving the newsletter for about a year now and I love being connected to my Dutch kin (I am a Banta among others). In a few weeks I will be very near Gettysburg and would like to seek out the Banta cabin if it still stands. Do you know specifically where it is?

(NOTE FROM CAROLYN: Yes, I know! We visited there on our Dutch trip in 2011 and the owner even allowed us in to see the inside. Unforgettable. I have the directions somewhere, but could someone send me good directions to publish here in the Dutch letters -- AND ALSO - you have to get permission from the owner first because he lives in the cabin, so I'll include that with the directions)

Making New Year Resolutions is a nice idea but most of us get too elaborate and the promises become overwhelming. Here's an easy suggestion - just for today. <http://bit.ly/1fcoSyW>

Happy New Year! Hope you are staying warm these frigid days of January.

The video attached is from the NY Historical Society Meeting in October 2013. It features Russell Shorto, author of "Island at the Center of the World."

Recently he wrote "Amsterdam, A History of the World's Most Liberal City." His talk is very interesting in outlining the impact of the early Dutch culture and history in shaping the aspects of modern USA as well as the Netherlands. It is almost an hour long video but worth the effort when you have the time.

Hugs,

Mary Jo

Begin forwarded message:

<http://www.c-span.org/History/Events/Dutch-Influence-on-New-York-City/10737442671/>

Click "Video Playlist" on the right to watch

From Vince Akers, about those HACKENSACK Church heartstones:

The Demaree Heart Stone goes back before my time... or, that is, before the time I study much! I too seem to recall seeing an explanation, but can't seem to find it. I do see David and John Major in their 2007 book, A Huguenot on the Hackensack have two illustrations of the heart stone (pages 101 and 118) and it is on the dust cover of the book. According to the caption on the page 118 photo, the heart stone was in the second (1696) Hackensack Reformed Church building. The third and present building (built 1791) incorporated some elements of the 1696 building including the heart stone.

Kathleen Van Nuys

So sorry to hear we have lost a wonderful cousin. Kathleen, author of THE HOPEWELL JOURNEY a wonderful book of history about our Dutch ancestors, passed away this week in Indiana. I am lucky enough to have a copy of the book, courtesy Vince Akers, and counted Kathleen a friend. She attended several of the Dutch Cousin Gatherings, as long as she was able. She and her son planned to go on our Dutch Cousins journey to New York in 2011, but her health began to fail.

Kathleen Joan (O'Banion) Van Nuys, 92, died Thursday, Jan. 2, 2014, in Franklin. She was a longtime Franklin resident. Born Sept. 28, 1921, in Columbus to Clayton and Mary (Newsom) O'Banion, Kathleen married Charles Branigin Van Nuys in June 1956. He preceded her in death on June 1, 1996. She is preceded in death by her parents, husband Charles, sister Jean Francis, and brother Joe O'Banion.

She is survived by son, the Rev. Dr. John C. Van Nuys of Crawfordsville, and grandson, Samuel Mark Van Nuys. Also surviving is one sister, Mary Jane O'Banion of Tipton.

A third-generation journalist, Kathleen's six decade-long newspaper career began with her work for the Tipton Tribune in 1934 and continued, except for her college years, through 1955. She wrote the column So They Tell Me for the Indianapolis Times from 1956 to 1965 and the column Lightly Speaking for the Indianapolis News from 1966 to 1997. She was an active, longtime member of Hopewell Presbyterian Church where she belonged to the Fortnightly Club. She was also a member of Delta Gamma and Tri Kappa Sororities. She was a huge IU fan, holding season tickets for 50-plus years. The Revs. Brad Moger and Rev. Van Nuys will conduct a service at 11 a.m. Friday at Hopewell Presbyterian Church, 548 W. 100 North, Franklin. Friends may call from 4 to 7 p.m. Thursday at Flinn and Maguire Funeral Home, 2898 North Morton Street, (U.S. 31 North) in Franklin. Burial will be at Hopewell Cemetery. In lieu of flowers, memorial contributions may be made to Hopewell Presbyterian Church or Franklin College. Online condolences may be received at www.flinnmaguire.net.

She was a graduate of Tipton High School (1939) and Indiana University (1943) where she majored in journalism and worked on the Daily Student and Arbutus.

Letters 1/15/2014

Terhune family plot at Danville

My great grandfather John Terhune, born 1824, is buried in the Belevue Cemetary in Danville, KY. He was married twice and fathered six children by his second wife. One was my grandfather, Baker Ewing Terhune,

also buried in Belevue Cemetary. This cemetary is beautifully maintained by someone and is in the town of Danville. It is a very large cemetary so to find the graves from the entrance, go to the second right after entering the cemetary and you will see a large TERHUNE marker with a dozen graves surrounding it on the left. I probably am the only last survivor that knows about these Terhune folks that are buried in these dozen graves.

Lucy is one of the children who lived to be elderly is buried there. My mother and father Louise Terhune Townsend (Baker and Katherine's daughter---my parents) and Ralph, Baker and Katherine's oldest son is buried there.

Danville is a lovely small Kentucky town. I go there to check on the cemetary at times and I am always delighted that the the folks who maintain it do such a beautiful job. The last time that I was there the town and surrounding areas were "dressed up" for a party. Even the fire hydrants were being repainted. Bunting was everywhere! Flags met you as you drove into the town from the surrounding farms from Louisville and Lexington. Centre College is located there. Many have not heard of this lovely small college. Incidentally, my grandfather is a graduate. If you haven't guessed why is was decorated, you may remember that the Vice Presidential debates were held in Danville, KY last year at Centre College.

Mary Bates,
granddaughter of Baker and Katherine Terhune and
daughter of Louise Terhune Townsend and Arlie Townsend

NEW YEAR RESOLUTIONS - MY BLOG

Just for Today

New Year [#resolutions](#) are nice but the promises can become overwhelming. Here's an alternative-. <http://bit.ly/1fcoSyW>

from Barbara Terhune - Florida

I found this beautiful AND worth sharing...hope you do too....

'Hand of God' Spotted by NASA Space Telescope (Photo)

<http://www.space.com/24225-hand-of-god-photo-nasa-telescope.html>

Bk Review- Law Practice of Alexander Hamilton: the duel between Alexander Hamilton and Aaron Burr .. & so much more. Good history on early new york city -- and even a lawsuit involving our COZINE ancestors!

<http://bit.ly/1aGeA2v>

<http://bit.ly/1aGeA2v>

Carolyn, Thank you so much for this email [with info about Kathleen Van Nuys]. I just purchased the

Hopewell Journey :) I was also at the Historical Society to listen to Russell Shorto's presentation, but now I have a copy of it and can pass it on.... Very Interesting.

Best Regards

Mike Vande Woude

NOTE FROM CAROLYN: The Hopewell church of Franklin Indiana is a daughter of Old Mud. When they were unsuccessful in securing a Dutch-speaking domine, many of our group in Mercer County Kentucky became Presbyterian, and those who migrated to Johnson County Indiana founded HOPEWELL church, and took the wineglass pulpit from Old Mud there with them in the 1820s and started the mission church. The church was organized on May 23, 1831 with 43 members. At one time it included the Hopewell Academy which fostered scholarships for area students. Now a Presbyterian with membership of near 200, the "mission" remains active. Kathleen's book tells the story and names the founders - those names will be familiar to those on this list. Jon and I visited Hopewell a few years ago and saw the plaque on the wall with the names of the founders. Here's a hotlink to the Hopewell cemetery findagrave listings (lots of Bantas, etc): <http://www.findagrave.com/cgi-bin/fg.cgi?page=cr&CRid=1182425>

Please add me to the Dutch List. My Dutch ancestors were: Banta, Bantau, Terhune, Dedrick, and many others.

Thank you very much!

Patricia Cartwright-Canty

If you get this message when you click on one of my links, the experts say it is nothing to worry about: This link might be malicious. Please follow it with care. [Learn more about keeping your account secure.](#)

Carolyn, That is a typical response now to new websites or websites you visit infrequently. I get that response from a number of websites now. It's letting users know that there could be a virus if you do not know the sender. Mike Vande Woude

Jack TAYLOR: "My opinion on such messages, which probably is flawed, follows.

"First I agree with Mike, but add the following. There are Internet services that check out programs, and other Internet Traffic (for lack of a better description) for all kinds of mischief, for a fee. That's in addition to virus protection programs* that almost all of us use. Makes sense, however, the cost, time & bother for them to put their stamp of approval causes them to not be used often. So, we get such warning messages.

"*I believe virus protection programs are very important, but there still will be viruses that get through and have to be removed. When your computer slows down over time don't give up on your computer. Take it to a reputable technician and let them work it over. I buy such a service that lasts for a year. It's worth the cost. Don't try to fix it yourself with on line services. You have enough to worry about just understanding all those programs you use."

from carolyn - I am an Apple lover and use a Mac. They are not completely immune to viruses, but very rare. I have been using a Mac since 1984 -- and so far no viruses. However, I did have a hard drive crash in 2012 and that was a disaster!

from Mike Vande Woude

Carolyn, I took the liberty and forwarded your string of messages to Dr. Charles Gehring and Dr. Charles Wendell of NNI. Dr. Wendell is also the Chairman of the Holland Historical Society in Manhattan. You can follow the emails, but note the Charly Gehring mentions Frank Benta, who is a professor at Indiana University.

Best Regards,

Mike

from Jerry Jones, The Jones Genealogist...:-)

Low Dutch can be identified on Filson's map of 1784. See it on my blog post of 12/13/12 at historicdanvilleky.blogspot.com. You can enlarge the map by clicking on the post...it is located due north of Danville...and a scale in miles is given.

Dear Carolyn,

This is to let you know that my husband, Marvin J. Westerfield, died on Sept. 14, 2014. He was 90 and we had been married for 67 years.

Sincerely, Marjorie Westerfield.

from: Jack TAYLOR

The following that in reply to Jean Simon Re: THANKFULNESS. My reply is specifically about the copy and pasted part from her post at the bottom of this letter.

For me her post is another example of how people move between different language groups often change the spelling of their name to accommodate the language where they were living. So, be careful to call someone who lived during the New Netherlands Period with a name that looks Dutch as being Dutch. And, don't confuse Dutch with Deutsch.

My impression follows, don't take it as gospel, it's only my belief. When the HATFIELD immigrant said he was "High Dutchman" from Dansig it tells a lot about him. That would exclude his being from the Low Countries where Dutch & Flemish was spoken such as The Netherlands (except for possibly the northwest area of Friesland, NL, which had their own language) and parts of neighboring Belgium down to northwest France along the coast. High Dutchman would also exclude his being from the northeast part of today's Germany which spoke Low Deutsch, aka Low German.

What is considered most properly spoken German is called High Deutsch that would be spoken in North Central Germany including Brandenburg & Prussia. That would be consistent with his being from Danzig, East Prussia.

The following spellings might have been used: HATFELD(T) = German, HATFIELD = English, HATVE(E)LT = Dutch.

There was a very influential HATFIELD Family in England. <http://www.archives.com/genealogy/family-history-hatfield.html>

My youngest Canadian Dutch ancestor was my dad's mother's paternal grandmother, Mary Van Norden, who married Jacob Lyon Hatfield. The latter was a descendant from the immigrant to USA, Matthias Hatfield (also spelled Heesvelt and other spellings) who lived in the 1600s in Connecticut and New Jersey. His will was proved 13 December 1687. He was originally from the City State of Danzig, now called Gdansk. He told the governor of a state, he also a physician, when Matthias was ill that he was a High Dutchman, from (the City State) of Danzig, now called Gdansk. That floored us all, because we always thought the Hatfields were English!

I will be speaking at Mid Oklahoma Writers on Tuesday Feb 11th 7:00 p.m. at Rose State College in the Learning Resources Building (last building on the east side of the campus) in rooms 109 and 110.
Subject: THE TRUTH ABOUT WRITING: 10 steps to writing your story and 25 tips to make it publishable.
Good Writing - is good writing in any genre. The talk I give and the tip sheet I hand out will apply to any kind of writing; fiction, non-fiction, magazine articles, short stories or family history. Learn how to narrow down your subject and tighten the content.
For more info, contact Charles Vassel, 2014 MOW <laszls@cox.net>

from John c. Westerfield (our DUTCH Cousin Prez)

Carolyn will you forward this to our Dutch Cousins. Hopefully someone that lives in the area can attend and give us a report.

FRANKFORT, Ky. (Jan. 14, 2014) – As part of the Kentucky Governor's Mansion Centennial Celebration, a new documentary about the architectural, social and political history of the residence is being released. The film, titled "Kentucky Governor's Mansion: A Century of Reflection" is narrated by Kentucky native and ABC World News anchor Diane Sawyer, and will premiere Jan. 15 at the Grand Theater in Frankfort and Jan. 16 at the Kentucky Theater in Lexington.

The premieres kick-off a yearlong Centennial Celebration for the Governor's Mansion, which turns 100 years old on Jan. 20.

The documentary features historical reenactments along with interviews from former governors and their families, including former Miss America and Kentucky First Lady Phyllis George Brown, Gov. Martha Layne Collins and current Gov. Steve Beshear. The film offers an unprecedented look at family and political life at

Collins and current Gov. Steve Beshear. The film offers an unprecedented look at family and political life at the mansion— including milestones throughout both Kentucky’s and the nation’s history.

“The Kentucky Governor’s Mansion is a timeless treasure steeped in history, architectural symmetry and elegance,” said Michael Breeding, producer and director of “Kentucky Governor’s Mansion: A Century of Reflection.”

“I have had the esteemed privilege of coming to know the architects, designers, builders, first families, staff and caretakers whose incomparable dedication and contributions have brought this mansion to life," he continued. "It is my sincere hope that this documentary can provide a fitting introduction to the people of Kentucky and that they might see in this great landmark all that I've been privileged to see through the making of this film.”

For an exclusive preview clip of the film’s historical reenactment, visit <http://vimeo.com/83622761>.

For the latest Centennial Celebration news and updates, go the official Centennial website at <http://governorsmansion.ky.gov/centennial/>, visit the Governor’s Mansion Facebook page at <https://www.facebook.com/KentuckyGovernorsMansion> or follow the Mansion on Twitter [@GovMansion1914](https://twitter.com/GovMansion1914).

Carolyn this will be interesting to our Dutch Cousins if they belong to Ancestry.com
Cousin John
Subject: Coming to America: new New York records and immigration ideas

Seven new New York Collections

This month we have 7 new New York collections and a free guide to help.

Letters 1/19/2014 I will be speaking at Mid Oklahoma Writers on Tuesday Feb 11th 7:00 p.m. at Rose State College in the Learning Resources Building (last building on the east side of the campus) in rooms 109 and 110.

Subject: THE TRUTH ABOUT WRITING: 10 steps to writing your story and 25 tips to make it publishable. Good Writing - is good writing in any genre. The talk I give and the tip sheet I hand out will apply to any kind of writing; fiction, non-fiction, magazine articles, short stories or family history. Learn how to narrow down your subject and tighten the content.

For more info, contact Charles Vassel, 2014 MOW <laszls@cox.net>

Joan Gallo is one of our newer members on the Dutch list, and I had a bit of trouble getting it right. First I

had her name as Jean Gallow, but after a couple notices from Joan I got it fixed. Loved what she replied - made my day.

Thank you, Carolyn! I appreciate it. I figured something like that happened. I'm sure it's corrected now. I sort of laugh at my name anyway... I'm either associated with winemakers from the west coast, mobsters from the east coast, Cajuns from the Gulf coast (yes, I've even had an "eaux" added to my name) or the hangman... I guess I should really laugh, anyway. I was born with the surname Schwerm, and my mother was chastised for naming me Joan and not naming me "Inch". Sigh... ya gotta laugh. Joan

Hi! Just fyi....I'm excited....in the first week of Feb I'm going to Rotterdam, Netherlands for some training for work. I will have a day or two to travel after. I don't think I will get to the area of the Cozine's but at least I will be going to the Netherlands!!

Thanks!
Johnnie Cozine Walker

Hi Carolyn,
I hate to ask you to take a moment to change my Email address, but the old one is about to be closed down and I don't want to miss any messages from you. Whenever you have a moment....

Thanks,
Larry Cozine.

Deone Percy of Kingfisher OK is a new subscriber to the Dutch Letters - so here is a big welcome to a fellow Oklahoman. Deone is a RYKER descendant.

The New Netherland Institute will offer an annual \$1000 prize for the best published article relating to the Dutch colonial experience in the Atlantic world, with a special sensitivity to New Netherland or its legacy.

Entries must be based upon original research, Focus on New Netherland and its legacy, and be first published in 2013. Only one submission per author will be accepted. Four copies must be submitted by **1 April 2014** to the Article Prize Committee, New Netherland Institute, P.O. Box 2536, Empire State Plaza Station, Albany, NY 12220-0536. The winner will be notified by August 1, 2014 and the prize will be presented at the annual New Netherland Seminar in late September or early October.

For more info, email mdouglas@mail.nysed.gov

from Linda Hayes

Hi Carolyn,

Your newsletter arrived today and thanks for doing such a great job getting the news out to all the Dutch Cousins.

A Mary Bates had information on Terhunes buried in Danville, KY. I would like to have her email address if you give them out. I would like to ask her about a Barnett Terhune who may be buried in Danville and possibly in this same cemetery. This Barnett Terhune was the husband of Elizabeth Catherine Vanarsdall Terhune. Elizabeth is buried at Old Mud next to her parents, Cornelius C. Vanarsdall and Catherine Vandivier Vanarsdall, my 3Great Grandparents. After her death Barnett married again and maybe buried in Danville.

From Mary Bates, to answer Linda Hayes recent question:

I am Mary Townsend Bates and am the great granddaughter of Barnett Terhune and his second wife. Yes, they are buried in Danville, KY and so are my grandparents and parents and other Terhune relatives. It is a beautiful cemetery and very well maintained, probably by the town itself.

Hope that I can help you with the email that you sent me. I will tell you what I know from having known some of our relatives and copy from the Van Nuys Genealogy book by Carrie Allen and many visits to the cemetery in Danville, KY where my parents, grandparents and great grandparents are buried.

Barnett Terhune born July 13, 1828 died Sept. 27, 1903 and is buried in the cemetery which is called Bellevue and is located in the small town of Danville near the historic square. There is a big monument in the center of the plot with the word TERHUNE and graves around it. I asked the caretakers if they could straighten some of the graves and the next time I went it was done. Do not know who to thank.

Barnett is the "son of Garret and Rachel Ryneerson Terhune, and grandson of Garret and Catherine Van Nuys Terhune. He married first Elizabeth Catherine Van Arsdall, born Dec. 4, 1827, died July 14, 1862. He married Mrs. Ellen Ewing Mitchell on Oct. 4, 1866. She was born June 38, 1840 and died July 8, 1908." I have their wedding picture of them WITH their children (smile). He had grown children and she had one.

After they married, they had another family of children. Some died in infancy. I remember Thomas Barnett Terhune, born March 16, 1870, He was a Presbyterian minister. BAKER EWING TERHUNE, my grandfather, was born Aug. 24, 1873 and he and my grandmonther, Katherine B. Drye, are buried in

the cemetery. Lucy Ellen Terhune, born May 12, 1878, a daughter of Barnett and Ellen, is buried there in the family plot. She had no children but was married for a time to George A. Farris. There were other children, too, but Thomas was interesting. I will copy more from the book mentioned above.

"The degree of D. D. was conferred by Hanover College in 1909. For a number of years he has been the devoted and successful pastor of the Presbyterian Church at Huntington, Ind., a man of intellectual force and acknowledged pulpit ability. He was Moderator in the Synod of Indiana the past year and has served his church on many important committees, as well as in the evangelistic field, and as a writer and lecturer. He is an eloquent and popular platform speaker and has done acceptable work for Chautauqua and other bureaus, without losing sight of his mission."

Keep in touch and do go by the cemetery if you are in that vicinity. If you ever get to Williamsburg, VA look me up and come by for a visit. If you wish me to look up any more of "our" folks from the Van Nuys Family History book, will be glad to do so. It has a 1916 date on it and the Terhunes go back to Aucke Janse Van Nuys the first generation on this continent in 1651 when he and his children emigrated from Holland.

-----GOOD TO KNOW!

Indian Censuses

Special Indian censuses were taken in 1880, 1900 and 1910. Called Inquiries Relating to Indians, they give each person's Indian name, the head of the household and tribal status.

Reservation censuses were taken every year from 1885 to 1940 by Indian agents. In reality, this enumeration was more random than annual.

The Indian school censuses were taken from 1910 to 1939. These recorded details about students from 6 to 18 years of age. The information listed was the degree of Indian blood and the parents' or guardians' names. It often included the mother's maiden name.

North Carolina destroyed stacks of 100-year old records.

A newly-appointed Clerk of Court in Franklin County, North Carolina, discovered stacks and stacks of books, boxes, loose papers, ledgers, and more in the basement of the county courthouse. The records were strewn everywhere. There was obvious mold in the back section and evidence of water damage. Some records had been ruined by the mold, but most were completely viable.

After extensive political wrangling, the county destroyed all the records on December 6, 2013. The records were from approximately 1840's to the 1960's. The records included Chattel Mortgages from the 1890's, court dockets from post civil war to prohibition, delayed birth certificate applications with original supporting documents (letters from Grandma, bible records, birth certificates, etc), county receipts on original letterhead from businesses long extinct, poll record books, original school, road and bridge bonds

denoting the building of the county, law books still in their original paper wrappings, and much, much more.

Read details here: <http://goo.gl/vnak1s>.

I love Dropbox (and I use it for free)!

This (or any other cloud-based space) has revolutionized some of what we do. It is now easier than ever to share large collections of video, audio or photos with our family, colleagues or others. No more e-mail server limits to contend with. Additionally, I have it set up so certain files I have created in dropbox automatically synch with my cellphone. For example, any photos I take on my cellphone start downloading to dropbox as I enter my house. By the time I'm working on my computer, I can start sorting/filing them to their respective projects.

By Gena Philibert-Ortega, Internet Genealogy and Family Chronicle author. -- from Internet Genealogy/Family Chronicle Newsletter Vol 2 #24

London Poor Law Abstracts 1581-1899 online

Abstracts of over 22,400 London Poor Law records, covering over 300 years and 66 City of London parishes, now online at Origins.net.

Poor Law records are a major source for those interested in both local and family history and touched almost every aspect of the lives of those who had fallen on hard times or whose predicaments drew them to the attention of the parish officers. The parish officer / overseer of the poor was expected when necessary, to feed, clothe, house and find work for his poor inhabitants. He apprenticed pauper children and diligently pursued the fathers of illegitimate children born in the parish. But ultimately he protected his parish from the claims of paupers who were not his responsibility. Thus these records can allow you to prove relationships between both members of the same family and between families and places. A large number of families lived a hand to mouth existence, illness or death of the main wage earner or a bad harvest or other disaster could cause a family to become dependent upon poor relief. Poor Law records can provide the means to help you to follow these 'pauper' ancestors through their trials and tribulations.

These poor law abstracts (summaries) contain a complete summary of the details contained within each entry and includes all details including names and places plus incidental information such as relationships and occupations where found in the original documents.

Search London Poor Law Abstracts 1581-1899:

www.origins.net/BritishOrigins/Search/General/LondonPoorLaw/BOSearchLondonPoorLaw.aspx

Poor Law abstracts include: Apprenticeship indentures. Bastardv examinations. Indemnity bonds. Quarter

... sessions and appeals, Settlement examinations and removal orders, Vagrant removal orders, Workhouse admission and discharges.

Maggie Loughran

Genealogist, Origins.net

genealogy@origins.net

from Internet Genealogy/Family Chronicle Newsletter Vol 2 #24

Letters 1/27/2014

NOTE from Carolyn: someone on this list invited me to come speak at a program in Enid OK. The email mysteriously disappeared from my mailbox before I could answer. I can't remember who it was. (Not the first time that has happened here lately - I swear there is a playful ghost hiding in my Apple.) Please write again.

[DROPBOX.COM](http://Dropbox.com) Are you looking for a secure way to send photos and large files to friends and family? I suggest an account with Dropbox, which is free and lets you store up to 2 gigabytes of data with more storage available for a fee. Once you download the program to your computer, (go to dropbox.com) create an online file folder for the data you want to store and share. Then create a link to that folder by right-clicking on it and choose "share dropbox link." Create an email to that person and paste the link into it.

That is what I am doing here, because so many of you said you were unable to download or read the Christmas letter I sent earlier. Here you go - just click on this hotlink. You don't have to have the Dropbox program to open it. Let me know if this works for you. I use the program all the time.

<https://dl.dropboxusercontent.com/u/89092572/xmas%20ltr2.pdf>

TEN PROMINENT DUTCH AMERICAN FAMILIES: FROM 17TH CENTURY UNTIL TODAY" HAS JUST BEEN PUBLISHED AND IS AVAILABLE FOR \$ 2.99 in the AMAZON KINDLE STORE

The families include the ROOSEVELTS with 13 members, the VANDERBILTS with 14 members, the VAN RENSSELAERS with 11 members, the VAN CORTLANDTS, THE SCHUYLERS, the FRELINGHUYSENS, the KOCHS, the FONDAS, the MEIJERS, and the STAALS.

This E-book is by C. Carl Pegels author of the Dutch-Americans page on the NNI website.

http://www.newnetherlandinstitute.org/history-and-heritage/dutch_americans/

Loved your email. Such interesting stuff, Carolyn. I absolutely ached reading about North Carolina's irresponsible destruction of records. Was there no genealogy society or library in all of North Carolina that would undertake the storage of such "elderly" records???? Oh my, oh my....and to think some of them had survived the Civil War, but could not survive the hand of a newly-elected court clerk. I'd think maintaining court records, regardless of age, would be part of his/her responsibility.

Special Indian censuses were taken in 1880, 1900 and 1910. Called Inquiries Relating to Indians, they give each person's Indian name, the head of the household and tribal status.

Reservation censuses were taken every year from 1885 to 1940 by Indian agents. In reality, this enumeration was more random than annual.

The Indian school censuses were taken from 1910 to 1939. These recorded details about students from 6 to 18 years of age. The information listed was the degree of Indian blood and the parents' or guardians' names. It often included the mother's maiden name.

Prior to 1900 few Indians are included in the decennial Federal census. Indians are not identified in the 1790-1840 censuses. In 1860, Indians living in the general population are identified for the first time. Nearly all of the 1890 census schedules were destroyed as the result of the fire at the Department of Commerce in 1921.

Beginning with the 1900 census, Indians are enumerated on reservations as well as in the general population. For information on other Bureau of the Census Indian schedules, see [American Indians in Bureau of the Census Records, Selected Records Relating to Enumeration of Pueblo Indians, 1790-1939](#), and [Selected Microfilm Pertaining to Eastern Cherokee Enumeration](#).

Indexes: Usually, it is necessary to consult a name index for a particular federal census to find an Indian ancestor. These indexes are available for nearly all states and territories, and the following should be kept in mind when consulting them:

- If the person is not found under their Indian name, check the anglicized name
- In Soundex indexes, Indian names may be coded one of two ways; for example, Black Hawk may be found under Black (B420) or Hawk (H200).
- for more detailed info: <http://www.archives.gov/research/census/native-americans/1790-1930.html>

Got DUTCH buried in Green-Wood cemetery in New York?

An estimated 560,000 dead are buried in the cemetery in Green-Wood Cemetery in Brooklyn, New York. "Residents" in the cemetery include Leonard Bernstein, Boss Tweed, Charles Ebbets and Horace Greeley. The cemetery staff also has a massive paper trail that includes business records, annual logs, letters from family members and more. The staff is now offering a new genealogy-for-hire project, pulling family tree information from the cemetery's in-house records for paying customers.

Green-Wood quietly debuted the new research program last year, offering document detective services for \$28 per 30 minutes. The service has been so popular — requests average 25 a week — that the cemetery has hired five grad students as researchers and began publicizing it last week.

This was posted on Dutch Colonies today. Judy Cassidy

>Dear list,

>

>Today I received a confirmation that Frans Gouverneur has passed away.

>Frans was very sick for a long time and on 16 May 2013 he died at

>the age of 70.

>We'll remember him as an excellent researcher and a nice person, who

>was always willing to share his information.

>

>Cor Snabel

>The Netherlands

findmypast.co.uk is about to launch a new web site, built on a new technology platform. The new site is promised to contain a new family tree builder to allow users to record all of the details found about each of your ancestor, including source material. It will also display a timeline of each ancestor's life. Other improvements will include new search options, and a new "look and feel." I joined as a subscriber last August but have NOT had time to try it yet! Soon!

Visit our webpage: <http://www.newnetherlandinstitute.org/>

We are continually adding new features and content to our website, and we are pleased to announce several new additions. See the links below for two historical-fiction stories for elementary school students by Lois Miner Huey and Janny Venema, an essay by Peter Douglas on the illustrations inspired by the "Manhattan Purchase," and two essays from NNI's *Explorers, Fortunes and Love Letters* collection by Peter G. Rose and Adriana E. Van Zwieten.



[Going Dutch: A Visit to New Netherland](#)

Where can a student's imagination take them? Beverwijck? Fort Orange? New Amsterdam? How about all across New Netherland?! Follow one student's imaginary trip through Dutch America in this story by Lois Miner Huey.

ON

UNDERSTANDING SLAVERY IN COLONIAL NEW YORK

BY Dr. Dennis Maika, Senior Scholar 2012, the New Netherland Institute

SUNDAY, FEBRUARY 9TH AT 3PM, LIBRARY PROGRAM ROOM*

When most Americans imagine their country's experience with slavery, their perceptions are typically influenced by an understanding of the 19th century American South in the decades before the Civil War. Less well known is the long history of slavery in Colonial New York which began in the early days of seventeenth century New Netherland and ended officially in the decades after the Revolution. For almost 175 years, the experience of enslaved people and their enslavers in colonial New York was uniquely different from the rest of the American colonies. Dr. Maika will examine distinctive features of New York slavery, the changing experiences of enslaved Africans and their masters over time, and the opportunities and challenges posed by historical evidence. He will include some history of the enslavement at Philipsburg Manor.

All Welcome

Refreshments

*Snow Date: Sunday March 2, 3pm Library

Marilyn E. Douglas, Vice President

New Netherland Institute

Is there anything you can share with about the VanCleave's? these would be the same ones spoken about in the Long Run massacre story. I ask because I have fallen prey to genealogy and have found I am related to them. Please anything will help.

My father Victor VanCleave Great x5 grandson to Capt Aaron VanCleave

OralVanCleave 1875 was son samuel vanCleave.

Chad Cossey

Wellcome Images provides a huge archives of more than 100,000 high resolution photographs, ephemera, maps, paintings and drawings. The historical collections offer a rich body of historical images, including manuscripts, paintings, etchings, early photography, and advertisements. We have over 100,000 images ranging from ancient medical manuscripts to etchings by artists such as Vincent van Gogh and Francisco Goya, which are now freely available. Why not try it out now? Just search for your favourite images, click on 'Download hi-res images' and follow the instructions. The Wellcome Images are available at wellcomeimages.org.

The following is an excerpt from the DNA Casting web site at <http://www.dnacasting.com>:

- Do you have suspicions about your blood relation to a family member?
- Have you ever thought that maybe you were switched at birth?
- Did you ever think you look more like your father's best friend than your own father?

- Are you suspicious that you might not be related to any of your relatives?
- Would you ever get a DNA test to prove your theory?

If you want to know who your parents are or who you are, then this is the perfect opportunity for you.

If you're ready to make your last stand, and are at least 18 years old, then we want to hear your story! If selected, your search for answers may finally come to an end with a trip to New York or a visit by our genetic team where you will participate in a DNA test and be compensated for your time in doing so.

We'll finally unlock the answers and put your suspicions to rest.

You can learn more at <http://www.dnacasting.com> and you can even fill out a questionnaire on the same site to be submitted to the show's producers. You can also contact Jonathan Whipple at whipplecasting@gmail.com for more information.

FamilySearch Launches New Indexing Website

This free genealogy website, Familysearch.com says this makes it easier for searchers to know how to get started and find the help they need. The great thing about indexing is that it doesn't detract from family history research, it enhances it! Many people who index have heart-turning experiences that motivate them to want to learn about their own ancestors. And indexing accelerates the work of family history by making more names searchable for researchers.

Major problems with new Dutch records on Ancestry.com

24 JANUARY 2014 BY [YVETTE HOITINK](#)

[10 COMMENTS](#)



Through its partnership with Familysearch.org, Ancestry.com added millions of records from the Netherlands to their website this week. Just search the [Card Catalog](#) for databases with 'Netherlands' in the title. The new record sets include:

- [Netherlands, Select Births and Baptisms, 1564-1910 \(in Dutch\)](#) [6.2 million records]
- [Netherlands, Select Marriages, 1565-1892 \(in Dutch\)](#) [1.4 million records]
- [Netherlands, Select Deaths and Burials, 1668-1945 \(in Dutch\)](#) [0.6 million records]

Great news right? Well, maybe not so much. There are several problems with these record sets that severely limit their usefulness and will even cause major errors in family trees.

Read More here: <http://www.dutchgenealogy.nl/problems-new-dutch-records-on-ancestry/>

Letters 2/8/2014

Okay gang, I am again combining the Dutch Letters with Gen Tips to save some time for me. If you want to be removed from the mailing list, just hit reply and say, "remove me" -- and I will!

Blessings, carolyn

Information about the 2014 Swedish Genealogy workshops in Lindsborg, KS., "little Sweden USA". March 29 & 30; Sept 27 & 28 in Lindsborg, Kansas.

For more info www.oldmillmuseum.org

[785-227-3595](tel:785-227-3595)

email oldmillmuseum@hotmail.org

Hi Carolyn,

Thank you for your news.

Ronnie Riker

From Amalie Preston:

inre: Low Dutch Meetinghouse/Providence Presbyterian, etc.

Again, I am replying belatedly to all the great input on the question of Low Dutch Station/Meetinghouse. First of all, Vince, what a wonderful article you wrote about Kentucky's Low Dutch Stations on that snowy day. I can't wait to see what you are working on now given the number of snowy days we are all having!

Some observations for Jack (Taylor). Yes, Dutch families soon moved to the McAfee area and were worshiping with the Presbyterians at Providence. I well remember the Reynearson homeplace, accessed by a swinging bridge over Salt River. It adjoined the Brewer farm, and other Dutch names in the area were Voorhies, VanArsdall and Terhune, to name a few. On to the "historical location" of Providence Church. I clicked on the link and there must be a mistake. The view is from the Oregon Church of Christ in Oregon, Ky. The building was constructed in 1910 of supplies brought in on my great grandfather's steamboat. It just doesn't seem logical that a McAfee congregation would travel miles away down the winding cliff road to the Kentucky River to worship. I ran the deeds in Oregon some years ago, and lots were first sold in the 1840s. I did not find any that mentioned Providence Church. So, yes--the earliest location of the Church

was at the New Providence Cemetery near Salt River. Thanks, Jack, for finding that site and wonder how we can get it corrected?

To Peggy (Mendoza), a son of the Speed family who lived near Harrods/Low Dutch Station ultimately moved to Louisville. His beautiful home, Farmington circa 1810, still stands. Abraham Lincoln's best friend in Springfield, Illinois was Joshua Speed from Farmington and Louisville's Speed Museum was endowed by this family as well.

Lastly, the map showing station locations was an illustration used in Chinn's book, [The History of Harrodsburg and the Great Settlement Area](#).

Amalie Preston.

from Jim Cozine:

Re the map of the Old Bloomingdale farms in NYC

I received my copy yesterday..

It is a very busy map and the notes are difficult to read but think I understand it now.

While we have known for years that the farm of Cornelius Cozyn

covered all the land from the Bloomingdale Road to the

Hudson River from 53rd to 56th Streets we never knew the shape..

This we can now see from this map,

but that is not the big surprise here..

We can now see from this map that the Cozyn farm also covered a lot of land on the other side of the Bloomingdale Road (aka Broadway) all the way over to present day 6th Ave. down to 52nd St and up to 57th St..

Looks to me like Carnegie Hall sits on old COZINE land.

more Later.

Jim Cozine

It wasn't me, Carolyn. I haven't been to Enid since 1971. I hope you locate the person.

Stay warm!

Gail Mattingly

Hello and thank you for your time,

My Father Victor VanCleave born 2-27-1948 was the son of Orel G VanCleave Jr. Orel's father was another Victor VanCleave, This leads me to believe that Orel was a Jr. due to his Grandfather. Anyways my Grandmother divorced Orel and remarried a man with the last name of Cossey, this is why the Cossey last name, but we are VanCleavees. I am told that my Grandmother's new husband made the statement, "I will not raise a child that has a different last name" so my Grandmother signed everything Cossey. I also have a copy of my Father's birth certificate to prove any discrepancies. Recently I submitted my DNA to Family Tree and to my surprise no VanCleavees showed up, not a one, (this could be due to lack of submission), the only

thing that showed up was Huff/ Hough/ Hoff and all of these matches were from many years past, I believe out of 50, 3 were recent (meaning 3 people were still living). I am baffled and even a little heart broken, from what I have learned about the VanCleave's they were wonderful people. Jan VanCleeef building homes in New Amsterdam, to Anne of Cleves including the VanCleeef Jewelers. So when I saw this Huff thing, you could imagine my surprise. Anyways, I would love to do what it takes to become a member (if you'll have me), make new connections and hopefully complete a family tree. Pleeeeeeease contact me and let know how to go about this the proper way.

Chad Cossey (VanCleave)

Alta Loma, CA

You have been added to the email list Chad, and we will see if there is a Van Cleave/vancleve on this list who can help.

Re

From Mary Hunter Linneman on the Dutch Cousins facebook page. Rea=ady for vacation? To some place different? Try this out: a "Virtual Vacation" in New Netherland! The very talented Lois M. Huey has imagined a trip to New Netherland from a student's point of view. Here's the link below.

P.S. I'll send you all a postcard!

<http://www.newnetherlandinstitute.org/education/for-students/fun-re/going-dutch-a-visit-to-new-netherland/>

I just heard on the news that Yahoo accounts have been hacked. That may explain my continuing problems.

It said they are looking for address in the contacts folder, and for passwords. So be careful which messages you open.

Also, they can use the computer for other reasons.

I told you I thought someone was controlling my computer! I guess so.

Sandra Krug

<http://boards.rootsweb.com/surnames.vanarsdale/302/mb.ashx>

Message Board Post:

I'm sharing this transcription of a New Jersey Supreme Court case:

New Jersey ss George the third by the grace of God of Great Britain, France((something covering words on my copy)) of Ireland king, defender of the faith to the Sheriff of Somerset ((Covered)) greeting. We command you that you take Christoffel Van Arsdalen, otherwise called Christoffel Van Arsdalen of Summarsed County Youmans and province of East New Jersey, if he may be found within your baliwic, and him safely keep so that you may have his body before us at Burlington on the Second tuesday in May next, to answer unto Baltis Pickle Surviving executor of the last will & testament of Baltis Pickle deceased, of a

plea of trespass; as also to a bill of the afsd Baltis against the afsd Christoffel for two hundred pounds current money of New Jersey at eight shillings the ounce of debt, according to the custom of our court before us to be exhibited: And have you then & there this writ. Witness Frederick Smyth Esq. Chief Justice at Perth Amboy the seventh day of April in the elev!

enth year of our reign.

Stockton Atty.

Pettit

((Page 2))

New Jersey Supreme Court

Baltis Pickle

Surviv..g excr of

Baltis Pickle dec.

Vs

Christopher Van Arsdalen

CapX Debt

£200

Stockton Atty

XXX to May term 1771

CXXX XXX

Robt Stockton

New Jersey has several searchable databases, including one for Supreme Court Cases. The databases can be found here: <http://www.nj.gov/state/archives/searchdatabases.html>

It was easy to order and took about 2 weeks to receive.

Debbi

The Probate Process

by Phyllis Young

At the January SWOGS meeting, Ellen John discussed the various steps of the probate process and some of the documents that are found in estate administration records. She has done her homework – and more – as far as genealogical research is concerned. The many hours she has spent in courthouses from Virginia and the Carolinas, through Kentucky and into Arkansas and Oklahoma sifting through dusty files and trying to read old and faded handwriting has led her to family members and stories that opened new trails to follow.

In her opening remarks, she explained that sometimes the richest and most revealing genealogy records are created after a person's death. The process of proving a will or being granted administration of the estate of a person who died intestate (without a will) often generated a series of probate records. And it is those probate records that are some of the most valuable ones for the genealogist. What can be found in them often answers questions that have been asked for several generations.

Here are some tips Ellen John offered for locating probate records.

References to the probate of a person's estate will be listed in the will index book in the courthouse. The entries in the index book refer you to pages in the will book. The will that is recorded in the will book was copied from the original will by the court clerk who was supposed to record it accurately. Remain alert as sometimes they did not. The other documents pertaining to an estate that you find in the will book also have been copied from the original documents.

The original copies of estate probate papers were kept on file at the courthouse and might (repeat – might) still exist today, folded in packets or in file folders. Some courthouse offices have disposed of original probate papers since the information was recorded in the will or probate books. Sometimes they disposed of them because of lack of storage space. Sometimes original probate papers have been turned over to the state or local archives.

If your ancestor did not make a will but owned property of enough value to probate, you should still look for his probate case.

Many of the large, official will and probate books at the courthouse have been microfilmed by the Mormon Church. You can check the Family History Library Catalog at <https://familysearch.org> to find out if a will or probate index is available on microfilm for your particular county of interest.

Your ancestor's will might also be listed in a will index or will abstract book in the Lawton Public Library's Family History Room or the genealogy section of another public library. You might also find that the will has been transcribed online or at least listed as part of some type of will index. Do a Google search or check at <http://usgenweb.org> for the state and county of choice. Some people have included will and probate documents in their family trees at Ancestry.com or on personal websites.

How did this probate package get created?

- The executor of the estate presented the will in court with proof that the deceased had signed the document. The court approved the executor so that probate could begin. (Existence of a will = testate estate)
- If there was no will, the principal heir petitioned the court for letters of administration. The court approved the administrator so that probate could begin. (No will = intestate estate)
- After approval of the executor in a testate estate or the administrator in an intestate estate, the probate process described below was the same.
- The executor / administrator posted bond equal to the estimated value of the estate. At least two men who were sureties, or securities, and the executor / administrator signed the bond.
- The court appointed three to five disinterested people to inventory and appraise all the property of the estate. These were usually neighbors and often relatives of the deceased who had no heirship.
- Sometimes an allowance was set aside for the widow and minor children from a portion of the estate until the estate was settled or some cash was generated.
- A guardian was appointed by the court for a child or children not of legal age, who was referred to

- A guardian was appointed by the court for a child or children not of legal age who was referred to by the court as an “infant” or an “orphan.” The “infant” did not live with the guardian. The guardian’s role was to protect the child’s legal rights and interests in the estate due him through his deceased parent.
- The report of sales of the estate usually listed each item sold and for how much. Many times this report listed the purchaser(s). These names can be important as they may be other family members.
- Various other reports directed by the court were submitted by the executor / administrator and usually dealt with receipts and disbursements.
- Notices of publication were issued at various times, especially before the final settlement of the estate.
- After all debts were paid and money received from those who owed the estate, the balance was distributed to the heirs in accordance with the terms of the will or as determined by the administrator if the deceased died intestate.
- The original estate papers in a probate packet often contain signed receipts from each heir, given when he received his portion of the estate.
- A final settlement report was presented to the court which ruled the estate as closed.

From Genealogy Newsline #234:

FamilySearch is working with partners and the larger genealogical community to collect, digitize, and index millions of obituaries from the United States (with other nations to follow). This huge undertaking will ultimately make hundreds of millions of names of deceased individuals and information about their family relationships freely available for online research.

READ THE FULL ARTICLE, at: <http://www.genealogyblog.com/?p=30586>

From Genealogy Newsline #234: Beginning in 1987, the National Genealogical Society began publishing a series of state guides in the organization’s magazine, the *Quarterly*. These guides were later issued as special publications. The latest version of the series contains revised guides, plus additional states not included in the previous releases. Now, new for 2013, NGS has provided a slight twist to the “States Series” by adding a city and county based guide. Then again, considering the age and overall size of the city in question, it’s no wonder it got its own guide. Just released, and authored by Laura Murphy DeGrazia, is [**NGS Research in the States Series: New York City, Long Island, and Westchester County.**](#)

The NEW ENGLAND GENEALOGICAL HISTORICAL SOCIETY has improved their website and online research help for people like me who will probably never get to visit their library. Membership (\$75 a year) now is probably worth it. See this:

- **Contact Us**

membership@nehgs.org

[617-536-5740](tel:617-536-5740)

<http://www.americanancestors.org/>

[Record of Burials in the Dutch Church, New York, 1727-1803](#)

[Early Records of the Lutheran Church, New York, 1697-1771](#)

[Connecticut Vital Records to 1870 \(The Barbour Collection\)](#)

NEHGS Database News

by Sam Sturgis, Digital Collections Administrator, and Christopher Carter, Digital Collections Coordinator

[Connecticut Vital Records to 1870 \(The Barbour Collection\)](#)

Newly added to Connecticut Vital Records to 1870 (The Barbour Collection): Hampton (1736-1851), Lisbon (1785-1850), Montville (1786-1850), and North Haven (1786-1854). Together, these towns add more than 9,000 records to this database. Compiled from an original Lucius Barnes Barbour typescript in the NEHGS special collections, this database currently contains records for 88 towns in Connecticut.

The complete Barbour Collection contains records of marriages, births, and deaths in 137 Connecticut towns from the 1640s to about 1850 (some towns include records up to 1870). These records were collected, transcribed, and abstracted by Lucius Barnes Barbour (Connecticut Examiner of Public Records, 1911-1934) and his team of researchers between 1918 and 1928. Mr. Barbour was an NEHGS member from 1907 until his death in 1934. This set of typescripts was donated to NEHGS by Mr. Barbour's wife and children in 1938. Remaining towns will be added to the database over the next year.

[Record of Burials in the Dutch Church, New York, 1727-1803](#)

[Early Records of the Lutheran Church, New York, 1697-1771](#)

These databases were published originally as part of the *Year Book of the Holland Society of New York*, an organization founded in 1885 to record the history of New Netherland. "The Record of Burials in the Dutch Church, New York, 1727-1803," was published in 1899. It contains more than 3,500 individual name records. "The Early Records of the Lutheran Church, New York, 1697-1771," was published in 1903. It contains more than 3,000 individual name records relating to marriages and baptisms. Names of parents and spouses have been included for both record sets, when available.

Databases in Progress

The next update to the Barbour Collection of Connecticut vital records will include the towns of Bethlehem, Southbury, Warren, and Weston. In the near future, we will also be updating our New Hampshire vital records collection to include marriages that occurred between the years 1901 and 1937. Another database on the horizon is the Pioneer Irish of Onondaga, which contains genealogical information about Irish families who settled in Onondaga County, New York between 1776 and 1847.

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Letters 2/17/2014

If you were unable to open the attachments for the minutes, reports and treasurer's, here is a hotlink for Dropbox.

Treasurer: https://dl.dropboxusercontent.com/u/89092572/treasurer_2013.xlsx.pdf

Minutes:

<https://dl.dropboxusercontent.com/u/89092572/2013%20Dutchminutes%3Areports/2013%20Minutes%20final.pdf>

Final reports:

<https://dl.dropboxusercontent.com/u/89092572/2013%20Dutchminutes%3Areports/2013%20reports.pdf>

Please look it over and send in your comments.

carolyn

woohoo! Congrats to Dr. Schenck!

Carolyn

I see where Dr Bob Schenck

(the speaker at the last gathering)

has been nominated to be the next President of the
Holland Society of New York.

see below

Jim Cozine

What has amazed me over the years is that Dutch ships' names are often translated into English. I can imagine that one wants to know what the name means, but in several cases the name is simply changed. On several websites and even in printed publications I found quotes that the immigrant arrived on board of the "Spotted Cow" or on board of the "Faith", while the Dutch origin was not even mentioned ("Bontekoe" and "Trouw"). I remember seeing a discussion whether the "Brindle Cow" and the "Spotted Cow" were one and the same, or maybe two different ships.

I suggest we keep to the original Dutch names, it's historically correct and we can avoid any misunderstanding and confusion. And if

you somehow must translate the name of a ship, use the correct Dutch name first, and put the "translated" name after it, in parentheses.

Regards,
Cor Snabel
The Netherlands

From Judy Cassidy: have a query I would like to put in the emails to the Cousins in the hopes that someone might recognize these people. They don't seem attached to those Vanarsdales we are familiar with and this certainly is not Captain Simon. Perhaps they did not come with the rest of the Low Dutch from Conewago or Berkeley, but directly from New Jersey perhaps via Hampshire Virginia. They knew the Kuykendall family of that state, so there may be a connection there.

In the 1800 census of Kentucky for Jefferson County was:

John and Simon VANNOISDAL. The also spelled the name VANNORSDAL in Knox Co., Indiana and in Randolph County, Ill in the early 1800's.

If anyone recognizes these people I would appreciate hearing from you

Jerry L Sampson, Harrodsburg Historical Society

On behalf of the Old Mud Meeting House Committee, we wish to thank, from the bottoms of our hearts, the estate and family of Kathleen O. Van Nuys. More details in the future. This is very good news.

(But he can tell us no more until the estate is settled)

From Jim Cozine: Check out this case at the NY Supreme Court on GOOGLE BOOKS all about the land of another Cornelius Cozine b 1816 lived in Brooklyn without a will in 1902 - well worth looking at - we have all the genealogy right but this gives the address info and value of lands, etc. it goes on for some 96 plus pages of testimony, cross-examination and details - then the page nbers start all over again with the ruling- it's like reading a family novel about the 1890s-1900 time frame. in the end it's all about the money it seems. even shows the details of the entries in his bank account - these folks had a few bucks. estate valued at \$9,500.

books.google.com/books?id=x8jBL0bkwpcC

-
1903

10. That on the 15th day of January 1900, Cor— nelius *Cozine*, the deceased, being then the owner thereof, with Elizabeth *Cozine*, his wife, conveyed by proper ...

Sent

(From the New Netherland Institute)

Friends of the Abraham Manee-Seguine Homestead

Petition by [Save the Abraham Manee-Seguine Homestead](#)

To be delivered to **Bill De Blasio, Mayor of New York City**

Dear Mayor De Blasio:

The Abraham Manee House, also known as the Abraham Manee-Seguine Homestead, is a three-part Colonial Dutch dwelling that was designated a New York City landmark in 1984. Located on the South Shore of Staten Island on Purdy Avenue, and adjacent to Lemon Creek, the oldest section is a one-room structure built by Paulus Regrenier in the 1670s. An addition made of rubble-stone and Tabby, was added by Abraham Manee in the late 18th century. The Seguine family purchased the homestead in the 1780s and built an addition in the early part of the 19th century.

It is purported to be one of the oldest Dutch structures on Staten Island and is threatened with demolition. Please allow the City of New York to purchase the Structure from the owner who is willing to sell it to the City, to preserve it for future generations of Staten Islanders. The present owner has purportedly said "Tell the City to buy it. I will give them a good price."

There are currently 159 signatures. NEW goal - We need 200 signatures!

Genealogy Program!

If you're an Apple fan, don't overlook the free iBooks Author software as an easy to use method of getting your family history published or shared. With this program you can drag and drop photos and other media files, add your own text and then publish your own family history quite easily! Try this link for more information: <https://itunes.apple.com/us/app/ibooks-author/id490152466?mt=12>.

By Tony Bandy, Internet Genealogy author

Don't just live online. Many records and information you find online will lead you to a county courthouse, a battlefield, or a family cemetery. Take the time to walk where your ancestors walked and see their world with a new point of view.

By Lisa Elzey, [Ancestry.com](#)

www.internet-genealogy.com.

From Cor Spabel, The Netherlands

About Ship names

What has amazed me over the years is that Dutch ships' names are often translated into English. I can imagine that one wants to know what the name means, but in several cases the name is simply changed.

On several websites and even in printed publications I found quotes that the immigrant arrived on board of the "Spotted Cow" or on board of the "Faith", while the Dutch origin was not even mentioned ("Bontekoe" and "Trouw"). I remember seeing a discussion whether the "Brindle Cow" and the "Spotted Cow" were one and the same, or maybe two different ships.

I suggest we keep to the original Dutch names, it's historically correct and we can avoid any misunderstanding and confusion. And if you somehow must translate the name of a ship, use the correct Dutch name first, and put the "translated" name after it, in parentheses.

Regards,
Cor Snabel
The Netherlands

From Judy Cassidy: Since many of the Dutch Cousins had ancestors who came to NN on the Bonte Koe, this might be of interest to them.

William Ysbrandtszoom Bontekoe (June 2 1587-1657, was the skipper of a DUTCH EAST INDIA COMPANY [VOC] ship, the *Bontekoe* (probably named after him) who made only one voyage for the Company between 1618-1625, He became widely known because of the journal of adventures that was published in 1646 and later the first part of that Journal became a popular children's book for boys called *The Cabin Boys of Bontekoe*, This Bonte Koe was a VOC ship, [Note: OUR Bonte Koe belonged to the DUTCH WEST INDIA COMPANY, a very important difference.]

When WILLIAM BONTEKOE was 20 he took over the ship *Bontekoe* from his father, and in 1617 the ship was taken by the Barbary pirates and he ended up in a slave market, he was bought free but the ship was lost. In 1618 he enlisted in the service of the VOC and on a voyage to Java he was shipwrecked along with part of his crew and continued in a life boat. Eventually they reached Batavia on Java and he was given a new command and order to harass the Chinese Coast. He kept the Journal later published. The VOC operated in the Pacific Ocean area, the spice islands etc. If you want to read more, try Wikipedia, it is quite an adventure. The WIC operated in the Atlantic.

The Dutch East India Company [VOC] and the Dutch West India Company [WIC]. But they were totally

separate, run by different investors and Directors. The land they colonized, the ships they sailed, the freight they carried all belonged to their specific company. Each had a total monopoly on their routes, their colonies, their ships etc. Free enterprise by anyone else of Dutch extraction was not permitted without the permission of the Amsterdam Council or Directors of each company located in Amsterdam.

Curacao was the hub of their shipping in the Caribbean with items such as bacon, food goods, settlers and other needed items being transported in to Curacao and other colonies and Slaves, sugar, horses, citrus, conch etc being shipped back to the Netherlands and various colonies. This was the port where ships from other countries came to buy as well and Vice Director, Matthias Beck kept extremely detailed reports which can be read on line to day, they are very interesting and well written. Matthias Beck the Vice Director in Curacao could have been a novelist in another life. If you enjoy the early history of NN and the Netherlands, this is a great read. Dr. Charles L. Gehring translated it from the original documents so this is a typed copy.

Both the WIC and the VOC populated their colonies who they brought over to settle the area. The ship Bonte Koe, may well have been named for the Skipper mentioned above but this was not his ship, this ship belonged to the Dutch West India Company or the WIC. The date 16 April 1663 was when it departed from Amsterdam, not its arrival in NN which was between May and August in 1663. The Bonte Koe did transport freight and settlers to Curacao and other ports, it simply didn't travel between Amsterdam and NN.

The Bonte Koe made two trips to NN, the first in 1660 which carried both passengers and soldiers, the second The captain of the Bonte Koe in 1663 was Capt. Jan Bergen departing

<http://www.newnetherlandinstitute.org/files/4013/5543/9329/CuracaoPapers.pdf>

It is important when you are writing about the Ship Bonte Koe not to translate the name and if you do you should note that fact. The Ship was never called the Spotted or Brindled Cow, EVER in the Netherland era, someone translated it thinking it was quaint.

Pietro of Dutch Colonies sent this information to me.

There's even a movie about the Bonte Koe, filmed in 2007:

"The Young Shiphands of the Bonte Koe"

<http://www.maxon.net/en/customer-stories/movies/singleview/article/de-scheep>

sjongens-of-bontekoe.html

Letters 2/25/2014

I will be speaking at Mid Oklahoma Writers on Tuesday Feb 11th 7:00 p.m. at Rose State College in the Learning Resources Building (last building on the east side of the campus) in rooms 109 and 110.

Subject: THE TRUTH ABOUT WRITING: 10 steps to writing your story and 25 tips to make it publishable.

Good Writing - is good writing in any genre. The talk I give and the tip sheet I hand out will apply to any kind of writing; fiction, non-fiction, magazine articles, short stories or family history. Learn how to narrow down your subject and tighten the content.

For more info, contact Charles Vassel, 2014 MOW <laszls@cox.net>

Joan Gallo is one of our newer members on the Dutch list, and I had a bit of trouble getting it right. First I had her name as Jean Gallow, but after a couple notices from Joan I got it fixed. Loved what she replied - made my day.

Thank you, Carolyn! I appreciate it. I figured something like that happened. I'm sure it's corrected now. I sort of laugh at my name anyway... I'm either associated with winemakers from the west coast, mobsters from the east coast, Cajuns from the Gulf coast (yes, I've even had an "eaux" added to my name) or the hangman... I guess I should really laugh, anyway. I was born with the surname Schwerm, and my mother was chastised for naming me Joan and not naming me "Inch". Sigh... ya gotta laugh. Joan

Hi! Just fyi....I'm excited....in the first week of Feb I'm going to Rotterdam, Netherlands for some training for work. I will have a day or two to travel after. I don't think I will get to the area of the Cozine's but at least I will be going to the Netherlands!!

Thanks!

Johnnie Cozine Walker

Hi Carolyn,

I hate to ask you to take a moment to change my Email address, but the old one is about to be closed down and I don't want to miss any messages from you. Whenever you have a moment....

Thanks,

Larry Cozine.

Deone Percy of Kingfisher OK is a new subscriber to the Dutch Letters - so here is a big welcome to a fellow Oklahoman. Deone is a RYKER descendant.

The New Netherland Institute will offer an annual \$1000 prize for the best published article relating to the Dutch colonial experience in the Atlantic world, with a special sensitivity to New Netherland or its legacy.

Entries must be based upon original research, Focus on New Netherland and its legacy, and be first published in 2013. Only one submission per author will be accepted. Four copies must be submitted by **1 April 2014** to the Article Prize Committee, New Netherland Institute, P.O. Box 2536, Empire State Plaza Station, Albany, NY 12220-0536. The winner will be notified by August 1, 2014 and the prize will be presented at the annual New Netherland Seminar in late September or early October.

For more info, email mdouglas@mail.nysed.gov

from Linda Hayes

Hi Carolyn,

Your newsletter arrived today and thanks for doing such a great job getting the news out to all the Dutch Cousins.

A Mary Bates had information on Terhunes buried in Danville, KY. I would like to have her email address if you give them out. I would like to ask her about a Barnett Terhune who may be buried in Danville and possibly in this same cemetery. This Barnett Terhune was the husband of Elizabeth Catherine Vanarsdall Terhune. Elizabeth is buried at Old Mud next to her parents, Cornelius C. Vanarsdall and Catherine Vandivier Vanarsdall, my 3Great Grandparents. After her death Barnett married again and maybe buried in Danville.

From Mary Bates, to answer Linda Hayes recent question:

I am Mary Townsend Bates and am the great granddaughter of Barnett Terhune and his second wife. Yes, they are buried in Danville, KY and so are my grandparents and parents and other Terhune relatives. It is a beautiful cemetery and very well maintained, probably by the town itself.

Hope that I can help you with the email that you sent me. I will tell you what I know from having known some of our relatives and copy from the Van Nuys Genealogy book by Carrie Allen and many visits to the cemetery in Danville, KY where my parents, grandparents and great grandparents are buried.

Barnett Terhune born July 13, 1828 died Sept. 27, 1903 and is buried in the cemetery which is called Bellevue and is located in the small town of Danville near the historic square. There is a big monument in the center of the plot with the word TERHUNE and graves around it. I asked the caretakers if they could straighten some of the graves and the next time I went it was done. Do not know who to thank.

Barnett is the "son of Garret and Rachel Rynearson Terhune, and grandson of Garret and Catherine

Van Nuys Terhune. He married first Elizabeth Catherine Van Arsdall, born Dec. 4, 1827, died July 14, 1862. He married Mrs. Ellen Ewing Mitchell on Oct. 4, 1866. She was born June 38, 1840 and died July 8, 1908." I have their wedding picture of them WITH their children (smile). He had grown children and she had one.

After they married, they had another family of children. Some died in infancy. I remember Thomas Barnett Terhune, born March 16, 1870, He was a Presbyterian minister. BAKER EWING TERHUNE, my grandfather, was born Aug. 24, 1873 and he and my grandmonther, Katherine B. Drye, are buried in the cemetery. Lucy Ellen Terhune, born May 12, 1878, a daughter of Barnett and Ellen, is buried there in the family plot. She had no children but was married for a time to George A. Farris. There were other children, too, but Thomas was interesting. I will copy more from the book mentioned above.

"The degree of D. D. was conferred by Hanover College in 1909. For a number of years he has been the devoted and successful pastor of the Presbyterian Church at Huntington, Ind., a man of intellectual force and acknowledged pulpit ability. He was Moderator in the Synod of Indiana the past year and has served his church on many important committees, as well as in the evangelistic field, and as a writer and lecturer. He is an eloquent and popular platform speaker and has done acceptable work for Chautauqua and other bureaus, without losing sight of his mission."

Keep in touch and do go by the cemetery if you are in that vicinity. If you ever get to Williamsburg, VA look me up and come by for a visit. If you wish me to look up any more of "our" folks from the Van Nuys Family History book, will be glad to do so. It has a 1916 date on it and the Terhunes go back to Aucke Janse Van Nuys the first generation on this continent in 1651 when he and his children emigrated from Holland.

-----GOOD TO KNOW!

Indian Censuses

Special Indian censuses were taken in 1880, 1900 and 1910. Called Inquiries Relating to Indians, they give each person's Indian name, the head of the household and tribal status.

Reservation censuses were taken every year from 1885 to 1940 by Indian agents. In reality, this enumeration was more random than annual.

The Indian school censuses were taken from 1910 to 1939. These recorded details about students from 6 to 18 years of age. The information listed was the degree of Indian blood and the parents' or guardians' names. It often included the mother's maiden name.

North Carolina destroyed stacks of 100-year old records.

A newly-appointed Clerk of Court in Franklin County, North Carolina, discovered stacks and stacks of books. boxes. loose papers. ledgers. and more in the basement of the county courthouse. The records were

books, census, record papers, registers, and more in the basement of the county courthouse. The records were strewn everywhere. There was obvious mold in the back section and evidence of water damage. Some records had been ruined by the mold, but most were completely viable.

After extensive political wrangling, the county destroyed all the records on December 6, 2013. The records were from approximately 1840's to the 1960's. The records included Chattel Mortgages from the 1890's, court dockets from post civil war to prohibition, delayed birth certificate applications with original supporting documents (letters from Grandma, bible records, birth certificates, etc), county receipts on original letterhead from businesses long extinct, poll record books, original school, road and bridge bonds denoting the building of the county, law books still in their original paper wrappings, and much, much more.

Read details here: <http://goo.gl/vnak1s>.

I love Dropbox (and I use it for free)!

This (or any other cloud-based space) has revolutionized some of what we do. It is now easier than ever to share large collections of video, audio or photos with our family, colleagues or others. No more e-mail server limits to contend with. Additionally, I have it set up so certain files I have created in dropbox automatically synch with my cellphone. For example, any photos I take on my cellphone start downloading to dropbox as I enter my house. By the time I'm working on my computer, I can start sorting/filing them to their respective projects.

By Gena Philibert-Ortega, Internet Genealogy and Family Chronicle author. -- from Internet Genealogy/Family Chronicle Newsletter Vol 2 #24

London Poor Law Abstracts 1581-1899 online

Abstracts of over 22,400 London Poor Law records, covering over 300 years and 66 City of London parishes, now online at Origins.net.

Poor Law records are a major source for those interested in both local and family history and touched almost every aspect of the lives of those who had fallen on hard times or whose predicaments drew them to the attention of the parish officers. The parish officer / overseer of the poor was expected when necessary, to feed, clothe, house and find work for his poor inhabitants. He apprenticed pauper children and diligently pursued the fathers of illegitimate children born in the parish. But ultimately he protected his parish from the claims of paupers who were not his responsibility. Thus these records can allow you to prove relationships between both members of the same family and between families and places. A large number of families lived a hand to mouth existence, illness or death of the main wage earner or a bad harvest or other disaster could cause a family to become dependent upon poor relief. Poor Law records can provide the means to help you to follow these 'pauper' ancestors through their trials and tribulations.

These poor law abstracts (summaries) contain a complete summary of the details contained within each entry and includes all details including names and places plus incidental information such as relationships and occupations where found in the original documents.

Search London Poor Law Abstracts 1581-1899:

www.origins.net/BritishOrigins/Search/General/LondonPoorLaw/BOSearchLondonPoorLaw.aspx

Poor Law abstracts include: Apprenticeship indentures, Bastardy examinations, Indemnity bonds, Quarter sessions and appeals, Settlement examinations and removal orders, Vagrant removal orders, Workhouse admission and discharges.

Maggie Loughran

Genealogist, Origins.net

genealogy@origins.net

from Internet Genealogy/Family Chronicle Newsletter Vol 2 #24

Letters 3/10/2014

Please check to be sure my several email addresses are in your address book. That was identified as the problem in some of the cases recently where the Dutch Letter emails were bouncing. Sometimes one of my email addresses won't work for one reason or another, so I use a different one.

CarolynLeonard@mac.com

CarolynLeonard@me.com

Carolynswebmail@me.com

editor234@gmail.com

Buffalo234@cox.net

From Joyce Gendill: Interesting info. Thanks for sharing!

From Jeannine Long: Here I was, enjoying reading all about the Dutch, New Amsterdam, etc., by clicking the link in your email, and up popped the name of my 8th great grandfather Philippe du Trieux.

From my files: "...Phillipe Du Trieux was a Walloon who lived in Amsterdam and who came to New Amsterdam in 1624 and built a house either on a lane that is now Beaver Street or on a lane that is now Pearl Street -- the historians aren't sure which."

When I was in New York in 2004, I got off a bus to go to the ferry for Ellis Island, looked up and saw a street sign that said "Pearl Street." Naturally I took a photo of it and everyone thought I was nuts, taking pictures of street signs!

Phillipe had a daughter Maria, and since he signed the legal document about “Maria,” who had a child out of wedlock, I’m guessing that was his daughter.

Thought all the info that was available via your email was just fascinating. I’ll have to go back and read it all more thoroughly. Good work!

Jeannine (a Mayflower descendant cousin also!)

UPDATE ON OLD MUD MEETING HOUSE (from the Harrodsburg Historical Society newsletter March/April 2014)

Things are progressing smoothly in the continual restoration of Old Mud. Indirect lighting has been installed over the ceiling beams and accessible with a wall switch. Kentucky Heritage Council has allowed a new metal roof for the schoolhouse adjacent to the meetinghouse and work will commence soon.

A sincere thank you to the descendants of these early Dutch settlers and the estate of Kathleen O. Van Nuys, for remembering Old Mud in her will.

also, additional rolls of microfilm are still needed. Please consider making a tax-deductible donation of this invaluable research source. These records were removed from Mercer County to Frankfort when they tore down the courthouse to build a new one. The records cover the years from 1780 to 1865 and cost \$23 per roll. We have only 257 of the 438 total. Additional purchases will be acknowledged in future Ledgers.

Hi Carolyn, I am having trouble finding someone who may or may not be living. My great grandfather, Alford VanArsdall, had a half brother, Henry Forrest Vanarsdell. He went by Forrest. Forrest lived in Indianapolis, Indiana until his death on Aug 1, 1973. His wife, Grace Marie Kershaw Vanarsdell passed away in Jan 1984. They had no children and she left everything to one of her niece's. I have been unable to find out who this niece is. Do you or anybody else have any suggestions on how to find out what her name is?
Thank you, Mark VanArsdall

From Della Ford Nash:

Vol 39, no 1, Autumn 2003, page 36 Kentucky Ancestors

Near South Louisville, Lillie Van Arsdale, 16 years old, was struck by a train and killed while on her way to school.

Just in case you don't have this.

Copied from Dutch-Colonies List

Subject: [DUTCH-COLONIES] Reformed Dutch Church vs Dutch Reformed Church Date: March 6, 2014
8:04:43 PM CST

This has been on my mind all day - it seems to me entirely reasonable to say Dutch Reformed Church - as someone pointed out if you said "Reformed Dutch Church" it sounds as though it was the Dutch Church specifically that had been reformed!

But there was a French Reformed Church in N.A., and when the Demarest family moved to Bergen, they donated land for a French Reformed Church. This was known as the "French Church at Kinderkamack", tho it only lasted from 1682 until 1696, The little French cemetery remains. After that the Demarests, Duries, and others joined a Dutch Reformed Church known as the "Church on the Green" in Hackensack. The English Reformed Church in Amsterdam was the Pilgrims' church.

Also - there was reference to Martin Luther in connection with the church - not so. John Calvin was the theologian connected to the Reformed church, and his theology as regards predestination and the sovereignty of God in connection with salvation differs a lot from Lutheranism. The Presbyterians represented the similar view for the English speaking Reformed believers.

Most interesting discussion!

Regina Haring
Nanuet, NY

<http://www.dutchdoorgenealogy.comid>

My understanding is that the Dutch Reformed Church and the French Reformed Church were essentially the same, both based on Calvinism.

==David Smock

juliasgenes <juliasgenes@yahoo.com> wrote:

This is from the website of the DRC/RC/RDC of Shawangunk, Ulster, New York. The official name given (Reformed Church Congregations in America) seems to be rather stretchy, able to include a mix of those name variants:

"The Reformed Church of Shawangunk founded in 1753 is the oldest church still in use in the Reformed Church Congregations in America, the oldest denomination in the United States. . ."

<http://www.shawangunkreformed.org/index.htm>

There were also a few German Reformed/Reformed German Churches scattered about the North American Palatine enclaves. An example is the "Brick Church" in Montgomery, Orange, New York. It's my understanding (correct me if I'm wrong) that the teachings were very similar to exactly the same, only preached in the German language. I think so because I remember reading where Dominies rode circuits between the DRC/RDC and the GRC.

FROM JUDY CASSIDY: Please share with the list group.

Today I was going over footnotes for the project I am working on, The History of Low Dutch Slaves, and I realized that some of the citations, such as in possession of Arthur Weaner, for say unrecorded deeds, are no longer applicable. I called the Adams Co. His. Soc., and spoke to the Director, Ben Neely, to see if they had finished cataloging Arthurs material. They have not. The ACHS took the boxes from the Milk House, but left the metal filing cabinets as the family wanted to keep them as they had his notes from a book he apparently wrote on the Cashman family. But the question in my mind, were the unrecorded deeds kept there also. I asked Ben if he also received the notes and other information Arthur used in his Taxables Book, and he thought so, perhaps they might also be included there and he thought perhaps they had but was uncertain. A lot of material is still in the boxes.

The most important unrecorded deed of course is the Low Dutch Congregation Unrecorded Deed, Wilamis Hocdail to Petter Canine, 4 acres 154 perches, Straban Township, 2 August 1791, and this would be for the SECOND church located near Latshells Tavern on todays route 30. I don't know if anyone ever had an opportunity to receive a xeroxed a copy of that document, and or the other unrecorded deeds in Arthur's possession, but if so, please consider making a copy or copies and sending one copy to Harrodsburg and the other to the Adams County Historical Society, 368 Springs Ave. Gettysburg, PA 17325 and mark it to the attention of Ben Neely.

This is SO AMAZING I just HAVE TO SHARE IT.

A virtual tour of the Smithsonian Museum room by room.

click here:

<http://www.mnh.si.edu/vtp/1-desktop/>

From *Genealogy Newsline* Vol 1 #27, Monday, September 26, 2011; a publication of Family Roots Publishing Co. LLC.

[Find Your Kentucky Roots at KHS's New Online Genealogy Magazine](#)

The following news release is from the Kentucky Historical Society website:



http://www.emailcontact.com/stat/click.php?nl_id=242992&email=carolynleonard%40mac.com&url=http://kentuckyancestors.org/welcome/

Monday, February 24, 2014: Kentucky Historical Society (KHS) today announced the launch of its new online family history magazine, Kentucky Ancestors Online (KAO). This free electronic magazine, or e-zine, represents the latest evolution in KHS publications and continues the long-respected legacy of the former print journal, Kentucky Ancestors.

The transition of the 40-year-old print publication to an online publication took shape last fall, with the goal of reaching a wider audience and of presenting new genealogy stories and information on an ongoing, rather than a quarterly basis. KAO incorporates high-quality feature articles and a continuing spirit of learning and engagement, with such additional elements as history mysteries, case studies, book notes, collections corner, trending topics, how-to articles and commentary.

READ THE FULL Article: <http://www.genealogyblog.com/?p=30896>

(copied from Dutch-Colonies info)

There is a family myth amongst tens of thousands of American families: "The name was changed at Ellis Island." The stories claim the immigrant arrived at Ellis Island and was unable to communicate with the officials. A record was then created by some official who assigned the immigrant a new name.

That is a great story but is always false. This fairy tale refuses to die. The people at Ellis Island did not generally create any documents whatsoever unless someone was held over for days for further examination. Even then, many interpreters, themselves frequently immigrants, speaking multiple languages, worked every day at Ellis Island with more on call for the more obscure languages. Nobody was railroaded because they didn't speak English. If he was detained and a record was somehow erroneously created, your friend was under no obligation whatsoever to continue using that version unless he wanted to. Ask him to show you the document that changed his name.

Passenger lists were never created at Ellis Island. They were created abroad, beginning close to the immigrant's home, when the immigrant purchased his ticket for the ship.

The passenger manifests were created by the steamship line's clerks, prior to sailing. After arrival, the immigration agents merely checked off the names on the manifests to ensure that the person actually arrived and matched the ship's record. That's why manifests have all those check-marks on them. Your friend has a good yarn, go ahead and enjoy it, but facts don't support his claim. However, the true story told below is VERY interesting!

* "Why Your Family Name Was Not Changed at Ellis Island (and One That Was)" <http://www.nypl.org/blog/2013/07/02/name-changes-ellis-island>

Folks assume their ancestors came through Ellis Island. Actually that was the inspection station for immigrants only from 1892 to 1954. Before that, it was Castle Island from 1855 to 1890. Earlier, you just came. You weren't inspected.

from Mary Townsend Bates

FYI, here is the grave marker for my great grandfather who is buried in Danville, KY. He married two times and is buried with his second wife. The Bellevue Cemetery has a plot and one of his son's is buried there also with his wife. They are Baker Ewing Terhune and Katherine Drye Terhune and my mother and father Louise Fiddler Terhune Townsend and Arlie Louis Townsend.



Was your Dutch ancestor at Valley Forge? Many of them were. The [Valley Forge Muster Roll](#), a project of the nonprofit Friends of [Valley Forge Park](#), can help you find out. By using kiosks at the park visitor center or a searchable database online, you can determine what regiments were present during the [Valley Forge encampment](#).

(Regiments were present from Connecticut, Delaware, Maryland, Massachusetts, North Carolina, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, and Virginia.) You can also search for particular soldiers by last name or partial last name. The information in the Valley Forge Muster Roll has been compiled from original muster

rolls, payroll records, pensions, letters, orders, and other contemporary primary documents.

[Valley Forge National Historical Park](#), located twenty miles northwest of Philadelphia, is famous for serving

as the encampment site of the Continental Army from December 1777 through June 1778. The approximately 12,000 troops under the command of General George Washington built a city of 2,000+ log huts. In addition to foraging and seeing to their own needs, the men patrolled and drilled. The National Park Service brochure speculates that "Perhaps the most important outcome of the encampment was the army's maturation into a more professional force." Former Prussian officer Baron Friedrich von Steuben arrived in February 1778 and led a training program "that gave the troops a new sense of purpose and helped sustain them through many trials as they stuck to the task of securing independence." The eighteen-minute orientation film, "Valley Forge: A Winter Encampment," shown at the park's theater, can be viewed [online](#); shorter YouTube videos on specific topics related to Valley Forge can be seen [here](#).

More than 1 million FamilySearch genealogical records are now discoverable in [WorldCat](#), the world's largest

database of records representing resources in libraries worldwide. Links to WorldCat are now available on

[FamilySearch.org](#).

Many FamilySearch records added to WorldCat represent large collections of vital information, such as birth and death

records from localities all over the world. If digitized, these records link back to [FamilySearch.org](#) where they can be

viewed online. If on film, these records can be requested from FamilySearch to a satellite or affiliate FamilySearch Family

History Center. FamilySearch records with a corresponding [WorldCat](#) record will indicate a library or libraries that hold

the item.

Carolyn,

Sure wish I could be there for Dr. Van's presentation. Would mean a lot to me.

If you remember, my husband Joe was a WWII veteran. He was on Omaha

Beach on D-Day, and then was injured at the Battle of Saint Lo about a month later and was airlifted out to a hospital in England where he was a patient for 5 1/2 months. He fought in 4 major campaigns.

Ruby Bishop Ingram, Kentucky

Halvor Moorshead passed away on Friday, March 7, 2014. Halvor is best known within the genealogical community

for founding *Family Chronicle*, and later *Internet Genealogy*. However, he also founded *History Magazine*, as well as a number of other magazines.

Letters 3/18/2014

Dear Carolyn,

I like getting the newsletters and maintaining contact. Bob and I have moved to Tulsa and we miss our friends in OKC. Linda O'Hern

Received from Administrator of zoominternet.

Your message was rejected for the following reason:

5.7.1 Message blocked due to spam content in the message

The following recipients did not receive this message: <benttree@zoominternet.net>

I have had no problem receiving any of the messages, so I am not going to get another email address! It has to be something with the way you are sending it, that makes them think it is spam. I have had this same email address from the very beginning and well before the start of your mailing list, and have no desire to add another email address to contend with. This one is the one I use for all genealogy. If you remove my email address, so be it. I deal in 100's of genealogy emails daily, with no other problems getting messages.

Nancy Bender

From Barbie Hamman, Event coordinator for Dutch Cousins 2015:

I've been so busy, but thank you for making me stop and answer you.

I'm so proud to have been chosen by my cousins to be the Event Coordinator, and I really am working on that. I've been in contact with Crystal King from Capital Plaza Hotel and have an appointment with her next week to meet her and work on some details. They can accommodate us on the weekend we've asked (September 24-Sept. 27, 2015) and I can ask for another one if we need to change the date. I really want this weekend to be a Bang-Up one if we get to re-dedicate Old Mud. Please feel free to contact me with any questions you or anyone else has. I'm also going to be checking on other hotels in the area for prices, dates, etc. but haven't gotten that far yet. Again, thank you for this opportunity and since crawling out of some of the snow, maybe I can get more stuff together.

Hugs to you and all my cousins!

Barbie

FOR MORE INFO: CONTACT JIM COZINE

I have the honor and pleasure to invite all Holland Society Members, Friends and Fellows to the Paas Heritage Ball sponsored by the Saint Nicholas Society of the City of New York and the Society of Daughters of Holland Dames. This wonderful evening, which I was pleased to attend last year, is an absolutely delightful affair and will be held on Friday, April 4, 2014, starting with a wonderful cocktail reception at the Racquet and Tennis Club, 370 Park Avenue in New York City. A formal invitation is attached for your convenience, and I can assure you that many of our Dutch colleagues will be in attendance. Many of you have met Mrs. Elbrun Kimmelman and her husband, Peter, at our annual banquets in recent years. The Dames are a wonderful organization, and I strongly endorse joining the Holland Dames for this very important evening.

Wishing you all the best,
Charles Zabriskie, Jr.

Sent: Sunday, March 09, 2014 4:39 PM

To: dutch-colonies@rootsweb.com

Subject: Re: [DUTCH-COLONIES] The Church

So, to summarize, did we all decide to call it the "Dutch Reformed Church (DRC)" or something else? It's going to be hard for me to switch from "RDC".

Go with whatever you are comfortable with. After all, we're citing in English a church organization that had a Dutch name, so in either case it isn't the "original" name. The word Dutch really only indicates the language of the service and the country they called their ministers from; the only difference from the German Reformed and French Reformed churches was the language. They were all Calvinist. The same is true of the Congregationalist Church, whose worshippers on Long Island in the 17th century were served by both Congregationalist and Presbyterian (Scotch Calvinist) ministers. Actually there were two groups in England, those that wanted to reform the Church of England and were called here Puritans, and those who wanted nothing to do with the Church of England -- Plymouth Rock's Pilgrims.

As to what was the oldest church in the present 50 states, I would suspect there were Roman Catholic churches in the southwest and west in the 1500s. Someone might want to take that on for a homework assignment and tell us all about it in class tomorrow.

Peter

FROM MARK VANARSDALL:

Hi Carolyn, I am having trouble finding someone who may or may not be living. My great grandfather, Alford

VanArsdall, had a half brother, Henry Forrest Vanarsdell. He went by Forrest. Forrest lived in Indianapolis, Indiana until his death on Aug 1, 1973. His wife, Grace Marie Kershaw Vanarsdell passed away in Jan 1984. They had no children and she left everything to one of her niece's. I have been unable to find out who this niece is. Do you or anybody else have any suggestions on how to find out what her name is? Thank you, Mark VanArsdall

SOME GREAT SUGGESTIONS FROM LILLY MARTIN

Dear Carolyn,I have a few suggestions: first Mark can look for a newspaper obituary, which may list the name of the niece. Or, he could look at the PROBATE file for the deceased woman at the courthouse. Probate is a public record and you can look. If this is too far away, you can write a letter to the specific courthouse location, addressed to 'the clerk of the court' outlining the request, with name, dates, etc. The clerk will look for it and probably will ask for a fee to cover it.

To find people who are living: www.ancestry.com and www.familysearch.com both have databses which are called "Public Records". Many times recently I have been looking for old classmates of mine and have found their name, birthdate, and current location comes up, even on the familysearch website, which is free.

Then, go to <http://veromi.net> and you can find spouses, children and current places they live. That is free.

Then go to www.whitepages.com and lok for a current address and telephone number.

Also, just a www.google.com search on their name and city may bring up needed information, especially real estate listing, if they have bought or sold recently, or if they have paid property taxes, and are listed by name and city.

Hope this helps in finding living people. In looking for the dead, www.findagrave.com is excellent.

Best regards,
Lilly Martin

Letters 3/24/2014

Subject: Fwd: What is the oldest Catholic church in Maryland?

Regarding Peter's question: Right church, but established on the east coast before the time of the Spanish missions in the southwest, according to this site.

[http://wiki.answers.com/Q/What is the oldest Catholic church in America](http://wiki.answers.com/Q/What_is_the_oldest_Catholic_church_in_America)

David Smock, Florida

Hey there distant cousin Carolyn....

There are records of an ancient Celtic landings on the west coast of North America for the purpose of fur trade activity with western American Indian tribes... the reason I mention this is because those records show that those ships carried what we might revere to as a CPA or Accountant.... There purpose was to keep track of the expenses/costs of a given trade/auction and the total of such expenses for a given trip. Those doing such financial tracking for a trip were revered to, as close as translation of the ancient record can identify, were referred to as Netherlanders.... in other words.... Hmmmm.... even way back then those folks were driving the Dutch control of financial activity around the world.... Just thought it interesting that back when the Celts had the largest fleet of sailing ships.... centuries before Columbus (and its defeat of the Celtic ships in the Mediterranean by the Roman's) the Celts were carrying ancient Dutch accountants controlling the financial aspects of the trading. This information is not even mentioned in schools or collages in the U. S. today but I have a couple of book references I can dig back out of my stuff if anyone is interested..... Gary

Just FYI - FROM CAROLYN - Oh my! This is from a long time friend and co-worker so I know it is true. And how do we protect ourselves from this one?

Wow, a new sleazy scam - people are able to call forward your phone to theirs. Then they call and add themselves to your credit cards and the "verification" call goes back to your phone which they receive.

This has happened on all three of my credit cards (all different companies) during the last week. To make it worse, when I called my home number from a cell, a woman answered! She did not speak enough English to understand her; however, her "husband" called me back later on both my cell and home phones and said there had been an "issue" with the phones but he had called the phone company and resolved it. I called the phone company who said call forwarding had just been added to my account last week (by the scammers obviously).

Bottom line: They had access to my phone number and pin number, added call forwarding and forwarded my calls to them. They had to have access information to my three credit cards, including my verbal passwords, added themselves to my accounts, and had used one of them substantially. They are in Tennessee - not even in my state.

I am sending this to share a "word to the wise" that it is happening. Beverly

From DAVID SMOCK - OUR DUTCH RESIDENT EXPERT:'Regarding the question of the proper name of the church commonly called in English the Dutch Reformed Church, my understanding, based on all available information, is as follows:

The historic name of the church in the Netherlands was "Nederduitsch Gereformeerde Kerk," which was renamed in 1816 "Nederlandse Hervormde Kerk." (Nederduits is a modernized spelling of Nederduitsch.) Although "Gereformeerde" and "Hervormde" can mean different things, the standard translation of both is "Reformed." I would translate "Nederduitsch" as "Low Dutch," and "Nederlandse" means Dutch. The standard translation of both Dutch names is "Dutch Reformed Church." The word "Duitsch" at one time referred to people not only in the Netherlands but also across the border in present-day Germany, where the church was founded in East Friesland, in 1571, and then in the Dutch Republic, in 1579.)

[De Nederduits Gereformeerde Kerk (ook wel: Nederduitsch Gereformeerde Kerk of vaak in die tijd ook Gereformeerde Kerk) is de gereformeerde kerk die ontstaan is in de stad Emden (Oost-Friesland, thans binnen de Bondsrepubliek Duitsland) in 1571. In 1579 werd zij de publieke kerk van de Republiek der Zeven Verenigde Nederlanden. In 1795 onder de Franse overheersing hield zij op met de officiële publieke kerk te zijn, en zij kreeg in 1816 van koning Willem I een nieuw reglement en de naam Nederlandse Hervormde Kerk.]

The name in English was the Dutch Reformed Church, until it was incorporated in 1819 as The Reformed Protestant Dutch Church, which name was changed in 1867 to The Reformed Church in America.

[The Reformed Church in America (RCA) is a mainline Reformed Protestant denomination in Canada and the United States. It has about 240,000 members, with the total declining in recent decades. From its beginning in 1628 until 1819, it was the North American branch of the Dutch Reformed Church. In 1819 it was incorporated as the Reformed Protestant Dutch Church. The current name was chosen in 1867.]

The church was more informally known as the "Reformed Church" (Hervormde Kerk), or simply "the church" (de kerk), or by the local name of the church itself, such as the Six Mile Run church. Today, as often as not, historians and others refer to the church as the "Dutch Reformed Church, as a matter of convenience, I suppose, in order to avoid explaining the name changes through the years.

As a footnote, the church still exists in South Africa, with an Afrikaans name: "Die Gereformeerde Kerke in Suid-Afrika (GKSA). It is also known as the Reformed Churches in South Africa (RCSA). It has 415 Congregations ministering to people in all 11 official languages of South Africa. [6]There are congregations in Zimbabwe, Namibia and Lesotho."

The following article is EXCERPTED from *Eastman's Online Genealogy Newsletter* and is copyright 2014 by Richard W. Eastman. It is re-published here with the permission of the author. Information about the newsletter is available at <http://www.eogn.com>.

.....
Changing an email address abruptly can be very frustrating. Just ask anyone in Maine, New Hampshire, or Vermont who went through that a few years ago when Verizon sold the company's DSL and phone networks in those states to Fairpoint Communications in a deal worth \$2.72 billion. Once the sale was completed, the problems began for the former Verizon customers.

The first problem was that all the Verizon customers were given notice that their e-mail addresses were being converted to addresses ending in "[@myfairpoint.net](mailto:myfairpoint.net)." Unfortunately, these customers were not given much time to notify their email correspondents. Most only had a few days in which to notify friends and relatives and to change their e-mail addresses on e-mail lists and thousands of web sites. Some received even shorter notices or were not even notified until AFTER the change had been made. One of my friends who runs an active eBay business suddenly found that the hundreds of listings he had on eBay now pointed to a non-existent e-mail address. He attempted to change the listings on eBay to his new myfairpoint.net address, only to find out that it didn't work.

.....
The solution is simple: never, ever use an e-mail address provided by your employer, school, or Internet provider for personal use. Get a separate, independent address that can be used from any Internet provider.

For most people, that means obtaining a **FREE** Gmail (Google Mail), Yahoo Mail, Outlook.com (formerly Hotmail), or similar service. Most of these services work better than the mail servers of most Internet service providers, plus they have the advantage of working from anywhere. If your Internet provider suddenly gets acquired, or if you move to a new area, or if you are simply on vacation for a few days in some sunny climate, you can always use the same e-mail address.

My favorite is Gmail, provided by Google.

.....
To be sure, there is never any guarantee that Gmail, Yahoo Mail, Outlook.com, and the others will remain in business under the same banners, the same corporate names, and the same e-mail addresses. There is always a risk that even these staunch services will force their customers to change someday. However, the experience of the past five or ten years shows that most of the turmoil has been in the arena of Internet service providers. So far, Gmail and Yahoo Mail customers have seen no forced changes. The odds are that they will remain stable while the Internet service providers will remain in turmoil.

.....
If you have an e-mail address ending in twc.com (Time Warner Cable's email service), roadrunner.com (another email service used by some Time Warner Cable locations), att.com, comcast.net, charter.com, cox.com, verizon.com, earthlink.com, AOL.com, or any other Internet provider's "captive" e-mail addresses, the time to start planning is **NOW**.

In fact, you can sign up at all three: Gmail, Yahoo Mail, and Outlook.com.

.....
I'd suggest that everyone should have at least two e-mail addresses. After all, most of these services are free.

Carolyn, Marvin died on 9/14/2014. So please remove me from your mailing list.

Best wishes.

Marjorie Westerfield

From Jim Woodfill - California

Carolyn, here is a recipe for Dutch split-pea-with-ham soup that I stumbled on in a Viking cruise e-mail. I am not a particular fan of split pea soup--I generally pass it up when I stop at a Pea Soup Andersen's--but this sounded good, and I thought maybe we could try it as an appetizer at the next DC gathering. What do *you* think? Just don't call it "snert." That does *not* sound appetizing to me, in the least. These silly Dutch names! Cheers! Jim

Packed with flavor, the Dutch version of split pea soup (known as *snert*), is one of the signature dishes of the Netherlands. During the cold winters, small food and drink stalls called "koek en zopie" spring up along frozen canals serving snert to ice skaters. It's a real treat and easy to make!

Dutch Split Pea Soup (from cousin Jim Woodfill)

Ingredients:

1 pound dried split peas
8 cups low sodium chicken broth, or more as needed
1 medium onion, diced
1 ham hock
1 bay leaf
2 teaspoons salt
1 1/2 teaspoons black pepper
8 slices bacon, cooked and crumbled

Directions:

1. Place peas in a colander and rinse, picking through and discarding any shriveled beans or other debris.
 2. Transfer peas to a large saucepan. Add chicken broth and bring to a boil over high heat. Reduce heat to low and simmer for 10 minutes.
 3. Add onion, ham hock, bay leaf, salt and pepper, stirring to combine. Cook, stirring often to prevent burning, until peas are very soft and creamy, about 40 minutes. Add additional broth or water if soup begins to thicken too much and stick to the bottom of the saucepan during cooking.
 4. Remove from heat. Remove ham hock, and pull off meat. Chop meat and return to soup. Ladle soup into bowls and garnish with bacon.
 5. Serve hot.
-

THIS story was in the Sunday Oklahoman, 3/23/2014 - page 14a. Sharing since it mentions Dutch cousins:

<http://m.newsok.com/oklahoma-volunteer-says-the-return-is-greater-than-the-service-given/article/3946320>

Oklahoma volunteer says the return is greater than the service given

By [Bryan Painter](#)



Carolyn Leonard vividly remembers the first time she volunteered.

It was at church in Leonard's hometown of Buffalo in northwestern Oklahoma.

Leonard, 5 years old at the time, and her brothers planned to sing a special song. The pastor asked the name of the song.

"I wanted us to sing, 'Pistol Packin' Mama,' but the preacher asked us to choose 'Jesus Loves Me' instead," said Leonard, 75, of Oklahoma City.

That certainly has not detoured her from volunteering throughout life.

"I volunteer because my parents taught me whenever we receive, it is our duty to give back, when we learn something we should teach it to others," Leonard said.

She's served with the Oklahoma Writers' Federation Inc. holding several.....

<http://m.newsok.com/oklahoma-volunteer-says-the-return-is-greater-than-the-service-given/article/3946320>

TWO PAGES

Dutch Cousins Executive Committee 2013-2015:

President: John C. Westerfield of Pennsylvania

Vice President: Tommy Green of Oklahoma

Secretary: Carolyn Leonard of Oklahoma

Treasurer: Diana Davis of Virginia

Webmaster: Pam Ellingson, Lakewood, WI

Finance Chairman: Vince Akers of Indiana

Board of Directors:

Barbie Abbott Hamman of Kentucky

Jim Cozine of Nevada

Barbara Whiteside of Indiana

President Emeritus Claude Westerfield of Iowa

Letters 4/7/2014

from Firth Fabend, noted author of Dutch historicals

When the Reformed Church received its corporate charter from the English King in 1696 it was formally called the Reformed Protestant Dutch Church in the City of New York. The charter is in the possession of the Collegiate Church to this day (not specifically the Marble Collegiate Church, but all four remaining Collegiate Churches whose headquarters are at 551 Fifth Avenue, the 17th floor). Firth Fabend

I owe an apology to Judy McKee of San Antonio TX, a BANTA descendant.

Many moons ago, she sent me a booklet titled OUR HERITAGE published by the San Antonio Gen Soc., and I am just now reading it. Very good easy to read pub, and it is even indexed. Thank you Judy. We are hoping to be in San Antonio in August for the Federation of Gen Socs conference so maybe we will see you there?

Judy McKee says: "Since I've started getting your Dutch letters, I have connected with Kerin Smith, who comes down through my Daniel's sister Rachel. I am really excited about finding new relatives." She said that her grandmother was Mary Lela Banta Williams. Her line comes from Henry Banta in PA, Daniel, Henry D, Isaac V and James S Banta.

re: Lent-Riker-Smith Homestead (this may have been posted previously)

from Mary Woodfill Park

Mary:

We've had a very hard winter here at the Homestead. Come Spring lots of repairs will need to be attended to as well as our continuing efforts to recover from Hurricane Sandy which devastated the property. The remains of the 4 ton tree are still on the grounds as well as several of the cast iron ornaments that were crushed beyond repair. Several more trees are in jeopardy, and work is slow due to my lack of funds.

I would welcome any monetary donations on behalf of the Rikers. I have maintained the Riker Cemetery for more than 30 years now with no financial assistance. I have also kept alive the history of the Homestead thru tours, interviews and on-going restoration and enhancement to the property.

I wish to stay here until my death. My ideal situation is for someone to buy the Homestead during my lifetime, but to give me lifetime tenancy so I have an income to continue my work and lifestyle.

Thank you for your interest.

Marion Duckworth Smith

"Lent-Riker-Smith Homestead" <info@rikerhome.com>

from Rodney Dempsey

We are having a CHAMPAGNE party for Mary Lu , 4:30 to 5:30 Saturday night at the Forum in the Library/Activity Room. I realize this is in the heart of the tax season, and the UK/U of L game is this week. But, I sure hope you could join us and John could bring his horn. We all enjoyed his playing so much. Beth, maybe you could lead us in some songs.

I am inviting you to join our Low Dutch Cousins Genealogy group. Cousin Carolyn Leonard does a tremendous job compiling, composing and editing, and publishing our email newsletter. ALL FOR FREE! I know you will enjoy what she has compiled, especially about the new email scam, the story about the very early Dutch Accountants, and the origin of the name of the Dutch Reformed Church. (That is as far as I have read this morning). Knowing your Father was a Dutch Reformed Missionary Minister in rural Appalachian Kentucky, I'd bet you will find this interesting.

Love,

Rodney

[New York Public Library Puts 20,000 Hi-Res Maps Online & Makes Them Free to Download and Use](#)

The New York Public Library announced the release of "more than 20,000 cartographic works as high resolution downloads." The maps can be accessed through the library's [Digital Collections](#) page.

Dear people,

Just want to share with you the fact that just now the New York Public Library has put Hi-Res Maps online and they even allow you to download and use them.

Wanted my friends to know this! I was at the NYPL Map Room two weeks ago, and left a note requesting that they obtain the work,

"Grote Atlas van de West Indische Compagnie, Deel I"

A book which include all the maps of the West India Company from 1621-1674.

I have been looking to access this work for a couple of years, but using "worldcat" it seems that the book is only possessed by Libraries in the Netherlands.... Does anyone have suggestions on how to access?

If anyone is interested there is a full description of all the maps in this work in a PDF format on the Internet... I couldn't locate the web address, but anyone who wants this PDF document can contact me and I will be happy to email them the file.

New York Public Library Hi-Res Maps <<http://www.openculture.com/2014/03/new-york-public-library-puts-20000-hi-res-maps-online.html>>

Kind regards, or -like they say here in Brazil- abraços,
Willem

from Cousin Jim Cozine in Las Vegas (he had quite a time translating this poem and scanning it into OCR to make it copy for the Dutch Letters. Good Job Jim!

from the Holland Society Year Book 1914

10th Annual Dinner at the Astor Hotel NY, NY Nov 25th

The Holland Society

"The Hollanders made it; it exists because the
Hollanders preserve it: it will vanish only when the
Hollanders abandon it."

"New York's pride shall ever be In her Holland ancestry."

Ye lusty sons of Holland, who rally at the cry,

Oranje, Oranje Boven! have ye ever questioned why?

Your Society was founded, and leads the van to-day

Of others much more ancient, that had the right of way?

Well, once there were some Dutchmen, with names gone down to fame,

Their fathers were Dutchmen, their grandfathers were the same.

Famed for their genial nature, of philanthropic mind,

They thought how social it would be, if they could only bind

Their countrymen together, that thus they might recall

Events that shaped New Amsterdam- the Dutchman above all.

So once a year, 'bout "twelfth night," they all did meet and sing
Oranje, Oranje Boven! with a true Holland ring.
The feast they spread before them would make their fathers stare,
For early settlers in our land had very simple fare,
Though as the years sped onward and they had richer grown,
They had such toothsome dainties as made them feel at home.
When all were fully satisfied and warmed by arrack punch,
They'd light the long Dutch pipes of peace, and, gather in a bunch,
They'd quaff and smoke, and smoke an quaff-though far be it from me
To say that any Dutchman was ever " half at sea."
The inner man thus fortified, the old-time tales were told,
When governments were honest, and could not be bought for gold;
When half-doors swung wide open, and all the city's light
Was furnished by a lantern from each tenth house, hung in sight;
When streets were cleaned by private hands, and quaint old Bouweries stood,
Their gables toward the street, and built of Holland brick, or wood,
When christenings were such great events, and famed for liberal cheer,
And Apostles' spoons were given to mark the natal year.
They recalled a real Dutch wedding, with guest from near and far,
Who came in sleights from Beverwyck, not in a palace-car.
They saw the piles of linen, all spun by fair Katrine,
Who introduced young Volckert of honest, manly mien.
And when the wedding feast was o'er, the bridegroom took the men
Back to his father's Bouwerie, where they made merry, then
They pledged his health in rare "rack punch, " made by a skillful hand,
And renewed their true allegiance to the dear old Vaderlandt.
Dutch funerals--shall I speak of them, or shall I draw a veil
On the scenes in which they ended, when spiced wine, mead and ale
had drowned the deepest sorrow, and when the "monkey spoon"
Was a most appropriate present for each one in the room.
When ladies ate the door-cakes, and drank to hot-mulled wine,
Served them in silver tankards, of quaintly graved design.
The Domine- the dear old man, where shall we find one such
To preach the simple Word of Life in pure old Holland Dutch?
In buffy white, and long black gown, he spoke to them of God,
Regardless of the hour-glass or drowsy trader's nod.
And when the Sackie-Koek was passed, the tinkling bell would wake
The tired ones, who sometimes gave stray buttons by mistake.
The punch was good, the pipes were long, too fast the hours sped,
And when they parted 'twas the hour to rise, not go to bed.
Now can you wonder longer why men from near and far

Are hunting up their records to find a Dutch grandpa?
The honest old Dutch customs, so dear to hearts like mine,
No more shall all be scattered like the hoar-frost, by old Time,
Ans sons and grandsons, yet to be, shall know and understand
The habits of their fathers in the famed New Netherland.
Another mug of punch, Mynheers--enough of old-time tales;
When we pledge Oranje Boven! the Dutchman never fails.
Now toast our sturdy ancestors, to whom we owe our birth
In a land they settled along ago, the fairest upon earth.
Three cheers now for New Amsterdam, then joined hand in hand,
A silent toast to those we miss, and to the Vaderlandt.
Mary L. D. Ferris

Bulletin: Carolyn Leonard will be speaking to the Oklahoma Prairies DAR Tuesday on
“Planning a Genealogy Trip Vacation”
at OK Station BBQ at 50th & Meridian, meeting starts at 6:30 pm. If you love genealogy, travel and solving
mysteries, you will love planning a genealogy vacation.

Here's the REST OF THE STORY! Our cousins are the greatest!

Mary Jo Gohman, of Indiana, put together this wonderful video of our trip from Kentucky to New York. I had
all my audio equipment with me (I thought), and the video on a DVD. At the Dutch Cousins meeting in
September, I was ready to play and discovered my traveling computer the Air book, doesn't have a DVD
drive. Luckily Pam Ellingson of Wisconsin had a flash (USB) drive with Mary Jo's video and I was able to use
to present the Trip Video. It worked great. Afterward I gave the flash drive back to Pam. Bad choice.

I had forgotten that when I agreed to present the video for the DAR Tuesday evening. Decided to
practice Sunday night and on my big desktop discovered I could not copy the DVD to the flash USB or to
Dropbox. It would only copy the icon (alias) I struggled with it and researching online for a solution for 7
hours before giving up. Should have been simple.

So I emailed Pam and Mary Jo and my daughter the techie for help. None of us could figure it out, but
Pam discovered she had the video already on her Dropbox and sent me the link. I downloaded it to the
airbook and it works! Pam can't remember how she did it but my problem is solved thanks to a Dutch
Cousin in Wisconsin and one in Indiana. I am now set for tomorrow night!

Hugs, carolyn

Buffalo Industries

Carolyn Leonard

E-mail me: Editor234@gmail.com

Letters 4/14/2014

FROM JERRY SAMPSON, HARRODSBURG KY -

Just found out that Old Salem / MESDA (Museum of Early Southern Decorative Arts) is coming to tour Old Mud Meeting House this July. Its a groups of about 25 scholars that will be touring Kentucky. MESDA is holding its annual summer lecture series in Frankfort, Kentucky this year. Its an honor that they're coming to Frankfort, and for the Society, its quite a coup. For those of you who don't know, MESDA is a big deal in the world of Southern antiques, architecture and decorative arts. Yahoo! Carolyn can you get this to the other Low Dutch sites? I'm so excited over this.

On Apr 7, 2014, at 7:25 PM, John Van Nuys wrote:

Dear Carolyn,

I hope this finds you well.

I wanted to pass along to the Dutch cousins the sad news that my mother Kathleen Van Nuys died on January 2. She was 92 and had good health until the final month and a sharp mind until the end. Since Dad's death in 1996, she lived independently at the farm near Franklin, Indiana in the Hopewell community that was established from the Dutch and Huguenot families migrating north from Harrodsburg in the 1830s. Our farm has been in the Van Nuys family since the settlement of the area.

After a six-decade long career in the newspaper business, Mom in her retirement focused her reporting and writing skills on researching and preparing a history of the Hopewell community on the occasion of the 175th anniversary of the founding of Hopewell Presbyterian Church, which was and is the anchoring institution and emotional center of the community. Mom's efforts took 5 years and resulted in a 660 page book [The Hopewell Journey: 350 Years from Immigrant Religion to Hoosier Faith](#). The book traces the history of the Low Dutch company from New Amsterdam to N.J. to Conewego, PA to Harrodsburg, KY to Hopewell, IN. The book, which is richly-illustrated with multiple, multiple photos, is available via Amazon. The link follows. My purpose in mentioning this is not to hawk books, but rather to make sure that Mom's labor of love is known to the Dutch cousins who might find it of interest.

With thanks for passing this along -- and in the hope of the Resurrection, Rev. John C. Van Nuys; Crawfordsville, IN

http://www.amazon.com/Hopewell-Journey-Immigrant-Presbyterian-1831-2006/dp/1425928951/ref=sr_1_1?s=books&ie=UTF8&qid=1394848028&sr=1-1&keywords=Hopewell+Journey

On Apr 7, 2014, at 6:37 PM, JRill wrote:

Hi Carolyn,

I would appreciate your asking the cousins in the next "Dutch Letters" whether they have any knowledge of

I would appreciate your asking the cousins in the next Dutch Letters whether they have any knowledge of the following lawsuit found in Book 1 of the Mercer County Court Orders. All I've seen is an abstract which reads: Benjamin Lock v. James Westerfield on petition, defendant did not appear; Judgment to plaintiff for 2 pounds, 10 shillings and costs. Lock to pay Peter Lock 25# of tobacco for attending on day as a witness for him. March 25, 1789.

If anyone can shed light on what this lawsuit was about, I'd appreciate it. Judi Rill

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Living Today but in the 1930s

Jo Hedwig Teeuwisse still lives as if it is 1938. In her apartment on the second floor of a building in **AMSTERDAM**, the Netherlands, constructed in 1918, Teeuwisse lives with all the “modern” amenities of a 1930s woman. She describes her space as “a typical working-class house with a front room, back room, bedroom, ‘wet room’ (bathroom) and kitchen.”

The cozy apartment is filled with **DUTCH furniture** from the 1920s and 30s, with a fireplace and radio and no television. “Making sure that everything is at least pre-1945 gives the home automatically the right atmosphere, and of course I’ve done a lot of research to see how I can recreate some of the details correctly,” Teeuwisse said. She runs a 1920s vacuum cleaner over the rugs, and washes the floors with vinegar, scrubbing on her hands and knees. She does all her laundry by hand using a washboard, a block of soap, bleach and a brush – “the smell is lovely,” she said.

“The only modern thing I have in my house is my computer; I need it for my work,” she said. “I also have a modern fridge, but only because I haven’t found a nice 1930s one yet and they no longer deliver ice for ice boxes.”

You can read the full story in an article by Ilyce R. Glink at <http://goo.gl/iYvWoB>.

How many of us would give up today's conveniences? Not me!

FROM ANITA BARETT

Hello Cuz--I feel I can say that with assurance now. I did DNA through Ancestry know about my DUTCH. I have had several matches. Finally found Cozine matches, so the family is confident that Stephen Otis Cozine was my mother's real father. Thanks to you and Jim Cozine for making me feel so welcome. Now, since my mother was adopted, maybe someday I will be able to trace my mother's real mother.

Blessings!

Anita

{by Carolyn: Anita's mother Pauline Helen Cozine born 1920 MO, was adopted by her father Stephen U. Cozine and his wife Edna D. Barnhart. Anyone on here familiar with adoption records in Missouri?)

More on the thoughts of Judy McKEE of San Antonio, a BANTA descendant.

From: Jack, aka Johannes, TAYLOR

If in Waco, TX, be sure to visit the TX Ranger Hall of Fame & Museum that is located off the northeast corner of Baylor U. next to Interstate 35.

<https://maps.google.com/?ll=31.555097,-97.116759&spn=0.012617,0.02281&t=h&z=16>

William Banta was a Captain in the TX Rangers in the 1800s. He wrote a short book about his experiences. He begins by saying something like: "Some won't like what I have to say, but this the way it was." The museum library has a copy of the book which has been out of print for years.

This is one of many Internet Sites that discuss William BANTA, TX Ranger.

BANTA, WILLIAM (1827–1897). William Banta, Indian fighter, [Civil War](#) soldier, and autobiographer, was born in Warrick County, Indiana, on June 23, 1827, the son of Isaac and Elizabeth (Barker) Banta. . . .

Greetings from Michelle and James Nevius,

Great news! Our new book, [Footprints in New York: Tracing the Lives of Four Centuries of New Yorkers](#), is finally out! We have a number of fun, free events in the works, including book talks and walking tours, so read on.

(You're receiving this email either because you've taken a New York City walking tour with us in the past -- or, perhaps, you contacted us at www.walknyc.com about a tour only to discover we weren't available because we were busy working on the new book.)

In **Footprints in New York** (Lyons Press), the follow-up to our critically acclaimed history of the city, *Inside the Apple: A Streetwise History of New York City*, we explore the stories of notable citizens of the Big Apple—including Dutch governor Peter Stuyvesant, religious dissenter Anne Hutchinson, writers Edgar Allan Poe and Edith Wharton, urban advocate Jane Jacobs, and musical legend Bob Dylan—and use them to guide the reader through four centuries of the city's history. One part history and one part personal narrative, the book creates a different way of looking at the city's past. We are really proud of the finished product and we hope that—just like on our walking tours—you'll discover things about the city in these pages that you never knew. Some of you, our walking tour clients, even make cameo appearances!

FROM JIM COZINE of Las Vegas:

We are pleased to announce that the Holland Society's collection of transcribed church record books is now available through Ancestry.com in a database called **U.S., Dutch Reformed Church Records from Selected States, 1660-1926**. As part of this partnership Ancestry.com digitized and indexed more than 100 record books, many that were previously not indexed or published anywhere else. Now anyone with a subscription to Ancestry.com can search and view the records so carefully collected more than 125 years ago. Access to the database is also available at the Society Library and the Librarian will be pleased to assist HSNY Members in getting copies of records they may want for their own research.

At a meeting of the Holland Society Trustees in March of 1887 Theodore Banta reported that the record books of 'Ancient' Dutch churches in the Americas were in declining condition and that 'prompt action' must be taken to copy the records. Mr. Banta and his committee proceeded to do exactly that. Over the next few years record books were located and transcribed and some even published so that the information they contained might be available to genealogists and family historians for years to come.

While we cannot guess what Theodore Banta and his Committee on the Publication of Ancient Church Records might think of the Internet and digital copies of record books, it does seem safe to say that they would be delighted to know that by their efforts researchers all over the world, in numbers they surely would not believe, can access the records of the churches in the area that was once New Netherland. With very best regards,

Mary Collins, Librarian, for
The Library Committee, Holland Society

Charles W. Wendell, Ph.D., Chairman

To search the records go to <http://search.ancestry.com/search/db.aspx?dbid=6961>

NOTE FROM CAROLYN: I think we met Mary Collins, Librarian, when we visited the Holland Soc Library Oct 2011.

CDs do not last forever!

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When you do make copies, use the **SLOWEST** writing speed available in your disc copying software. Writing at slower speeds reduces errors and allows the laser to write slower and make bigger "holes" in the reflective layer. Of course, this also significantly increases the time required to make each copy; however, the extra caution should be well worth the extra time.

How Can You Increase the Lifetime of Your Discs?

First, copy each disc to a new, blank CD as described above. Make sure you copy them only to high quality blank discs. The discs with a gold reflective layer are considered to be the longest-lasting, but they are also the most expensive. It's your data. How important is the information to you?

Treat your CDs and DVDs with care. Always hold them by the outer edges or by the hole in the center. Don't touch the surface, avoid scratches, avoid fingerprints, and keep dirt from the discs.

Store the discs in plastic jewel cases, not in paper sleeves. Always store the discs vertically, not lying down.

Never, ever place a gummed, stick-on label on a CD or DVD disc. First, labels are never perfectly balanced; the discs will wobble in the drive and will eventually induce damage. Next, the adhesive on many gummed labels contains solvents that will eat into the plastic surface of the discs. If you must label the discs, use a non solvent-based, felt-tip permanent marker that is designed for writing on CD or DVD discs. Never write on the plastic disc with a general purpose "Sharpie" or other felt tip marker that is not designed for use on CD or DVD discs.

Summary

As with any other sort of backups, always make multiple backups of your CD, DVD, and Blu-ray discs on different forms of media, store them in different places, and then test all the backups periodically to make sure they are still good. Finally, make periodic copies of your older backups. These rules apply to any backups, whether they are made on CDs, DVDs, Blu-ray, floppy discs, magnetic tape, paper, or clay tablets! You'll be glad you did.

Family History (Genealogy) has become big business

The following article is from *Eastman's Online Genealogy Newsletter* and is copyright 2014 by Richard W. Eastman. It is re-published here with the permission of the author. Information about the newsletter is available at <http://www.eogn.com>.

Trent Toone has published an article in the [Deseret News](#) that describes the genealogy business. The article caught my eye because (1.) It describes how genealogy has become big business and (2.) because it describes the rapid growth of MyHeritage, the exclusive sponsor of this newsletter. Toone writes:

"Gilad Japhet launched [MyHeritage.com](#) out of his garage in 2005. He mortgaged his home, poured all his money into the business, and was not afraid to take a few risks.

"Almost a decade later, the startup MyHeritage has revenues in the tens of millions of dollars, continues to see significant growth and has more than 160 employees. Its 75 million users have built 1.5 billion profiles

and millions of family trees in 40 different languages."

Trent Toone interviewed Gilad Japhet, CEO of [MyHeritage](#), as well as Tim Sullivan, CEO of [Ancestry.com](#), and Annelies van den Belt, CEO of [FindMyPast.com](#). You can read the full article at <http://goo.gl/BZxLVk>.

IN OKC we had 90 degrees Saturday. Snow Sunday night and this morning, and hard freeze predicted tonight. Crazy weather. I have beautiful Holland Tulips in Bloom. Will they die in the freeze?



Carolyn Leonard

E-mail me: Editor234@gmail.com

Letters 4/29/2014

from Amalie Preston, our Old Mud representative in Harrodsburg KY: (with 3 MAGNIFICENT photos!)

Carolyn: This is my belated update on Old Mud. Things are progressing nicely. The wiring is complete with indirect lighting installed on the large beams and the light switch beside the double doors activated. The door with transom for the west side of the church is being made and should be in place by mid-May. The paneling on the interior west gable end has been installed with insulation behind it. This entailed crafting poplar boards with a bead to match the paneling on the opposite end and to harmonize the color with existing boards. Missing ceiling boards have all been replaced. All new interior woodwork and the large

existing boards. Missing ceiling boards have all been replaced. All new interior woodwork and the large double doors will be painted and repairs made where necessary at the same time the new door is installed. This leaves the big task--repairing and replacing the mud panels. We are talking with local craftsmen/plasterers and hope to find someone who will take on that project. When we get the mud completed, the reclaimed flooring will be laid, and the project, except for future heating and cooling will be complete! Hoorah! If the Dutch Cousins wish to contribute toward the mud repair, that would be great! I understand your reservations about diverting any funds toward the schoolhouse.

The Historical Society had adequate funds to have a new metal roof installed on the little schoolhouse located beside Old Mud, and that is now complete.! Again, this is wonderful. Since the electrical system that powers Old Mud is located in the schoolhouse, it was imperative that we make it weatherproof! It was great watching the rain fall last night and knowing that it wasn't running down the walls of the schoolhouse.

Now that the horrible winter is over, activities are picking up at Old Mud. We have had several private showings, and in early April the Asbury College Photography Class came to visit and take pictures. Last week the Mercer County 9th grade made their annual history field trip and Old Mud was one of their stops. Lastly, in mid June we have a wedding scheduled. If buildings could smile, I think Old Mud is smiling!

Cousin Amalie



 Untitled Attachment



 Untitled Attachment



From Judy McKee

Thanks to Jack Taylor for the information on William Banta, Texas Ranger. I look forward to visiting the Museum soon. I appreciate any and all info on my ancestors and relatives.

Attn: Demaree family members & other Huguenot

French Migrations to America Before 1800

The French Cultural Center of Boston is hosting a presentation on early migrations from France and Québec to America. Dr. Bertrand Van Ruymbeke of the Université de Paris 8 will offer an overview of these migrations and of the French presence in America before 1800. The event will be held at 53 Marlborough Street, Boston, May 1, 2014, 6:30-8:30 PM. \$5, RSVP Required. For more information visit frenchculturalcenter.org.

<http://www.dutchgenealogy.nl/kings-day-giveaway-dutch-roots/>

26 April, we will celebrate the first ever “King’s Day” in honor of the birthday of King Willem-Alexander. Until last year, the national holiday to celebrate the monarch’s birthday was “Queen’s Day,” a tradition started in 1891.

King Willem-Alexander succeeded his mother, Queen Beatrix, on 30 April last year. This year, he will be visiting the towns of De Rijp and Amstelveen to celebrate his birthday. His actual birthday is 27 April, but the holiday is not celebrated on a Sunday so that is why it is celebrated on the 26th this year.

To join in the merriment, I will be giving away a hard copy of the book *Dutch Roots* by Rob van Drie to one lucky subscriber of the Dutch Genealogy newsletter. [I reviewed this book last month.](#)

The winner will be randomly selected from the list of all subscribers on 26 April. I will contact the winner via email to ask for their shipping information.

All you have to do to enter the giveaway competition is [sign up for the Dutch Genealogy Newsletter](#) before 26 April.

FROM JUDY CASSIDY:

Hello Carolyn, Below is a query, as well as an address for a site that will be of interest to the Low Dutch Community, as it also included Switzerland County as well as Clarence Edwin Carters, 28 Volumes of the Territorial Papers of the United States. The address below gives the site [digitalized copy on line at HarthTrust]. The Territorial Papers cover IL, IN, OH, AL, MO, FL, MS, ARK, Wisc and other areas where the Low Dutch moved after leaving Kentucky. Included are militia, Petitions with signatures and other documents. Each volume is indexed which makes searching pretty easy. I believe people will find this of great interest.

<http://www.indianasgore.com/2013/04/> or [April | 2013 | Indiana's Gore - Genealogy Resources](#)

My Query is as follows:

Does anyone know or recall Jim Hendricksen of Houston, TX. He placed a query in the VANGUARD 3, no. 1, July 2000, pg. 36 which reads as follows:

Seeking information on Simon Van Orsdale born late 1700s??. He was a frontier trader and never came back from a trip about 1828. His wife was Catherine Claypool 1784-1821. Her parents seem to have come from Kentucky or Tennessee but she may have been born in Indiana. Simon's children include Eva Mari, Amos and Valencourt (born 25 August 1817 in French Village, IL. After Simon's death, Eva Marie and her husband took Amos and Valencourt to Keokuk, Iowa to live with them.

This was followed by a query from Loren Kester, of Independence, MO., now deceased. Valencourt Vanausdol born about 1818 in Illinois, lived in Keokuk, Lee, Co., IL.

Simon was not deceased by 1828 he had simply married the year after Valencourt was born, in 1818 and was living in a different area of St. Clair Co., IL. He abandoned his family, if Catherine Claypool lived until 1821 marrying Catherine Swiggart. His third wife was Sophia Savage. Simon lived in St. Louis, MO, Kaskaskia, Randolph Co., IL, St. Clair Co., IL and Knox Co., Indiana. Eva Maria or Anna Marie, his daughter, married a carpenter from St. Louis, Moses Stillwell and they were just about the first settlers in Lee Co., Iowa.

I would like to contact Jim Hendrickson as he may be descended from this family and you have my permission to give him or anyone who may have helpful information my email address.

FROM Dutch Genealogy news for 25 April 2014

Since the introduction of the [civil registration](#) (in 1811 in most part of the Netherlands), everybody was supposed to have a fixed name. Everybody who did not have a surname, was required to [take a name and have that recorded](#). The reality was not always so neat. Especially in regions where many people did not have surnames before 1811, like [Friesland](#), [Groningen](#), [Overijssel](#) and [Gelderland](#), the same person may appear in civil registration records under different names. Willem Lucas de Jonge and Willem Lucas Hateboer illustrate this situation.

Is Willem Lucas de Jonge the same person as Willem Lucas Hateboer?

On [Twitter](#), Eric De Young asked:

Do you think Willem Lucas de Jonge and Willem Lucas Hateboer are the same person? [[Wiewaswie](#)]
[[WieWasWie](#)]

This is a very clear research question.

The first link that Eric gave us is the birth record of Nies de Jonge, son of Willem Lucas de Jonge and Epke

Meinderts, born in Scheemda, Groningen, on 16 March 1827. Willem Lucas de Jonge was the informant for the birth record, which was created on 19 March 1827.¹ Lucas would be his [patronymic](#), a name derived from his father (Willem son of Lucas).

Letters 5/5/2014

From Bryce Stevens - A COMPLETE transcription of the Pleasant Church records (During the 2013 Dutch Cousins Gathering at Madison IN, on the tour led by Lynn Rogers, we visited the site of the church and the existing cemetery with MANY of our Dutch people.)

Now Bryce is sharing the transcription he did of the Pleasant Township church records (attached to this email in pdf.)

On May 3, 2014, at 7:59 PM, BStevens wrote (edited for brevity):

Dear Carolyn

I still have the full transcript, and realize that it does have errors due to the poor quality of the manuscript in places, but I still feel that it needs to be shared as widely and freely as possible, and apparently this did not happen as I was assured it would be by the man who first drafted me into this project.

Since this is, essentially, my transcription, and I suppose I have “proprietary rights”, errors and all, can you suggest a way to share this as widely as possible? Just kidding about proprietary rights, of course ... I just want to own up to my own errors in the transcription. I know there are mistakes due to the poor quality of the film of the manuscript, but they will never be corrected if we do not manage to share the records.

Bryce Stevens

**The transcript (Pleasant Church records) file is available through the link at the bottom of this page
This transcript is very interesting and you will probably all want to save it to your hard drives. Bryce said he would welcome any corrections. He could double check them against the film and make corrections to the transcription. I noticed familiar names of Isaac Vannice (Van Nuys), Henry Banta, Daniel Demaree, and Cornelius Voris in the original petition, and later several Vanosdol (Vanarsdale or however spelled!)
Here is one of the first paragraphs:

Pleasant Township Church

Sept 29th 1829

We the undersigned, being members of the Jefferson Church, & feeling the importance of having our congregation divided, pray Presbytery to divide us into two churches. The south Wilson's Fork of Indian Kentucky to be the division line. We likewise with the Ryker settlement to retain the original name of the church, & we wish the Dutch Settlement to be called by the name of Pleasant Township Congregation.

FROM KERIN SMITH:

Thanks for the photos of Old Mudl. I especially am happy to see the picture of the pulpit put together and

Thanks for the photos for Old Mtury. I especially am happy to see the picture of the pulpit put together and standing upright. When we were there the last time, it was still lying in a dirty heap on the floor. But then, the church was still wrapped in plastic then as well. And pigeons roosting in the school. Seems there has been lots of progress.

FROM DELLA NASH: If only you care. The pictures were worth a million words. Thanks, Della

from judy cassidy

Thanks very much for including the Simon Vannorsdal query in the newsletter. Hopefully it will generate some helpful information.

from Jean Simon

Dear Carolyn! Just rec'd today, 29 Apr, your complete, helpful email! Am just delighted! A techie cleaned our computer well! Thanks!

from New Netherland Institute

TWO DUTCH-AMERICAN HISTORY RELATED E-BOOKS ARE NOW AVAILABLE FOR \$ 0.99 EACH ON MAY 1, 2 AND 3 AND FOR \$1.99 ON MAY 4, 5 AND 6

Author: C. Carl Pegels, Professor Emeritus, University at Buffalo, SUNY

The two books are available from Amazon for \$ 2.99 each at any time, but are discounted to from May 1 to May 6 in honor of the first Dutch King's Birthday on April 26, 2014. This was the first Dutch King's Birthday celebration in 122 years.

The two books are:

- 1. Dutch American Achievers: Arts, Sciences and Sports**
- 2. Prominent Dutch American Achievers: Government, Military, History and Philosophy**

The two Dutch American Achievers books each cover about 100 prominent Dutch Americans and consist of about 20 chapters focused on a professional field of the individuals.

Some of the prominent performing artists are Humphrey Bogart, Henry and Jane Fonda, Audrey Hepburn and the Van Halen brothers. Among the graphic artists are DeKooning, Hopper and Mondrian. In the sciences there are the five Nobel Laureates, the astronomers and the five Dutch American astronauts.

Leading the government volume are the three presidents, Van Buren and the two Roosevelts. The longest political family dynasty consists of six Dutch Americans, four U.S. Senators and two U.S. Representatives.

The two E-books are available from Amazon. Google: "Amazon Kindle Store, Pegels"

Buy both books for the price of cup of coffee. They also make excellent gifts.

From Martha Banta Boltz

Hi Carolyn --- I almost feel like an outsider since I'm stuck here in Vienna, VA and have not been able to get anywhere near Old Mud thus far. I am assuming this is the meetinghouse in Harrodsburg -- Don't know anything about it, which Banta(s) were connected to it, who built it, what it was used for other than "church", etc. if you can direct me to something findable on the web, I'll try to get informed. I am hoping to move back to KY as soon as I can get Don's estate settled, clear out the house and get it on the market, and find something in Louisville. Maybe then I won't have to be so dumb!! Thanks for any info, and best always.

Note from Carolyn

Want to know more about the Old Mud Meetinghouse built by our Dutch ancestors more than 200 years ago? Old Mud? What's that? Where is it? Read all about it here: <http://bit.ly/QXFslq>

From Preston Forsythe

Thank you Carolyn and Cousin Amalie. Our Westerfield relatives came to Ohio Co., KY via Old Mud. We will have to visit Old Mud one day.
Preston Forsythe in Muhlenberg Co. KY

To commemorate the 1614 establishment of Fort Nassau in Albany, the New Netherland Institute is raffling a beautiful quilt designed by Len Tantillo and quilted by Bonnie Urso, NNI's Office Manager and Corliss Tantillo, Len's wife. The quilt features a 17th century ship in the center which represents Dutch commercial activity in the Hudson Valley. The quilt will be on display at the Albany Heritage Visitors Center and the New York State Museum. Raffle tickets are 3 for \$25.00 and are available for purchase online at www.newnetherlandinstitute.org or by mail at NNI, P.O. Box 2536, Albany, NY 12220-0536

September 20, 2014. NNI also announces its 37th New Netherland Seminar, which will take place in the Huxley Theater of the Cultural Education Center in Albany, NY. The program will also commemorate the 400th anniversary of the construction of Fort Nassau on Castle Island in the port of Albany. "1614" will feature five speakers, including Jeremy Bangs, Director of the Leiden American Pilgrim Museum Foundation, Leiden NL, Leslie Choquette, Professor of History Assumption College, Worcester, MA, Willem Frijhoff, consultant on research in history, chair Cultural Dynamics (NWO), visiting professor at Erasmus University Rotterdam, NL, William A. Starna, Professor Emeritus of Anthropology at the State University of New York College at Oneonta, Len Tantillo, Historical and Marine Artist, Nassau, NY. These speakers will place the Dutch trading post in its historical context as well as offer arguments for its probable location on

the island. The complete program will appear soon on our website and in the next issue of the *Mercurius*. The drawing for the quilt will be held on September 20th at New Netherland Institute's 37th Seminar. Winner need not be present.

Marilyn E. Douglas, Vice President
New Netherland Institute

From Ruby Bishop Ingram (Vanarsdale descendant)

This is an amazing video, special to us because of our New York heritage, but also because we are humans and feel compassion for those involved in the 9/11 disaster.

Friends and Relatives,

This piece rips the heart out because it shows these boaters pulling together to get the people out of Manhattan that sad day. Heroes! My own daughter-in-law's aunt, uncle, and cousins were working there that day and rode these boats away from the Island.

Ruby

Subject: Fwd: : An untold story of 9/11

Many thanks to my niece, for sending this to me to share with my email friends. Mary

We certainly were busy watching the news right after 9/11, but we never saw this...BOATLIFT OF 9/11.

Dozens of boats removed people from Long Island.

The fact is, it was all done in 9 hours...500,000 people! This is a video well worth watching. The guy at the end (same guy who is at the beginning) has some great words to live by for all of us.

Watch till the end. You won't regret it.

Click here: BOATLIFT, An Untold Tale of 9/11 Resilience -

YouTube <<http://www.youtube.com/embed/MDOrzF7B2Kg?rel=0>>

from judy cassidy

Diane Barth Swartz has recently put information on her mother, Barbara A. Barth's, book the Dorland Enigma Solved on Facebook at

<https://www.facebook.com/Dorlandenigma>

Since she is a descendant of several of the the Low Dutch families, I felt it was appropriate to send it to you for inclusion in the newsletter. Just so you know, I do not receive any money from the sale of this book. The cost covers the cost of publishing and mailing which was done by Diane.

Jon and I plan to attend the FGS 2014 in Austin TX in August.

The Federation of Genealogical Societies (FGS) was founded in 1976 and represents the members of hundreds of genealogical societies. FGS links the genealogical community by helping genealogical societies strengthen and grow through resources available online, FGS Forum magazine (filled with articles pertaining to society management and genealogical news), and Society Strategy Series papers, covering topics about effectively operating a genealogical society. FGS also links the genealogical community through its annual conference -- four days of excellent lectures, including one full day devoted to society management topics. To learn more visit <http://www.fgs.org>.

from Judy Cassidy

Diane Barth Swartz has recently put information on her mother, Barbara A. Barth's, book the Dorland Enigma Solved on Facebook at

<https://www.facebook.com/Dorlandenigma>

Since she is a descendant of several of the the Low Dutch families, I felt it was appropriate to send it to you for inclusion in the newsletter. Just so you know, I do not receive any money from the sale of this book. The cost covers the cost of publishing and mailing which was done by Diane.

Letters 5/6/2014

from Diana Davis, treasurer, Dutch Cousins

It {Dutch Cousins donation to Old Mud Restoration} has been sent. \$4000.00. sorry cannot remember the day I sent it. last Thursday, Friday, or Saturday, just don't remember which day.

Diana

note from carolyn: I am not sure, but I believe Diana said earlier that donation still leaves us with \$500 in savings and \$772.28 in the checking account for startup expense on the 2015 gathering.

Thanks, Carolyn.

My line (Isaac Covert Vanice) left KY in 1840 for Arrow Rock, MO and stayed in western MO until my father moved to northeastern IN in 1946. Any semi-close relatives I have in southern IN would be descended from James Van Nuys, Isaac's father.

Larry Vanice

If your provider stripped the Pleasant Church transcription attachment from your *Letters,* here is a hotlink to it on Dropbox.

<https://www.dropbox.com/s/3g8ph33lbz6a37y/Pleasant%20Church%20Minutes%20copy.pdf>

The minutes are NOT boring - those churchmen kept a tight rein on their members, but it was mostly the women they blamed for all the adultery, etc!

The migration of our Dutch ancestors from New Amsterdam to New Jersey to Conewago Colony PA, to Mercer County KY, to Henry County KY (the Dutch Tract) to Madison, Jefferson Co, IN and later to Franklin Co is the story of American Westward migration.

For more info, check out the info below my name, and on the official Dutch Cousins website. The letter from Larry Vanice (Van Nuys, Vannice) is lengthy so I am sending it out now.

Hugs, carolyn

Carolyn Leonard

E-mail me: Editor234@gmail.com

On my webpage, www.CarolynBLeonard.com read the pages: DutchCousins and LowDutchHeritage

See the 2013 Newsletter <http://goo.gl/MLnha>

Dutch letters are archived on our official webpage, www.DutchCousins.org by webmaster Pam Ellingson

We also have a facebook page, Dutch Cousins of Kentucky

Carolyn, thanks for all your hard work for the Cousins.

The file attachment Pleasant Church Minutes.pdf did not arrive with your email. My great great grandfather, Isaac Covert Vanice (Van Nuys, Vannice) and his wife, Eleanor Smith Vanice were members of the Six Mile Presbyterian Church, which I think is now the yarn shop near Pleasureville, KY.

Where is Pleasant Church? Is it another name for Six Mile Church?

I don't know if the story is well known to the Cousins, but my Low Dutch ancestors finally gave up finding a (preferably Dutch-speaking) Reformed pastor for their settlement and joined the Presbyterians. That would be how my Isaac met his Eleanor, whose father was born in Scotland. Previous generations of the Van Nuys family had married women with Dutch names.

Here is Isaac's history, up to leaving KY in 1840, that I have compiled.

Isaac Covert Vanice and descendants, a timeline:

1810

1816 Book p. 262 (first edition): **Isaac Covert Vanice** Born 24Aug1810 Henry County, KY

1916 BOOK, p. 205 (first edition). **Isaac Covert Vanice** Born 24Aug1810 Henry County, KY to **James** and **Tinie Bice Van Nuys**. This date is also given in the 1899 obituary notice. But see 1811. Our Van Nuys family had lived in the Low Dutch colony, a communal area of 8000-12000 acres around Six Mile, later Bantatown (now Pleasureville), KY since 1791.

<http://home.comcast.net/~neal4/shkylowd.htm>

1811

Family Search, no source cited: **Isaac Covert Vanice** Born 24Aug1811 in KY to **James** and **Tinie Bice Van Nuys**. This date agrees better with the age of **Isaac** given in the various census records, but conflicts with the genealogy book and obituary.

[http://www.familysearch.org/eng/search/frameset_search.asp?](http://www.familysearch.org/eng/search/frameset_search.asp?PAGE=/eng/search/ancestorsearchresults.asp)

[PAGE=/eng/search/ancestorsearchresults.asp](http://www.familysearch.org/eng/search/frameset_search.asp?PAGE=/eng/search/ancestorsearchresults.asp)

1818

1916 Book, p. 161: **Eleanor Smith** Born 12Oct1818, father **Scotch Robin [Robert] Smith**. [The 1880 Census says her father born in Scotland and mother in VA.]

1835

Ref. 15, P. 136: Isaac C. Vannice admitted to the Six Mile Presbyterian Church by profession of faith on 21Jun1835. The 1824 post and beam church building has been moved and reconstructed and is now a fiber art establishment near its original site outside Pleasureville, KY.

<http://www.sweet-home-spun.com/dutch.htm>

1837

1916 Book, p. 161: **Isaac** married **Eleanor Smith** 28Sep1837 near Eminence, Henry County, KY
1899 Miami (MO) News obituary for **Isaac Vanice** confirms the date. Eminence is a larger town a few miles west of Six Mile (Pleasureville).

1838

1916 Book, p. 161: **William Dodd Vanice** born 18Jul1838 near Pleasureville, KY to **Isaac** and **Eleanor**.

1839

Ref. 15, P. 136: Ellen Vannice admitted to the Six Mile Presbyterian Church by transfer from Drennon Creek Church on 12Apr1839. Drennon Creek runs into the KY River a few miles north of Six Mile, but I could find no information on the church, which was likely Presbyterian.

1840

1840 US Census: Western Div. Henry County, KY

Isaac C Vannice [sic] head of family

Free Whites:

Males under 5: 1 [**William Dodd Vanice**, age 1, born 18Jul1838]

Males 15 & under 20: 1 [A relative of **Isaac** or **Eleanor**?]

Males 20 & under 30: 1 [**Isaac Covert Vanice** age 29, born 24Aug1810]

Females 20 & under 30: 1 [**Eleanor Smith** age 21, born 12Oct1818]

Females 20 & under 30: 1 [**Eleanor Smith Vanice** age 21, born 12Oct1818]

Slaves: Females under 10: 1

No. of persons engaged in manufacture & trade: 1 [Presumably **Isaac**, a wagon maker]

1916 Book, p. 161: **Isaac** and his wife and son lived near Pleasureville [Henry County], KY until 1840 [after the census], when they removed to Miami [more likely Arrow Rock], MO.

1. "1916 Book" A record of the Family of **Isaac Van Nuys** (or **Vannice**) of Harrodsburg, Kentucky, Son of **Isaac Van Nuys** of Millstone, New Jersey by **Carrie E Allen** 1916 (Page numbers from the version retyped in 1972 on 8.5x11 pages, and easier to read than the reprint of the original edition)

15. Kentucky Ancestors, Spring 2005: Article entitled, First Methodist Presbyterian Church, Eminence (KY), 1877-1925, includes information transcribed from "A Record of Session Book of the Presbyterian Church of Sixmile" (church name changed to Pleasureville in 1857).

http://history.ky.gov/pdf/Publications/ancestors_v40_n3.pdf

Larry

From Jim Cozine

Maybe this is what we have at Dutch Cousin Gatherings!

.. Jim [No. 2: Gezellig Gezelligheid](#)

Posted on [Sep 2011](#) by [Stuff Dutch People Like](#)

"No translation possible. Please try again."

How could we possibly expect to make a list of stuff Dutch people like and not include this perplexing little **guttural-sounding word** at the top of the list!

You will quickly learn that Dutch people ~~like~~ love this word. They are fiercely proud of this word and all it represents. I would go as far to say that **gezelligheid is the modern day religion of the Dutch**. They love it, they need it and they respect it.

In fact, Dutch folk are going to ask you *over and over again* if you know what *gezellig* means. Once you do know it's meaning, they are then going to ask you *over and over again* if you know how to pronounce it. Learn to love it too, because you won't escape it (or its pronunciation), and you will **soon seen that gezelligheid truly is all around you.**

For those of you not yet knowing what *gezellig* means, let's get one thing straight: **this word has NO accurate English translations.** Yes, it's a sad fact my friends, but it's true. People will try and try again to tell you that it means cozy... or quaint... or familiar...or friendly... or a nice atmosphere... or a fun time, but you get where this is going; **no one word can really sum it up.** *Gezellig* and *gezelligheid* are less about

a word and **more about a feeling**. Yes, this is starting to sound all chakras-and-healing-crystals to you, but truthfully, *gezellig(heid)* can only really be felt.



You can say that again!

Things do get even trickier to comprehend, because Dutch people tend to evaluate **everything** on its particular level of *gezelligheid*. A place can be *gezellig*, a room can be *gezellig*, a person can be *gezellig*, an evening can be *gezellig*. **Christ, even childbirth can be rated by its *gezellig-ness*** (my doctor once told me she preferred home births, simply because they were, “well... just more *gezellig*”)!

But as we all know, there are two sides to every coin. True to its form, **meet *ongezellig*, *gezellig's* nasty twin brother**. Again, *ongezellig* is a precise astute word like no other. “*Let's get out of this place, its just so ongezellig*” can sum it up like nobody else can.

I'll never forget taking an impromptu boat ride with a friend of mine and her family. After an hour spin and a stop by a canal-side restaurants for a nibble, we docked the boat as her 3 year old Dutch son turned to me, clasped his hands together and sighed while saying “***ge-zel-lig***”! Truth be told, **it was the only word that accurately summed up our day. And even a 3 year-old knew it.**

Letters 5/9/2014

from Mocavo.com genealogy

Mother's Day is right around the corner and what better way to celebrate your mom than to help discover and share her story. From now until Monday at midnight, we are opening up our universal search to all members of the Mocavo community. Usually you need to be a Mocavo Gold member to search all of our databases at once, but for this weekend only, all Mocavo members have the ability to [search more than 340,000 databases](#) to their heart's content. In honor of Mother's Day, spend some time discovering

[over 340,000 databases](#) to their heart's content. In honor of Mother's Day, spend some time discovering the stories of the important women in your life.

From Robert Adlet:

Carolyn, I forwarded a couple of emails from [ancestry.com](#) from the book "A record of the family of Isaac Van Nuys (or Vannice) of Harrodsburg, Kentucky: son of Isaac Van Nuys of Milestone, New Jersey"

the first was a copy of the deed for "Old Mud" from pg 33, the second the genealogy of Isaac Covert Vanice from pg 263.

Just confirming the info in the latest Dutch Cousins newsletter with the Vanice info by Larry Vanice.

I didn't know how else to send them to you as my printer is not working, so I don't even know if you will get them in proper form.

Robert Adlet

from Larry Vanice

That [Ancestry.com](#) excerpt is page 32 from the 1916 Vanice family history book. It is on [Ancestry.com](#), you can buy a CD of it on eBay, and the Allen County (Fort Wayne, IN) Library has two printed versions. The book should be of interest to all the Cousins because the Van Nuys's married a lot of fellow Dutch neighbors over several generations. Miss Allen was a Van Nuys descendant and did a fantastic job of assembling the information in the book back when people had to write letters on paper and wait for a horse to carry it.

About any Dutch name you can think of is mentioned in the book. Isaac Covert Vanice was born in 1810 or 1811. The Isaac Vanice that was a founder of the Old Mud was his grandfather. A page or two before the Old Mud deed, there is a 1795 letter from the Salt River congregation back to the NJ Reformed Church classis (fathers?) asking for a pastor who could preach in both Dutch and English to baptize more than forty children and otherwise help to bond the many Dutch residents together so that they would not separate. There is also good information about the raising of funds to build the church. The author points out that Aucke Janse Van Nuys, the first to come to America, was a carpenter and was in charge of building the first church on Long Island. Then his grandson Isaac helped establish the Reformed church at Millstone, NJ and that Isaac's son, another Isaac, helped establish the Old Mud church. I suppose the next generation helped found the Sixmile church.

Larry

From Dutch Cousins President John Westerfield:

Hi Carolyn, Diana sent the \$4,000 donation for Old Mud on May 2. We now have a balance of \$772.28 in the

checking account plus \$500.46 in our saving account. She has a grandson due on May 14 and will be in Virginia until middle of June. She will get the filing fee paid before she goes to Virginia.

As a reminder when you send out letter to the members please remind them to be thinking about items for the silent auction at our next reunion in 2015.

Your Cousin

John

From Larry Vanice

Carolyn, I just found that there is a very high quality photographic copy of [A Record of the Family of Isaac Van Nuys \(or Vannice\) of Harrodsburg, Kentucky, Son of Isaac Van Nuys of Millstone, New Jersey](#) by Carrie E. Allen, 1916 on [archive.org](#). It is searchable, a very good thing because the book has only a useless two page index.

I am sure you and many of the Cousins are aware of the book, but may not have found this recent scan. I read an original book in the Fort Wayne library around 1968, but the shelves now only have a facsimile copy by University Microfilms that lacks one page and has poor photos. They also have a copy of the book, carefully typed out on a typewriter on letter size paper, including that page missing from the microfilm version. My CD copy is of the microfilm version, only worse. The microfilm version can also be found online, as can an OCR text with lots of typos. And I see Amazon sells very low quality paper copies of the microfilm version. So having access to the new online (downloadable) photo copy is very valuable.

Now anyone with a computer can quickly find all the mentions of whatever name they wish to search. And there are mentions of many Dutch names because the families were large and the marriages were mostly within the Dutch community for about 175 years after Aucke Janse Van Nuys (or Van Nuis) came to New Amsterdam in 1651.

Some may wonder why the author's name is Allen. It is a good story, told on pages 176 –177 of the book. Carrie's father, Tandy Allen and uncle, Samuel Van Nice, each had a sister and the four young people married after moving from Indiana to new farm claims in Iowa in 1856. As of 1916, her parents had been married 60 years. Carrie was an unmarried school teacher, born in 1856, and must have been a demon letter writer and a real bulldog when it came to doing research, tracking down distant relatives and wringing out old documents and memories. There is very good information in the book beyond a bare list of names and dates. The building of Old Mud Church is a prime example.

<https://archive.org/details/recordoffamilyof00byualle>

May I brag just a little? [The 2014 Oklahoma Writers' Federation, Inc. Conference last week was a blast and an educational one as well as quite successful in promoting our craft. I believe 225](#)

entrants submitted 920 manuscripts in 34 categories of the contest.

Here's what Judge Brenda Black said on my Western Article about Carry A. Nation, The Hatchet Lady: Congratulations on winning 1st Honorable Mention, especially when it was the only award for the category!

Judge's comments:

EXCELLENT ARTICLE

EXCELLENT RESEARCH

EXCELLENT VOICE

As stated, I got a bit picky because it is so good. Remember to go back and edit, edit, edit. There are several run-on sentences in the first page or so that need to be broken up. As the article wore on, you found your pace and those were mostly eliminated. Watch for too many prepositional phrases. In my opinion, the second paragraph should be the first and the first one could be purged or worked in elsewhere.

It's a shame the category didn't make. This would have been the First Place Winner. Excellent writing.



[https://www.facebook.com/photo.php?](https://www.facebook.com/photo.php?fbid=10152437874679309&set=a.10150990711884309.444576.803594308&type=1&relevant_count=1)

[fbid=10152437874679309&set=a.10150990711884309.444576.803594308&type=1&relevant_count=1](https://www.facebook.com/photo.php?fbid=10152437874679309&set=a.10150990711884309.444576.803594308&type=1&relevant_count=1)

From Judy Cassidy:

Announcing great series of programs put on by the Genealogical Society of New Jersey and the Archives.

So I thought perhaps you might wish to include it in an email. Perhaps there are people who would like to attend.

FamilySearch is FREE; the largest genealogy organization in the world. FamilySearch is a nonprofit, volunteer-driven organization sponsored by The Church of Jesus Christ of Latter-day Saints. Millions of people use FamilySearch records, resources, and services to learn more about their family history. To help

in this great pursuit, FamilySearch and its predecessors have been actively gathering, preserving, and sharing genealogical records worldwide for over 100 years. Patrons may access FamilySearch services and resources for free at FamilySearch.org or through more than 4,600 family history centers in 132 countries, including the main Family History Library in Salt Lake City, Utah.

Judith Smith Cassidy was awarded the Max Bradbury Award for most
> "outstanding article," published in the North Louisiana History for the
> calendar year 2014. "The Murder of William D. Vanarsdell was published in
> the North Louisiana History, Vol. XLIV, No.'s 1-2, Winter Spring Issue,
> 2013, a publication of the North Louisiana Historical Association,
> Shreveport, LA, The Award winner is chosen by a committee of at least 3
> members of the Board of Directors. The award is named for the late Max
> Bradbury who was the first editor of the North Louisiana Historical
> Association Newsletter.

Letters 5/23/2014

from rett?

Carolyn, You might be interested in this item I ran across on Etsy. I am not the seller, just noticed the name & thought that someone who researched the family might want it.

It says "Peterson Van Arsdale Mother Lowe's Brother" on the back.

<https://www.etsy.com/listing/94506576/antique-tintype-photograph-small-size-in?ref=listing-shop-header-4>

Interesting tintype of a 1860s Civil War gentleman who bears a resemblance to Abraham Lincoln. His hollow cheeks are tinted pink. The actual tintype is trimmed in an octagonal shape and mounted in an ornately embossed presentation card. The gentleman's name is written in pencil on the back, "Peterson Van Arsdale Mother Lowe's Brother". Interestingly, the paper that was used to close the back appears to be the to let classified section of a New York newspaper. One ad is for a rental on 55th Street between 2nd and 3rd Avenues, the rate: \$7.50. Wonder what it rents for today, lol.

from Mary Bates

Thanks for all the updates. My husband and I are driving to my Atherton High School reunion in Louisville, KY in June. Coming back we are spending the night of June 29 at the Beaumont Inn and have dinner reservations at Shaker Village. In the afternoon we are going to the old Mudd Meeting House and seeing the grounds. My Terhune relatives are buried in the Bellevue Cemetary in Danville, KY so we will go there, too. This is a beautifully maintained cemetary.

Any specific directions on how to get to Mudd from the Beaumont Inn? Will GPS work? Is it possible to enter Mudd or is it kept locked?

I have a copy of the VAN NUYS GENEALOGY written by Carrie E. Allen in 1916. It has over 300 pages of begats. Women did not live as long as men in those days. So many died in childbirth. It starts in 1651 with the first immigrants. Love seeing the pictures in the book. Also, I have a framed picture of my great grandfather and his wife on their wedding day with their children. He was a widower and she was a widow and they had six kids after they married. One was my grandfather Baker Ewing Terhune who graduated from Centre College in Danville. He did not preach, but his brother, Thomas Terhune who was also a graduate of Centre, was a Presbyterian pastor.

NOTE from Carolyn

Yes Old Mud is kept locked up and has a new security system that will set off alarms if the perimeter is entered without permission. There has been vandalism so it is being closely watched. (You don't want to get arrested!) Contact the Harrodsburg Historical Society (owner) for permission to go there and they will give you directions (it is about three miles from Harrodsburg.) The HHS number is [\(859\) 734-5985](tel:8597345985). President Jerry Sampson [\(859\) 734-7829](tel:8597347829) or [\(859\) 734-9888](tel:8597349888), or our Dutch Cousins rep Amalie Preston [\(859\) 265-7278](tel:8592657278) might be able to arrange the visit or even go with you.

from Dutch Genealogy news

23 May 2014

Miller. Credits: [Molenaar by Jan Luyken. Geneaknowhow](#)

A *molenaar* was a miller. There were different types of mills. Besides the classic Dutch wind-powered mill, there were also horse-drawn mills and water mills. Mills could be used for different purposes, the most common being grind grain or to drain water from low-lying fields. People could not just build a mill, that right was reserved for the landlord. Before the 19th century, most millers did not own the mills that they worked, but worked for the landlord. The French occupation put an end to those manorial rights, giving rise to more owner-operated mills.

from Larry Woodward
Carolyn,

I have very much enjoyed receiving the newsletter which I learned about when I visited Harrodsburg 18 months ago. When there I was able to visit my ancestor Cornelius Vanarsdall's veteran marker for his Revolutionary War service at Old Mud.

My great grandmother was Emma Vanarsdall from Mercer County. She married Thomas Bosly and moved to Indianapolis. Their daughter Sarah, my paternal grandmother married Alvin Woodward around 1904 in

to Indianapolis. Their daughter Sarah, my paternal grandmother married Alvin Woodward around 1904 in Hendricks County, Indiana.

My Vanarsdall line moving back in time as I know it starting with Sarah's mother is:

Emma Vanarsdall

George Vanarsdall

Cornelius B. Vanarsdall

Cornelius O. Vanarsdall

Geret Vanarsdall. Last name spelling unsure

I also have relatives with names I see on your list including Banta, Smock, Adams, and Sharp.

I know my great grandmother Emma had lots of siblings. Curious to know if some relatives of hers are still in the local area.

Gezelligheid Looks like a Dutch translation of a Deutsch word, Gemütlichkeit. from Jack "Johannes" TAYLOR

from judy cassidy

Congratulations to you Carolyn. I am sure that you would agree with me that two of the most important things any writer should do while you are in the process of writing anything is first to footnote and cite your sources right away while writing your rough draft and second constantly edit. Editing your own material can be tough simply because after you have read the document a gazillion times, you really don't necessarily have a clear view. So it helps if you have a friend willing to help you out. Double spacing while writing helps some what, but I would encourage all of you who have told me so many times, that you have great intentions of compiling all your family papers into a readable document to go for it. I am sure that there is such a wealth of information among all the Dutch cousins but none of us are getting any younger, many of our children and grandchildren do not have the same interest, so it is up to us to not lose what we spent to many years collection. Computers are great, you can cut and paste, move your text around, use all the editing tools, we live in such a great age of technology. So I would encourage everyone to just jump in and take a chance, you might really enjoy it. If you love puzzles, this is like assembling a giant puzzle and just as much fun.

from Kerin Smith

Hi Carolyn and all our Low Dutch cousins: I have been looking at the Van Nuys book included in your last newsletter, and find very interesting information and some familiar names. As many of us who try to piece together our family histories, I still have some gaps in information I haven't been able to tie up. One of those concerns a possible tie to the Van Nuys genealogy.

One of my Revolutionary War ancestors is Issaac Covert who died in Kentucky - b 1755,

d 1822. His wife was Ann Van Arsdale, who outlived her husband and died in or near Franklin, Indiana. b

a 1822. HIS WIFE WAS ANN VAN ARSDALE, WHO OUTLIVED HER HUSBAND AND DIED IN OR NEAR FRANKLIN, INDIANA. b 1756 d 1828. I have not been able to positively identify Ann's parents, but have hints that they were Cornelius VanArsdale and Lemmetje Van Nuys - b 1729 in Flatlands NY d 1761. I find that they were married 1 Jan 1745.

I do not locate any person matching this information in the Van Nuys book. I am wondering if anyone out there in your contacts might have any information that could help me tie this up. I can trace back to Albert Albertse through the Terhune and Banta lines.

Any information that can shed any light on this particular mystery would be much appreciated.

Kerin Smith

from Connie Anoonshan

Dear Carolyn--I have enjoyed reading all your emails--thank you so much. This Armenian Bridge email might be of interest to you? My Dutch connection is G-GF Aaron Melville Dudrey m. Stella Elmira Cleveland (ancestors in NY, NH, Ohio, MN). And of course, you see my husband, Armen receives info about the Armenians.

Connie

THE ARMENIAN BRIDGE

An ancient Amsterdam bridge, which was a frequent passageway for Armenian merchants in the 17th century, has been named Passageway Named "The Armenian Bridge" "Armenian Bridge", thanks to the efforts of one man, 60 year old Nikolai Romashuk, Jerusalem born Romashuk, whose mother is Armenian, emigrated to Holland in 1976

Since then he has been an active member of the Dutch-Armenian community and settled in the northern city of Assen .

He said that he spent years researching the history of the JULFA, Armenian merchants at the Dutch National Archives at the University of Amsterdam .

And after that several more years to convince the Amsterdam municipality that naming the old bridge after the Armenian merchants was a worthwhile idea.

To help get the green light from city hall, Romashuk also pointed out that he had discovered the graves of a number of Armenian priests and merchants in the Old Church in the heart of Amsterdam .

One such grave bears the number 444. To further buttress his case of the long-time and Armenian-Dutch relations, he added that Soviet Armenian soldiers, veterans of the Second World War, are buried in the Dutch city of Leusden .This is not the first time Romashuk has raised the Armenian profile in his adopted country. Some years ago, Romashuk - founder and chairman of the Armenian Social and Cultural Foundation - helped bring to Assen a huge khachkar (Stone Cross) from Armenia .

Now every year, on April 24, Assen Armenians commemorate, in front of the khachkar, the genocide of the Armenians by Turkey in 1915.

There are 300 to 400 Armenians in the city, mostly from Armenia , Iraq ,Turkey . Iran .

Romashuk has also helped establish an Armenian cemetery in his town - the only one in Holland .

It is named after Hrant Dink. Time and funds permitting, he also publishes “Parev Tsez” (Hello to you), the only Armenian journal in Holland.

from the New Netherland Institute

Dutch History in the Capital Region 1650 - 1664 - Lecture

On **Thursday, May 29th at 6:30PM**, Janny Venema, PhD, Associate Director of the New Netherland Institute will be at the **Troy Public Library** to discuss **The Dutch History in the Capital Region from 1650 -1664**.

In 1652, Petrus Stuyvesant, director general of New Netherland, established a court at Fort Orange, on the west side of New York State's upper Hudson River. The area within three thousand feet of the fort became the village of Beverwijck. From the time of its establishment until 1664, when the English conquered New Netherland and changed the name of the settlement to Albany, Beverwijck underwent rapid development as newly wealthy traders, craftsmen, and other workers built houses, roads, bridges, and a school, as well as a number of inns. A well-organized system of poor relief also helped less wealthy settlers survive in the harsh colonial conditions. Although Beverwijck resembled villages in the Dutch Republic in many ways, it quickly took on features of the new, "American" society that was already coming into being.

Dr. Venema will also speak about Kiliaen van Rensselaer and the patroonship of Rensselaerswijck.

This program is free and open to the public. Registration is necessary. For more information and to register call the library at 274-7071 or online at www.thetroylibrary.org. The Troy Public Library is located at 100 2nd Street, Troy, NY.

from Rod Dempsey

This is interesting, Carolyn. I volunteered in KY prisons, putting on ecumenical religious programs for 20 years. I can understand how difficult it would be to obtain much information . I would hope that this information would not be obtained by cruel people with a hateful agenda against someone who had a relative in prison, who would then gossip about a family who had a black sheep in their genealogy. Hopefully, there are not any people out there that would stick their noses into other family's history with the intent to do them harm.

Soldiers who fought for a cause, like the Revolutionary or Civil war is an entirely different matter.

I believe the public has a First Amendment right to examine any public record. Too many things are being kept confidential today. In KY, we have a problem accessing records of children who have been neglected or abused, especially where a child has died. Child Protection records are not being released. I think that is

wrong. Bad publicity for the perpetrators is due to be publicly exposed.

Rod

From Carolyn: In the book "The Battle of Perryville" it says that nearly every church in Harrodsburg was filled with wounded soldiers from the battle. It named several churches, and told incidents that happened there. My question is -- what about Old Mud's role in the Civil War Battle aftermath? Anyone have an answer?

The following article is from *Eastman's Online Genealogy Newsletter* and is copyright 2014 by Richard W. Eastman. It is re-published here with the permission of the author. Information about the newsletter is available at <http://www.eogn.com>.

List of Perryville Battlefield Casualties Now Available Online

With the help of a class from Centre College, the Perryville Battlefield State Historic Site now has a digital database of more than 5,800 soldiers who died, were wounded or went missing during the largest Civil War battle in Kentucky. The database includes where the soldier was buried, if that is known.



<http://www.perryvillebattlefield.org/>

Perryville is the scene of the most destructive Civil War battle in the state. The park museum tells of the battle that was the South's last serious attempt to gain possession of Kentucky. The battlefield is one of the most unaltered Civil War sites in the nation; vistas today remain virtually those soldiers saw on that fateful day in 1862.

"This is a great resource for anyone doing family or military research," said Parks Commissioner Elaine Walker. "Our thanks go out to Centre College and the students who worked on this project."

The database can be viewed at: <http://www.perryvillebattlefield.org>.

More details about the creation of the database may be found at <http://migration.kentucky.gov/newsroom/parks/PBdatabase051214.htm>.

from Dutch Genealogy news

A tale of two calendars

23 May 2014 | Yvette Hoitink

Almost everywhere in the world today, we use the Gregorian calendar. It has 365 days a year, with the occasional leap year that is determined as follows:

Every year that is exactly divisible by four is a leap year, except for years that are exactly divisible by 100, but these centurial years are leap years if they are exactly divisible by 400. For example, the years 1700, 1800, and 1900 are not leap years, but the year 2000 is.¹

This calculation of the leap years make sure that the average length of the year matches the time it takes the earth to revolve around the sun.

Before the Gregorian calendar, most countries including the Netherlands, used the Julian calendar. This was just a little less accurate, so over time the changing of the seasons misaligned with the calendar date, leading to a shift of 11 days by 1582 and 12 days by 1700. When the Gregorian calendar was introduced, those days were skipped to correct this shift.

Most countries adopted the Gregorian calendar between 1582 and 1701. One of the last countries to adopt the Gregorian calendar was Russia, after the October-revolution of 1917, which actually took place in November on the Gregorian calendar.

Introduction of the Gregorian calendar in the Netherlands

Map of the Republic of the Seven United Netherlands. Image credits: [Joostik, Wikimedia Commons](#)

Interestingly, the Gregorian calendar wasn't introduced in the Netherlands all at once. In 1582, protestant people under the leadership of William of Orange tried to free themselves from the Spanish (Roman Catholic) rule.

In general, the provinces under the control of the Spanish (Roman Catholic) King introduced the Gregorian calendar in 1582 while the provinces under the Orange (Protestant) rule introduced the Gregorian calendar in 1700/1701, but even then they did not all do it on the same date.

The following table shows the exact dates when each province introduced the Gregorian calendar:²

Province	End date Julian calendar	Start date Gregorian calendar
Brabant, Zeeland	14 December 1582	25 December 1582
Limburg	20 or 21 December 1582	31 December 1582 or 1 January 1583
Holland	1 January 1583	12 January 1583
Groningen	10 February 1583	21 February 1583. Returned to Julian calendar in the summer of 1594.
Gelderland	30 June 1700	12 July 1700
Utrecht, Overijssel	30 November 1700	12 December 1700
Groningen	31 December 1700	12 January 1701 (second time).
Friesland	31 December 1700	12 January 1701
Drenthe	30 April 1701	12 May 1701

Implications for research

When you encounter a date in original records that is between 1582 and 1701, it could be in either the Julian or the Gregorian calendar, depending on the location. Some records use double dates (i.e. 10/21 July 1583) but those are rare. You will need to find out where the record was created to determine whether the date was in the Julian or in the Gregorian calendar.

Most genealogists just enter the date as they find it in the record, regardless of the calendar. If you encounter a Julian date and calculate the accompanying Gregorian date and use the calculated Gregorian date in your publication or database, be sure to make a note about that.

Usually, you don't get in trouble when using the Julian date without converting it to the Gregorian date, but it can be significant if you want to find out what day of the week a certain event took place. For example, you might get suspicious if a church baptizes children on a Thursday only. Chances are, those dates are in the Julian calendar and the corresponding Gregorian date is 11 days later, on a Sunday. When in doubt, refer back to the table above and check which calendar was in use at the time.

Letters 6/1/2014

From Jean Simon:

Thanks very, very much, Carolyn, for the fascinating info on when Netherlands accepted the Gregorian Calendar, explanation of Leap Year, which I'd nevertheless heard before, and for naming the 11 Netherland provinces. I wish we had the same info pertinent to the British Isles' acceptance of the Gregorian calendar, and all its ancient provinces named, including the shortening of the names of the shires. Does anyone have that info, all concise as in below? I suppose USA and Canada followed Great Britain's acceptance of the Gregorian calendar.

Jean Simon, descendant of the Van Nordens, Melyns, New Jersey Hatfields, Westervelts, etc.
Huntsville, Alabama

from Martha Roach

i played bridge with a lady some years ago, diana ramsdook. i think that was the way she spelled her last name, and she lived at epworth villa the last i knew. her son was an accomplished chef and worked at numerous hotels and private golf clubs in the OKC metro area. i saw a similar spelling in this newsletter and thought i would throw this in.

also, when i first started selling real estate in the mid 1970's, a mr. bill venema was with the prudential financial office in OKC and helped me set up a retirement account there.

always enjoy reading the newsletter.m.roach, edmond, OK

NOTICE: dues to Harrodsburg historical Society are payable each may; \$20 per person. That puts you on the mailing list for their newsletters and other info of special interest to our Dutch. Pleae include correct mailing address and phone number. Mail to:

Membership Committee
Harrodsburg Historical Society
Box 316
Harrodsburg, KY 40330-0316

Dr. Robert "Bob" Schenck, The new president of the Holland Society of New York is well-known to those of us who attended the 2013 Gathering of Dutch Cousins in Madison, Indiana. His letter to members begins with these words: "I have a vision ..." Read the newsletter (forwarded by Jim Cozine) here:

On **Thursday, May 29th at 6:30PM**, Janny Venema, PhD, Associate Director of the New Netherland Research Center will be at the **Troy Public Library** to discuss **The Dutch History in the Capital Region from 1650 -1664**.

In 1652, Petrus Stuyvesant, director general of New Netherland, established a court at Fort Orange, on the west side of New York State's upper Hudson River. The area within three thousand feet of the fort became the village of Beverwijck. From the time of its establishment until 1664, when the English conquered New Netherland and changed the name of the settlement to Albany, Beverwijck underwent rapid development as newly wealthy traders, craftsmen, and other workers built houses, roads, bridges, and a school, as well as a number of inns. A well-organized system of poor relief also helped less wealthy settlers survive in the harsh colonial conditions. Although Beverwijck resembled villages in the Dutch Republic in many ways, it quickly took on features of the new, "American" society that was already coming into being.

Dr. Venema will also speak about Kiliaen van Rensselaer and the patroonship of Rensselaerswijck.

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From Amsterdam to Albany: An Address by Russell Shorto

Russell Shorto, the 2013 New Netherland Research Center Senior Scholar and author of *The Island at the Center of the World* and *Amsterdam: A History of the World's Most Liberal City*, as well as other acclaimed works, will talk about Dutch cultural heritage from Amsterdam and its influence on Albany, New York.

The talk will be followed by a signing of his most recent book *Amsterdam: A History of the World's Most Liberal City*, named one of Publisher's Weekly Best Books of 2013 and described as "an expertly told history of a city of new, shocking freedoms and the tough-minded people that developed them." Copies of the book will be available for sale.

Russell Shorto's research with the New Netherland Research center has focused on following several families from New Netherland through early American history and exploring their paths during the American Revolution. He is a contributing writer for the *New York Times Magazine* and former Director of the John Adams Institute in Amsterdam. Mr. Shorto's books have won several literary prizes including the New York City Book Award, the Washington Irving Prize, and the New York Public Library Award. In 2009 he received a knighthood from the Dutch government for advancing Dutch-American Relations.

When: Thursday, June 19, 2014 @ 6:00 p.m.

Where: Huxley Theater, 1st floor Cultural Education Center, Empire State Plaza, Albany

Sponsored by the Friends of the New York State Library

Co-sponsor: New York State Library

Free and open to the public

Registration is recommended by calling [518-474-2274](tel:518-474-2274) or registering online at <http://www.nysl.nysed.gov/programs/index.html>.

Use D/2 Biological Solution to Clean Gravestones

The following article is from *Eastman's Online Genealogy Newsletter* and is copyright 2014 by Richard W. Eastman. It is re-published here with the permission of the author. Information about the newsletter is available at <http://www.eogn.com>.

Genealogists and anyone else interested in preserving cemetery tombstones and other objects exposed to the weather should become familiar with D/2 Biological Solution. It is useful for cleaning tombstones without causing any damage to the stone. The solution is safe for use and does not harm the tombstone. Even the highly-respected Association for Gravestone Studies recommends the product in the organization's FAQs (Frequently-Asked Questions) at <https://www.gravestonestudies.org/knowledge-center/faq-s#faqnoanchor>:

“Treat a wet gravestone with D/2 Biological Solution, scrub into a lather using a plastic bristle brush, and smooth the lather into the inscription to make the letters more readable. Afterward, rinse the stone thoroughly.”

<https://www.gravestonestudies.org/shop/online-store/product/44-a-graveyard-preservation-primer-1st-edition>

Further details may be obtained from *A Graveyard Preservation Primer, 1st Edition*, by Lynette Strangstad and published by the Association for Gravestone Studies at <http://goo.gl/xM4Qx4>.

D/2 Biological Solution is even used to clean the outside of the White House and also recently won a Veterans Administration contract to supply cleaner for over 3.5 million headstones and another contract to clean Civil War monuments at the Chickamauga battlefield. (Details may be found at <http://d2bio.com/news>.)

D/2 Biological Solution is a biodegradable, easy-to-use liquid that removes stains due to mold, algae, mildew, lichens and air pollutants. It is effective not only on tombstones, but also on marble, granite, limestone, brownstone, travertine, masonry, terra cotta, concrete, stucco, wood, and other architectural surfaces, including monuments and sculptures.

D/2 Biological Solution is easy to use. Apply it to the surface to be cleaned, preferably by using a soft-bristle brush. Wait 10 to 15 minutes, and then scrub the surface to be cleaned, again by using a soft nylon or natural bristle brush to loosen most biological and air pollutant staining. Never use a stiff brush or anything abrasive on a tombstone or other stone surface! Be sure to bring a watering can or other water source along so that you can rinse the solution off the cleaned surface when you're done.

D/2 Biological Solution:

- is biodegradable
- will not harm plants, stone, animals or people
- contains no acids, salts, or chlorine
- is pH neutral
- will not etch metals or glass
- is not a hazardous material and requires no special handling or protection
- is used full strength with no in-field mixing required
- contains no carcinogenic compounds as defined by NTP, IARC, or OSHA
- is considered essentially non-toxic by swallowing
- requires no special ventilation during use
- has a shelf life of 5 years

D/2 Biological Solution is available in 1-gallon and 5-gallon containers and 55-gallon drums.

All in all, I'd suggest this is a good product used to clean many surfaces, including tombstones. You can learn more about D/2 Biological Solution at <http://d2bio.com>. It can be ordered from a number of distributors with a list available at <http://d2bio.com/buy-d2>. I also found it available in 1-gallon containers from Amazon at <http://goo.gl/LfebAH>.

The Death of Microfilm

Genealogists love microfilm. Visit any genealogy library anywhere, and you will see genealogists in darkened rooms, hunched over microfilm viewers, trying to solve the puzzles of their family trees. I have taken several pictures of genealogists sitting at rows of microfilm readers. However, I suspect that within ten years those pictures will become collectors' items, recalling an era that exists only as distant memories in the minds of "the old-timers." You see, microfilm and microfiche are about to disappear.

Many of the manufacturers of microfilm and microfiche equipment have already disappeared or else have switched their production lines to other products.

The problem is economics: microfilm is expensive. Those who wish to preserve data find it faster, easier, and cheaper to scan documents on computer scanners and then make the information available as disk images than it is to do the same thing on microfilm. Hospitals, insurance companies, government agencies, and others have already made the switch from microfilm to digital imaging. Genealogists are among the very few still using microfilm and even that number is dropping rapidly.

Email Your Documents Directly to Evernote

The following article is from *Eastman's Online Genealogy Newsletter* and is copyright 2014 by Richard W. Eastman. It is re-published here with the permission of the author. Information about the newsletter is available at <http://www.eogn.com>.

Evernote is a great—and free—tool for genealogists and almost everyone else. Installed on Windows, Macintosh, Android, or Apple iOS systems, it is primarily a system for recording, storing, and retrieving notes about any topic. It shares your notes amongst all your systems—desktop, laptop, and handheld alike. I say it is PRIMARILY a system for storing notes, but it has many other uses as well. A smartphone user can even take pictures or videos with the phone and then store them directly in Evernote. Even Google Glass can store pictures and videos into Evernote. In fact, Evernote will store text notes, email messages, pictures, videos, audio, web pages, and more. I suspect every user of Evernote has different needs and methods of organizing things. I consider this to be the beauty of the program; you can configure it to work the way that YOU want.

While I use Evernote for many different purposes, I use it for genealogy primarily to record my research notes and especially for my "to-do list" of FUTURE research tasks that need to be conducted. For instance, before entering the Penobscot County Courthouse, I search for the words "penobscot county" in Evernote, and it immediately shows every note I have that refers to this county. If I want to find tasks I have previously assigned to myself as "to-do tasks," I enter a search of

to-do penobscot county

That quickly narrows the list down to only those tasks I added to my to-do list. I can narrow it even further by a search for:

to-do penobscot county courthouse

Entering new notes into Evernote can be either tedious or very easy to do, depending upon the method used. For quick notes, I enter them directly via the keyboard. However, if someone sends me an email message that requires follow-up at a later date, I simply forward the message to Evernote, and it is automatically stored.

I am often surprised how many Evernote users are not aware of the "[forward to Evernote by email](#)" feature. Yet it is available to all Evernote users.

When you sign up for an Evernote account, you are given a unique email address that works with the program. You can find this address at any time in the desktop version of Evernote: click on TOOLS, then ACCOUNT INFO. Your email address will look similar to this: [dickeastman.12345@evernote.com](#). You can forward any email message to Evernote by sending it (or click on FORWARD) to this email address. The message should appear within Evernote within a few minutes.

To find the email address in the Apple iOS version (iPhone and iPad), open Evernote, touch the SETTINGS icon (which looks like a gear), then touch GENERAL, then scroll down and touch EVERNOTE EMAIL ADDRESS. The Android version is a bit different: open Evernote, touch your name near the top of the screen, touch ACCOUNT INFO, and you will see the email address displayed about two-thirds of the way down the screen.

Of course, the assigned email address is a bit cryptic and difficult to remember. One way to find the address in the future is to store it as a note in Evernote! When you want to forward an email to this address, you can search for the note as described earlier. Even better, storing this address in your address book will save mouse-clicks when you are in the middle of an email message.

To store this address with your other contacts, from Evernote's SETTINGS menu, choose ADD TO CONTACTS below the email address. After that, any time you want to store an email message in Evernote, simply open

below the email address. After that, any time you want to store an email message in Evernote, simply open the message and click FORWARD as usual; then follow the prompts to search for and insert your Evernote email address. The exact instructions will vary from one email program to another, but searching for and inserting email addresses from the address book is usually a simple operation in all email programs. **Note:** The above steps work for most email programs. For a few others, you may need to copy your Evernote email address and then paste or enter it into the email program's address book.

When you're ready to forward a message to Evernote, you will find it helpful to give the subject line a word or phrase that will help you find it quickly in Evernote. To do so, once you click on FORWARD, change the subject line of the email message to whatever you want it to be when it is stored in Evernote. You can also place the forwarded message directly in an existing Evernote notebook by specifying that notebook in the same subject line; just add an @ symbol followed by the name of your destination notebook. Another neat tip is to add a # sign followed by the name of one of your existing Evernote tags. If you want to use multiple tags, proceed each one with the # sign.

For instance, to send the email message about Maxime Theriault to my Evernote program's genealogy notebook about the Theriault family, I could use a subject line of:

Maxime Theriault christening record @genealogy #theriault #to-do #acadia #aroostook

Note that you can insert multiple tags, if desired. Both the notebook name and the tags must already exist within Evernote. Also, this feature will not work for notebook or tag names that contain an "@" or a "#" in their name.

(My French-Canadians all lived in Aroostook County, Maine, for the past 150 years or more. I use a tag of "Aroostook" for records believed to be in that county.)

Try it! If you use it a few times, I suspect you will soon become accustomed to adding email messages to Evernote. Those notes will also include the name and email address of the person who sent the information to you as well as the date and timestamp of the email message. That's all handy information to preserve.

For instance, just below this article you will see a number of links. The left-most link is labeled EMAIL. Click on that link and enter your Evernote email address. The article will appear in your Evernote database of notes within a few minutes. In the future, if you ever forget how to send email to Evernote, simply open Evernote and search for:

send email to evernote

I bet this article will be displayed within a very few seconds, giving you full instructions.

I find the email-to-Evernote function to be one of the easiest methods of preserving notes and to-do action items.

For more information, look at <http://blog.evernote.com/blog/2010/03/16/emailing-into-evernote-just-got-better>.

Letters 6/11/2014 from Rod Dempsey

Great accumulation of worthwhile and varied articles Carolyn. You provide a very valuable service to us Dutch Cousins. I don't think the organization would survive without you. You keep the Dutch family growing as more Cousins discover your neat publications.

KOD

from Jack Taylor

Y-DNA & Autosomal **DNA tests for Tree Climbers.**

by Jack, aka Johannes, TAYLOR

To be 99%+ certain of kinship 2 things are needed 1. A paper trail & 2. DNA evidence.

I am no expert on DNA testing for genealogy purposes. That being admitted here is what I believe today.

Since 1963 I have been working on my paper trail. In recent years I sent a cheek swab sample of my DNA to myFTDNA for a Y-DNA test.

<https://my.familytreedna.com/>

Y-DNA

The Y-DNA test tests only direct paternal lineage, but to a very distant prehistory past. My main purpose was to find cousins that would help me find the parents of my elusive TAYLOR brick wall.

The Y-DNA test has generated some very interesting general information and placed me in contact with many people in a TAYLOR specific group. But, I have yet to get past that brick wall. And, I have never been able to contact a cousin and complete a paper trail of our kinship. The closest name so far has 58.99% probability of a common male ancestor in the 4th generation back.

What I just said about Y-DNA is too pessimistic. Data bases are growing fast as people are being tested and there will be some great results in the future!

Autosomal

http://en.wikipedia.org/wiki/Genealogical_DNA_test

Then I had them use the same submitted DNA to test a newer type of DNA test, autosomal (aka Family Finder). This test tests all lines, but only for 6-7 generations. **Lo and behold, I am now contacting others who have had the same test that are as close as third cousin! This is allowing us to confirm paper trail cousins and find new completely unknown cousins. One is a rather famous active IN athlete that has the same New Netherlands ancestors as I.**

In summary

if you have had a similar experiences with Y-DNA or mtDNA don't give up. Autosomal will get you a lot of new cousins and allow you to confirm paper trails that you already have. And, data bases are growing fast as people are being tested

PLEASE NOTE- ANNOUNCEMENT FROM [ANCESTRY.COM](http://ancestry.com)

MyFamily, MyCanvas, Mundia and the Y-DNA and mtDNA tests will be shut down. In addition, the [Genealogy.com](http://genealogy.com) web site will undergo major changes but will remain as an available product. Here's an excerpt from the announcement from Ancestry: ...the AncestryDNA (autosomal) test will continue to be available for purchase. Only the y-DNA and mtDNA tests will be retired. Starting September 5, 2014, these services will no longer be available to access. [Genealogy.com](http://genealogy.com) is the exception to the rule, and will continue

in a slightly different form. If you are an active member or subscriber to one of these services, you will be contacted directly with details of how to transition the information you've created using these services.

from Shirley Thompson
Carolyn,

I am really happy to learn about this tombstone cleaning product (IN THE PREVIOUS DUTCH LETTERS). I will get some and make my way to Willowbar Cemetery (Keyes, OK) and clean stones. My Grandparents Gray and my Mother and Daddy's stones are of white marble and have stained somewhat. I hope it will help them. They were both bought in 1951. Thanks for the info.

Til later, Shirley

from Sharon Cole

King and I sold our house in Austin and started our boating adventure, the Great Loop on May 15th. I am writing a blog if you would like to take a look, it is CatchOurLines.blogspot.com
You can check out the route at www.greatloop.org go to 'about the loop' and 'seasonal map'. We left Elizabeth City, N C on May 15th and are anchored out tonight across from Atlantic City NJ. We are looking forward to stopping in Tarrytown and seeing the old Dutch church and cemetery.

We enjoy getting the email from you about the Dutch Cousins. We look forward to seeing you all again at the meeting in Frankfort.

King and Sharon Cole

from carolyn

I spotted several incorrect info items in this sketch of the history of the Old Mud Meeting House. Can you find them?

OLDMUD MEETING HOUSE

(Found this in the Harrodsburg Historical Society files, author and date not revealed)

Dutch Reformed church members originally had been Protestant refugees from France and Flanders who settled in New Jersey, Connecticut and Pennsylvania. Those from the Conewago Colony in Southern Pennsylvania, pressed by strife of the War for Independence plus crop failure, migrated to New York and Kentucky. (my note_ there were also Indian attacks on the Conewago Colony.)

They arrived at Harrod's Station in 1798.

In 1796, a missionary, the Reverend Peter Labagh, established a church in the area. In 1800, shortly after

Henry Comingore's trip east to solicit funds, land was purchased and construction begun on the meeting house.

In 1816, the Dutch Reformed Church, after the loss of their Dominie, engaged a Presbyterian preacher and the congregation "was amalgamated with others ..."

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Having been deeded the House and Cemetery in 1929, the Harrodsburg Historical Society seriously undertook restoration in 1873.

Removal of exterior weatherboarding and interior plaster revealed the wattle and daub walls, original windows, and the great arched door. Designs for the reproduction and arrangement of the 'hourglass' pulpit, sounding board and pews were based on evidence found in the building as well as through research.

Future plans include landscaping, hopefully by the University of Kentucky College of Landscape Architecture, and installation of caretakers nearby who can guide visitors as well as oversee the House and grounds.

Hooray! WDYTIA IS COMING BACK SOON! The new season of *Who Do You Think You Are?* premieres July 23 on TLC. Past stars included Sarah Jessica Parker, Brooke Shields, Tim McGraw and Vanessa Williams. Upcoming episodes will feature Valerie Bertinelli (*One Day at a Time*), Jesse Tyler Ferguson (*Modern Family*), Lauren Graham (*Gilmore Girls*), Kelsey Grammer (*Cheers*, *Fraiser*) and Rachel's sister Kayleen McAdams.

New Netherland Institute
Student Scholar Research Grant, in New York
Deadline extended to July 1

The grant offers a \$5,000. stipend for up to three months work at the NNRC and provides a rare opportunity to work with the collections and staff at the New York State Library, New York State Archives, and the NNRC.

If you know of a worthy candidate, please encourage her/him to apply. The criteria and application are available at the NNI website under Research

Grants <http://www.newnetherlandinstitute.org/programs/research-grants/nnrc-student-scholars/>

Contact Dr. Elisabeth Paling Funk, Chair of the Grants Committee at epf@hlfunk.com.

Marilyn E. Douglas Vice President
New Netherland Institute

Dear Carolyn--thank you so much for Lilly Martin's email--we are impressed with your wide-range of readers! Yes, Armen will answer Lilly & thank her also. Armen does have lost ancestors in Syria & his mother was a survivor of the 1915 genocide.

Thanks again,
Connie (Dahl Anooshian)

Forwarded to our cousin Lilly in Syria

Hello Lilly,

Thank you for the update information about the events in Kessab.

Yes I have a continuing interest in the developments in that part of the world.

My mother is a survivor of the Turkish Genocide of the Christian Armenians from 1915 to 1923.

My mother ended up in Aleppo and eventually came to the USA via France.

I was born in the USA and have never been to that part of the world but have heard stories.

In fact our family believes that it is possible that my uncle's family if they survived the Genocide perpetrated by the Ottoman Turks may have arrived in Aleppo or nearby. So I am always interested in events in that area as there may be a clue as to part of the family.

It turns out that there is a Dutch-Armenian connection that dates back to the years 1300 to 1400 as a result of trade between the two areas and that there was a significant number of Armenians in Holland and also an Armenian Orthodox Church there.

The bridge in Amsterdam was named the Armenian Bridge to commemorate these historic events.

Anyway the above is the story of how we connected and I was surprised to learn of your story..

I did not know the specifics as you described in Kessab and again was most interested to learn of what is going on there.

I certainly hope there can be a quick solution to the problems associated with the conflict in Syria so that the Armenians can go to their homes and live in peace. I recently read an article about Kessab and will send it to for your info.

Regards,
Armen Anooshian

from judy cassidy

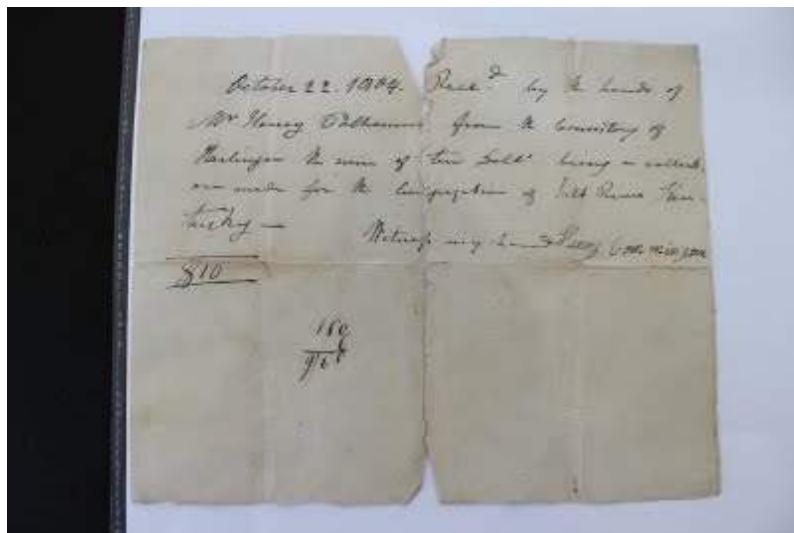
I just received the attachment from the Van Harlingen Society which is the missing document which ties the trip that Henry Commigore made to the Reformed Dutch in Harlingen to raise money to build the Old Mud.

I had last seen it in 1970 or so, and when they were going through the safe last summer they could not locate it. So the lost has been found and I thought you would like a copy for your records. This important scrap of paper ties together both congregations for that date. This paper and the text on page 20-21 of the

booklet by H. A Scomp, "Historic Sketch of The Old Mud Meeting House Near Harrodsburg, August 25, 1900," go together.

Judy

From Carolyn: I think it says: 22 Oct 1904, Received by the hands of Mr. Henry Polhemus from the consistory of Harlingen the sum of ten dollars being collected on mails? for the congregation of Salt River Kentucky. Witness my hand, Henry Commingore



<https://sites.google.com/site/dutchcousins/news/older-news/letters-2014/letters6112014/Commigore%20Receipt%20at%20DRC%20Harlingen.jpg?attredirects=0>

Letters 6/26/2014

Sent by Carla Gerding

Dear Carolyn,

The Bland Ballard Chapter, NSDAR, would like to cordially invite any Low Dutch descendants to the rededication of the Low Dutch Tract marker in Henry/Shelby Counties. The ceremony will be held on October 25, 2014 at the Low Dutch Meeting House just outside of Pleasureville on US 421 at 10:00 am.

Refreshments will follow the ceremony. I am hoping that many of our Low Dutch cousins will be able to attend! Please RSVP to Carla Gerding [--cbg326@aol.com](mailto:cbg326@aol.com)--- so we can recognize you as special guests at the rededication.

Carla

Sent by

Tamara Fulkerson

Two Plays In June and July at Old Fort Harrod

HARRODSBURG, Ky. – Old Fort Harrod State Park will host two theatrical productions in June and July.

The Ragged Edge Community Theater will produce “The Sound of Music” beginning June 12 at 8 p.m. at the James Harrod Amphitheater. The show runs June 12-15 and June 19-22.

The other production by Ragged Edge Community Theater is “James Harrod: The Battle for Kentucky.” This historical drama is based on the founding of Harrodsburg and Kentucky. Join James Harrod as he tries to keep his group of settlers together, trying to survive in the wilderness. With fights, gunfire, a wedding, dancing, music and drama, this play has it all. Performed at 8:30 p.m. July 3-5, 10-12, 17-19 and 24-26.

Tickets are \$10 for adults, \$9 for seniors and \$8 for children for each show. To purchase tickets, call the theater at [859-734-2389](tel:859-734-2389).

The following article is from *Eastman's Online Genealogy Newsletter* and is copyright 2014 by Richard W. Eastman. It is re-published here with the permission of the author. Information about the newsletter is available at <http://www.eogn.com>.

The big news this week has been the outage of web servers at Ancestry.com and several other web sites that are subsidiaries of the same company. The outages were caused by a DDOS (Distributed Denial of Service) attack. In short, a criminal managed to overload the servers, rendering them inoperative, then demanded a ransom to stop the attack.

A sadder story has become public this morning. Code Spaces (a web hosting service) has been under DDOS attacks since the beginning of the week. The attack apparently started at about the same time Ancestry.com was attacked. The outcome was radically different, however. The attacker managed to delete all Code Spaces' hosted customer data and most of the backups. The managers of Code Spaces have now announced that they are shutting down business.

You can read the sad story at <http://www.codespaces.com/>.

Sent by Jim Cozine

I just received the attachment from the Van Harlingen Society which is the missing document which ties the trip that Henry Commigore made to the Reformed Dutch in Harlingen to raise money to build the Old Mud.

I had last seen it in 1970 or so, and when they were going through the safe last summer they could not locate it. So the lost has been found and I thought you would like a copy for your records. This important scrap of paper ties together both congregations for that date. This paper and the text on page 20-21 of the booklet by H. A. Scamp, "Historic Sketch of The Old Mud Meeting House Near Harrodsburg, August 25, 1900," go together.

From Carolyn: I think it says: 22 Oct 1804, Received by the hands of Mr. Henry Polhemus from the consistory of Harlingen the sum of ten dollars being collected on mails? for the congregation of Salt River Kentucky. Witness my hand, Henry Commingore

re " being collected on mails? for" try " BEING COLLECTED OR MADE FOR"

A nice work by Judy...Thanks for sharing

Sent by Judy cassidy

Regarding the paper from the Harlingen Safe: While it might appear to be a 9, it is actually an 8, in the Commigore receipt. The content of the receipt speaks for its self.

note from carolyn: here is what she is talking about - the pic of the note was in the previous Dutch Letters. I just received the attachment from the Van Harlingen Society which is the missing document which ties the trip that Henry Commigore made to the Reformed Dutch in Harlingen to raise money to build the Old Mud. I had last seen it in 1970 or so, and when they were going through the safe last summer they could not locate it. So the lost has been found and I thought you would like a copy for your records. This important scrap of paper ties together both congregations for that date. This paper and the text on page 20-21 of the booklet by H. A Scomp, "Historic Sketch of The Old Mud Meeting House Near Harrodsburg, August 25, 1900," go together.

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From Carolyn: so with the corrections from Jim Cozine and Judy Cassidy, I think the document says: 22 Oct 1804, Received by the hands of Mr. Henry Polhemus from the consistory of Harlingen the sum of ten dollars being collected or made for the congregation of Salt River Kentucky. Witness my hand, Henry Commingore

Also Sent by Judy Cassidy

Arthur never believed that members of the Conewago Congregation were attacked by Indians, although a few may have remained in the area, the majority had been pushed west about 10 years before, which is why the land office opened and was selling land in York to perspective settlers. They were extremely active in the northern and western counties of the state especially in the 1780's. My grandfather who was a child in Washington County and his sister and other children who were boiling maple sap for sugar along the Raccoon River were kidnapped in the 1780's by the Delawares. But in York, things had settled down and the land was now available for purchase being some originally by the state to settlers.

Here is what she is talking about:

I spotted several incorrect info items in this sketch of the history of the Old Mud Meeting House. Can you find them?

OLDMUD MEETING HOUSE (Found this in the Harrodsburg Historical Society files, author and date not revealed) Dutch Reformed church members originally had been Protestant refugees from France and Flanders who settled in New Jersey, Connecticut and Pennsylvania. Those from the Conewago Colony in Southern Pennsylvania, pressed by strife of the War for Independence plus crop failure, migrated to New York and Kentucky. (my note_ there were also Indian attacks on the Conewago Colony. They arrived at Harrod's Station in 1798. In 1796, a missionary, the Reverend Peter Labagh, established a church in the area. In 1800, shortly after Henry Comingore's trip east to solicit funds, land was purchased and construction begun on the meeting house. In 1816, the Dutch Reformed Church, after the loss of their Dominie, engaged a Presbyterian preacher and the congregation "was amalgamated with others ..." From 1826 when the Cumberland Presbyterian Church was formed, extensive changes and remodeling obscured the original design of the building. Having been deeded the House and Cemetery in 1929, the Harrodsburg Historical Society seriously undertook restoration in 1873. Removal of exterior weatherboarding and interior plaster revealed the wattle and daub walls, original windows, and the great arched door. Designs for the reproduction and arrangement of the 'hourglass' pulpit, sounding board and pews were based on evidence found in the building as well as through research. Future plans include landscaping, hopefully by the University of Kentucky College of Landscape Architecture, and installation of caretakers nearby who can guide visitors as well as oversee the House and grounds.

Who Do You Think You Are?'s Fifth Season on U.S. television Premieres on July 23

Sent by Della Nash (in re: the tombstone cleaning product)
Carolyn, Let Shirley Thompson know that she should take before photo of the stones. (before she cleans)
Daughters of the Indian Wars had a application that included pictures of one of the ancestor tombstones that was deemed suspicious because it looked so brand new.
Someone had given it a good cleaning! After months of debating it was finally accepted because a "before" photo was submitted by another relative.
Although there were some other sources, the photo was good evidence, had the names of all children.

Sent by Judy McKee
Frank G. Banta,95, BA 1939 of Bloomington, Indiana,: professor emeritus of Germanic studies, College of Arts and Sciences, retired assistant director, Student Advocates Office, IU, Bloomington, January. 3rd.

Sent by judy cassidy
Was John Houtz, Hauts German or Dutch?

The marriage records of the Reformed Dutch Church in New Amsterdam give the marriage of John Houts and Sophia Rideton, 1753, April 19, Getrouwt. (Olive Tree).

The baptismal Records below begin about 9 months later in the RDCh of New Amsterdam (Olive Tree) so I

assume that Sophia Jongh/Jong and Sophia Rideton are one and the same. The sponsors are perhaps related but I am not sure. In addition, I don't see the surname in New Netherlands records and this would be the time frame that many Germans were coming into Philadelphia and New York. So perhaps they were a German Couple who joined the RDCh.

1754 Feb 27; Johannes Hautz, Sophia Jongh; Christina; Johannes Wetzel & wife Maria Christina Ernst

1755 Nov 06; Johannes Houts, Sophia Jong; Christoffel; Johannes Kool & wife Catharina Schuyer --

1757 Apr 10; Johannes Houts, Sophia Jong; Caharina; Michiel Hoffman & wife Catharina Ernst

1760 Sep 28; Johannis Houts, Sophia Jong; Catharina; Johannis Cool & wife Catharina Scheyer

1762 Mar 10; Johannes Houts, Sophia Jongh; Jakob; Johannes Cool & wife Catharina Scheyer

I don't know whether or not the family came directly from New York to Conewago or settled elsewhere first. There was a Daniel Hont (Hunt) at Harlingen but he was the only person by that surname. The Conewago Deacons records show a John Houtz/Houts a Deacon and whose wife in 1778 was Ida Vannarsdale, the daughter of Simon, the Elder who he married around this time period. He wrote his will in 1780 and was deceased by the Summer of 1781 leaving a will indicating he was a very wealthy man. Lancaster County, PA has many Houts, Houtz families who are German, so Houtz, Houts seems to be German name.

John moved to Conewago by 1769 as he warranted land in Mt. Pleasant Twp. in 1767, so he was one of the early members of the Low Dutch Community. John Honts and ida Vanarsdale baptised Johannes 8 Nov 1778 and then Lammetie, 25 Feb. 1781, however by that summer he was deceased. His will mentions daughters Margaret, Elizabeth, Christina and Catherine and an unnamed daughter w/o Andrew Radat. Sons were Christophel, Jacob and John. His son Christopher later moved to Mercer County, Kentucky. Your Thoughts would be appreciated.

Judy

Sent by Jack (Johannes) Taylor

noting that Family Tree DNA and [Ancestry.com](https://www.ancestry.com) DNA are different entities

The juxtaposition of "PLEASE NOTE- ANNOUNCEMENT FROM [ANCESTRY.COM](https://www.ancestry.com)" that says [Ancestry.com](https://www.ancestry.com) has closed shop on their DNA with my experiences with DNA testing for genealogical purposes can be confusing.

The testing site I use, Family Tree DNA, aka FTDNA has not closed shop. I often get information about matches from them. Their Link is <https://www.familytreedna.com/login.aspx>

Jack TAYLOR

Sent by Judy Cassidy

Carolyn, I have been trying to track down the family or papers Loren Kester who is no deceased, from Independence, Missouri and it is as if he simply never existed. Yet he was an avid Low Dutch researcher who I believe was a friend of B. Vanosdol Schneiders, also deceased. Lucille from Iowa, is also deceased.

My point is that when these people die apparently so does all their research unless it is donated or unless their family is willing to keep in touch with the group. Look what happened to Arthur, his family was totally not interested and his papers were stored in the milk house on his farm until the Adams County His. Soc. was called in most likely because so many people were calling the family. Arthur was angry with the Adams Co. His. for various reasons.

My point here, is that perhaps some kind of register of deceased members and where and if their papers were donated, to whom etc. should be kept by the group. This has happened to so many well known researchers, we need to save what we can in some for or another in addition to the Low Dutch repository at the Mercer Co. His. Soc. When a family member dies, it takes the family a long time to be ready to make these kinds of decisions and sometimes at that point they figure who cares, or they simply can't bring themselves to go through papers that they have no interest in.

Carolyn, I did receive a copy of the obituary of Loren Kester. Would it be possible to put this in the newsletter. I believe that most of his family is deceased but you just never know. He was a good friend of B. Vanorsdal Schneider I believe and a Vanarsdale descendant. Judy
Would you consider writing something about this for inclusion in the newsletter?

Obituary for Loren Eli Kester

Loren Eli Kester, 71, of Independence, MO, passed away, Thursday, April 29, 2004 at Independence Regional Health Center. Services will be held at 2:00 p.m., Tuesday May 4, 2004 at the Speaks Suburban Chapel. Burial with full military honors will be in the Mound Grove Cemetery. The family will greet friends from 12:30 until service time Tuesday at the chapel. Loren was born April 23, 1931 in Independence, MO to Eli William and Alice Jane (Baker) Kester. He has been a lifelong resident of Independence graduating from Williams Chrisman High School in 1951. He then went into the U.S. Army where he served time in Germany. He later attended college and graduated with a degree in electrical engineering and was employed for Burns & McDonald for over 28 years. He was later employed by Systec. At the time of his death, he was a consultant for the Insite Group. Loren was preceded in death by his parents and sister, Doris Pearson. Survivors include; a sister Maxine Smith and her husband Lyndell, 35 nieces and nephews and friend Russell Timmons.

Sent by Pam Ellingson

I recently had my DNA tested through Ancestry. I now have 181 "matches" to sort through. To help sort through this I would like to know which other Dutch Cousins have had their DNA processed at Ancestry. If you have done this please send your username to ellingson.pam@gmail.com

CAROLYN LEONARD

E-mail me: Editor234@gmail.com

